

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

AMENDED NOTICE of CLAIM for
Water Right number:

Case No. 39576

0210129 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

6101680318 J S

Other Right and date:

SOURCE:

Source Tributary
SNAKE RIVER COLUMBIA RIVER

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

02/15/1967 Diversion Means: C.J. STRIKE RESERVOIR

REMARKS:



POINT of
DIVERSION:

PURPOSE
and
PERIOD
OF USE:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
05S	04E	15	SE	NE	NE		E1	39	ELMORE
05S	04E	15	SE	SW	NE		B2	39	ELMORE
05S	04E	15	SE	SW	NE		E2	39	ELMORE
05S	04E	15	SW	SW	NE		B3	39	ELMORE
05S	04E	15	SE	NE	NE		B1	39	ELMORE
05S	04E	15	NE	NE	SW		E3	39	ELMORE
Purpose of Use		Period of Use (from - to):				Rate in CFS		Volume in AcFt	
						or			
04		0101			1231	0.02			
16		0101			1231	0.02			

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 22-Dec-05

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	05S	04E	15	NE	NE			39	ELMORE
16	05S	04E	15	NE	NE			39	ELMORE
16	05S	04E	15	SW	NE			39	ELMORE
04	05S	04E	15	SW	NE			39	ELMORE
04	05S	04E	15	SE	NW			39	ELMORE
16	05S	04E	15	SE	NW			39	ELMORE
04	05S	04E	15	NE	SW			39	ELMORE
16	05S	04E	15	NE	SW			39	ELMORE

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 02-10129 (6101680318)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights
Specialist

Title

of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of

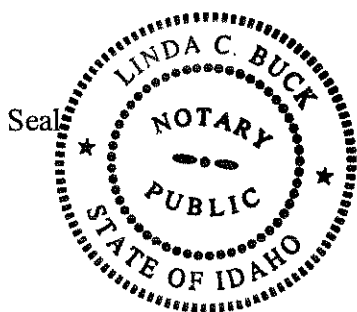
Title

America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent _____ for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 22nd day of December, 2005.





Linda C. Buck
Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2011

02-10129

NENE

SENW

SWNE

Lot 1 (SENE)
Delete
PVT

15

B2
E2

Lot 2 (NWSE)
Delete
PVT

NESW

T 05 SR 04 E

B3
E3

956
2055 25'

IDI 32353
2/27/1998
Deed to US
All Min

778077
D/C

FPC O 12/26/1956
Wdl Pwr Proj
2055 Bdy

374125
D/C

117.80

3 44.80 2 43.90 1 31

8 5.97
414136
D/C

295

6 33.40

45
D/C

4

FPC
Wdl
2055

7 35.80

4 20.00

5 53.90
11.30
D/C

3 52.65
1834
D/C

6 13.10

2 35.70

414135
D/C

5 27.70

6 32.60
384802
D/C

3 5.60
472868
D/C

2 52.30

384800
D/C

1 015485

Canal 50'

23

23

994

23
D

458
5'

FPC O 12/26/1956
Wdl Pwr Proj
2055 Bdy