

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REVI

AMENDED NOTICE of CLAIM for
Water Right number:

0210103 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

6101680334

Stg: StFed:

J

S

Other Right and date:

SOURCE:

Source

Tributary

SNAKE RIVER

COLUMBIA RIVER

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

02/15/1967

Diversion Means: C.J. STRIKE RESERVOIR

REMARKS:

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
05S	07E	31	SW	NW	SW	08	E	39	ELMORE
05S	07E	34	SE	SE	NW	03	B	39	ELMORE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	
16	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 21-Dec-05

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	05S	07E	27	SW	SW	01		39	ELMORE
16	05S	07E	27	SW	SW	01		39	ELMORE
04	05S	07E	28	NW	SE	01		39	ELMORE
16	05S	07E	28	NW	SE	01		39	ELMORE
04	05S	07E	28	SE	SE	07		39	ELMORE
16	05S	07E	28	SE	SE	07		39	ELMORE
04	05S	07E	28	SW	SE	01		39	ELMORE
16	05S	07E	28	SW	SE	01		39	ELMORE
04	05S	07E	28	NE	SW	02		39	ELMORE
16	05S	07E	28	NE	SW	02		39	ELMORE
04	05S	07E	28	NW	SW	03		39	ELMORE
16	05S	07E	28	NW	SW	03		39	ELMORE
04	05S	07E	28	SW	SW	03		39	ELMORE
16	05S	07E	28	SW	SW	03		39	ELMORE
04	05S	07E	29	SE	SE	01		39	ELMORE
16	05S	07E	29	SE	SE	01		39	ELMORE
04	05S	07E	29	SW	SE	03		39	ELMORE
16	05S	07E	29	SW	SE	03		39	ELMORE
04	05S	07E	29	SE	SW	02		39	ELMORE

16	05S	07E	29	SE	SW	02		39	ELMORE
04	05S	07E	31	SE	NE	05		39	ELMORE
16	05S	07E	31	SE	NE	05		39	ELMORE
04	05S	07E	31	SW	NE	04		39	ELMORE
16	05S	07E	31	SW	NE	04		39	ELMORE
04	05S	07E	31	NW	SE	04		39	ELMORE
16	05S	07E	31	NW	SE	04		39	ELMORE
04	05S	07E	31	NE	SW	03		39	ELMORE
16	05S	07E	31	NE	SW	03		39	ELMORE
04	05S	07E	31	NW	SW	08		39	ELMORE
16	05S	07E	31	NW	SW	08		39	ELMORE
04	05S	07E	32	NE	NW	02		39	ELMORE
16	05S	07E	32	NE	NW	02		39	ELMORE
04	05S	07E	32	NW	NW	02		39	ELMORE
16	05S	07E	32	NW	NW	02		39	ELMORE
04	05S	07E	32	SW	NW	02		39	ELMORE
16	05S	07E	32	SW	NW	02		39	ELMORE
04	05S	07E	34	NE	NW	01		39	ELMORE
16	05S	07E	34	NE	NW	01		39	ELMORE
04	05S	07E	34	NW	NW	01		39	ELMORE
16	05S	07E	34	NW	NW	01		39	ELMORE
04	05S	07E	34	SE	NW	03		39	ELMORE
16	05S	07E	34	SE	NW	03		39	ELMORE

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

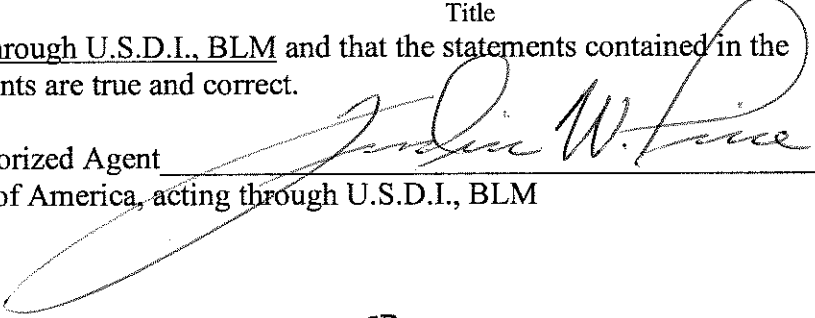
CLAIMANT VERIFICATION:

Water Right Number: 02-10103 (6101680334)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

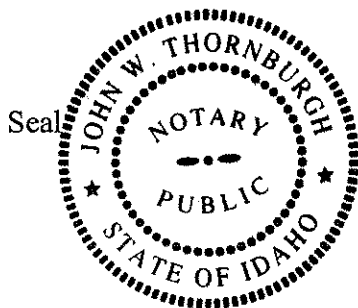
For Organizations:

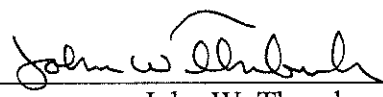
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 21ST day of December, 2005.




John W. Thornburgh
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: May 16, 2009

T05S R07E

