

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-2175
Date Received: 5/28/2002
Receipt No:
Received By: *E027832*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

LR
RECEIVED

JUN 07 2002

Department of Water Resources
Eastern Region

1. Name of Claimant(s)

DOREEN CURTIS Phone: (208) 558-7911

PO BOX 9
ISLAND PARK ID USA 83429

2. Date of Priority: 03/07/1914

3. Source: SPRINGS , SPRINGS , ASPEN CREEK Trib. to: ASPEN CREEK , ASPEN CREEK
MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	37E	28	NW SW	BANNOCK	
12S	37E	28	SW SE	BANNOCK	
12S	37E	27	SE SW	BANNOCK	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.5	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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A2902175



12S

37E 29

NW NE
NW NE

IRRIGATION 25
DOMESTIC

Section Acres 25

Total Acres 25

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:
FILED AS A LATE CLAIM.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

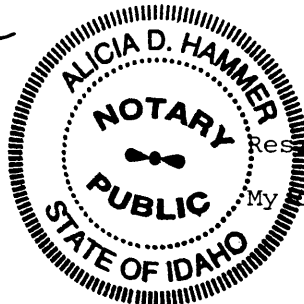
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Darren Curtis Date: 5/30/02

Date: _____

State of Idaho)
County of FREMONT) SS.

Subscribed and sworn (or affirmed) before me this
of 30th May 2002



Alicia D. Hammer
Notary Public
Residing at Island Park
My Commission Expires 12/30/04

J 22-B
T.12S, R.37E.

CRP
CN #121
88-97
F-1
7.7

#362
Kenneth Curtis
CRP: CN #121
88-97
F-2
12.9

T766 #785
Geri McNee

CRP: CN #144
86-96
F-1
40.3

TB53
Rex
Criedle
#1076

T717 #362
Kenneth Curtis

CRP
CN #121
88-97
F-3
50.3

Handwritten notes:
"US 151" with an arrow pointing down.
"approx 25 acres" with an arrow pointing down.
"place" with an arrow pointing down.

#362
Kenneth Curtis
CRP: CN #121
88-97
F-4
49.8

21
28

CRP
CN #121
88-97
F-5
8.2

FOR FULL VIEW OF
FIELD WORK ON J23B