

NOV
STATE OF IDAHO
SANDWICH COUNTY OFFICE

(This report must be made in duplicate, one copy to be forwarded to the Department of
Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual
Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 89

Water District No. 27
Stream Blackfoot River
Name of Watermaster Ed Hall
Post Office Address Box 6
Name of Secretary Neil Bithell
Post Office Address 392 E. 400 N. Blackfoot, ID. 83221

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed budget for the season of 19 89
Edward Hall
Watermaster.

OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
1. Cicoria 2Bar Ranch	27-2018				
2. Don Esplin	27-004				
3. Barlow Cook	27-001-002-003-004-005 Blkft. Irrig.				
4. Arvel Fielding	27-004-013				
5. Vin Reid	27-004-014-022-023-028-021				
6. Fred Reid	27-004-014-021-022-029				
7. Wallace Reid	27-004-014-021-022-028				
8. Everett Lyon	27-026-029				
9. James Mattson	Blackfoot Irrigation				
10. Marion Walker	27-016				
11. Pat Toney	27-029				
12. Lloyd W. Young	27-029				
13. Joe Oleson	27-4077				
14. Leah Jones, Sec.	27-022-035				
15. Rex Hale	27-004				
16. Gary Pratt	27-004				
17. Fred Poindexter	27-023				
18. Neal Powell	27-004				
19. Mark Pratt	27-004				
20. Francis Whitten	27-023				
21. Adrian Young	27-023				
22. Merrill Packer	27-004				
23. Lambert Produce	27-004 013 Blackfoot Irrigation				
24. LeRoy Howell	27-022-035-028-029-040-041				
25. Eloise Hamilton, Sec.	27-003-004-017-020-022-029 Corbet				
26. Dean Shipley	(Slough Blkft. Irrig)				
27. Harvey Coffman	27-012				
28. O.E. Cook	27-027				
29. Gordon Durney	27-004				
30. Dan Daniels	27-027				
31. Cordell Stewart	27-027				
32. Darwin Thompson	27-027				
33. Norman Wright	27-027-023				
34. Stan McDaniels, Sec.	27-004-025-027-037 Blkft. Irrig.				
35. Lola Dawn Hernandez, Sec.	27-003-004-022-023-026-027 Blkft Irrig				
36. Layne Hamilton, Sec.	Smith Maxwell				
37. Walt Hamilton	27-7129				
38. Chesterfield Land, Livestock	27-4016				
39. Neil Rithell	27-023				
40. Joe Oleson	27-4079				
41. Merlin Frandsen	27-049				
42. Gene Rishel	27-023-056				
43. Earl Hunter	27-022				
44. Ron Jensen	27-047-055				
45. Lloyd Stolworthy	27-054				
46. Cox Enterprise	27-050-051-004-022-035-016-29				
47. Lloyd Stolworthy	27-051				
48. Vera P. Belnap	Sand Creek				
49. Basil Poulson	Sand Creek				
50. Bruce Bradshaw	Sand Creek				
51. Florian Wernette	Sand Creek				
52. Don Allen	27-0073-2132				
53. Calvin Dredge	27-0076				
54. Alma Hubbard	27-0075				
55. L.W. White	27-0075				
56. Olive Ender	27-2009-2040				
57. Lake & Ellis	27-2069-2075				
58. Sydney Thompson	27-0094				
59. Grant Lloyd	27-203-20238-2028				
60. Stauffer Chemical	27-7008 A&B				
61. Jouglard Sheep Co.	27-4115				
62. Harris Bros.	27-2011				
63. E. S. Stucki	27-2003				
64. D.W. Beckstead	27-2054-20542				
65. Calvin Bennett	27-0070				
66. Preston Allen	27-0042-0043-0062-0063-0066-0070				
67. Roland Allen	27-0060-0061-0065-0066-0067-0068-0069				
68. Bear Lake Cattle Assn.	27-0060-0061-0065-0066-0067-0068-0069				
69. Tom Callen	27-0033				
70. Corbridge Bros.	27-0049				
71. Monsanto Chemical	Trans. #1641 W.R. #35-001				
72. J.H. Stockings	27-097-098				
73. Galen Christensen	27-7127-7118 Trans #2433 W.R. #01-0028A				
74. Conda Partnership	27-7302				
75. Lynn Rasmussen	27-4065 27-4068				

(This report must be made in triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From April 15, 1988 to October 18, 1988

Water District No. 27

Name of Watermaster Ed Hall

P. O. Address Box 6 Firth, ID. 83236

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Bingham }

Ed Hall, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Creek in District 27, having been
lawfully appointed by the Director, Department of Water Resources P. Keith Higginson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ none is justly due as stated.

Edward Hall

(Deputy) Watermaster District No.

Subscribed and sworn to before me, this 16th day of November, 1988

Quella F. W. [Signature]
Notary Public

(SEAL)

My Commission expires 04-28-92

Boise, Idaho, December 8, 1988

I HEREBY CERTIFY That Ed Hall
was lawfully appointed by me (Deputy) Watermaster of District No. 27, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

R. KEITH HIGGINSON
Director, Department of Water Resources

By Ronald D. Carlson, Manager
Eastern Region

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
<u>BLACKFOOT RIVER</u>				
1. Circle 2 Bar Ranch	27-2018			
2. Don Esplin	27-004			
3. Barlow Cook	27-001-002-003-004-005 Blkf. Irrig.			
4. Arvel Fieldin	27-004-013			
5. Vin Reid	27-004-014-021-022-029			
6. Fred Reid	27-004-014-021-022-029			
7. Wallace Reid	27-004-014-021-022-028			
8. Everett Lyon	27-023-029			
9. James Mattson	Blackfoot Irrigation			
10. Marion Walker	27-016			
11. Pat Taney	27-029			
12. Lloyd W. Young	27-029			
13. Joe Oleson	27-4077			
<u>EASTERN IDAHO WATER CO.</u>				
14. Leah Jones, Sec.	27-022-035			
<u>FOX & WHITTEN WATER</u>				
15. Rex Hale	27-004			
16. Gary Pratt	27-004			
17. Fred Poindexter	27-023			
18. Neal Powell	27-004			
19. Mark Pratt	27-004			
20. Francis Whitten	27-012			
21. Adrian Young	27-023			
22. Merrill Packer	27-004			
<u>HANSEN DITCH</u>				
23. Lambert Produce	27-004-013 Blackfoot Irrig.			
<u>LITTLE BUTTE CANAL CO.</u>				
24. LeRoy Howell, Sec.	27-022-035-036-039-040-041			
<u>MINERS DITCH CO.</u>				
25. Eloise Hamilton, Sec.	27-003-004-017-020-022-029 Corbett Slough Blkf. Irrig.			
<u>STEVENS DITCH</u>				
26. Dean Shipley	27-012			
27. Harvey Coffman	27-027			
28. O.E. Cook	27-004			
29. Gordon Durney	27-027			
30. Dan Daniels	27-027			
31. Cordell Stewart	27-027			
32. Darwin Thompson	27-027			
33. Norman Wright	27-027-023			
<u>CENTRAL DITCH CO.</u>				
34. Stan McDaniels, Sec.	27-004-025-027-037 Blkf. Irrig.			
<u>RIVERTON DITCH CO.</u>				
35. Lola Dawn Hernandez, Sec.	27-003-004-022-023-026-037 Blkf. Irrig.			
<u>SMITH MAXWELL DITCH CO.</u>				
36. Layne Hamilton, Sec.	Smith Maxwell			
<u>GRAVE CREEK</u>				
37. Walt Hamilton	27-7129			
38. Chesterfield Ln. & Lvsk.	27-4016			
<u>RAWLINS CREEK</u>				
39. NEIL BITHELL	27-023			
40. Joe Oleson	27-4079			
41. Dennis Frandsen	27-049			
<u>BRUSH CREEK</u>				
42. Gene Rishel	27-023-056			
<u>MINER CREEK</u>				
43. Earl Hunter	27-022			
<u>CEDAR CREEK</u>				
44. Ron Jensen	27-047-055			
45. Lloyd Stolworthy	27-054			
<u>WOLVERINE</u>				
46. Cox Enterprise	27-050-051-0404-022-035-016-029			
47. Lloyd Stolworthy	27-051			
<u>SAND CREEK</u>				
48. Vera P. Belnap	Sand Creek			
49. Basil Poulson	Sand Creek			
50. Bruce Bradshaw	Sand Creek			
51. Florian Wernett	Sand Creek			



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WATERMASTER'S REPORT

Division of Water Resources
Boise District Office

Date Nov 15 1987 Oct 15 1987

Water District No. 27

Name of Watermaster Ed Hall

P.O. Address Box 6 Elsie, ID. 83236

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF Bingham

Ed Hall being first duly sworn, deposes and says that he is the duly Watermaster on Blackfoot River Creek in District 27, having been lawfully appointed by the Director, Department of Water Resources, A. Kenneth Dunn, and that the amounts of water stated in this report, as due by him to the several users, are correct, that the sum of \$ 0 is properly due as stated.

Edward Hall
Watermaster of District No. 27

Subscribed and sworn to before me this 4th day of November 1987.

Barbara J. Williams
Notary Public for Idaho, No. 292892

SEAL

Notary Public State of Idaho No. 292892
My Comm. Expires 10/01/91

THE PUBLIC CLERK of said County of Bingham, Idaho, do hereby certify that Ed Hall was lawfully appointed by the Director, Department of Water Resources, A. Kenneth Dunn, and that his bill for service rendered is properly filed of record as required by law, to the best of my knowledge and belief.

Ed Hall
Watermaster of District No. 27

OWNER OR DEED	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
CARLETON COUNTY				
HEADQUARTERS CREEK				
32. Don Allen	27-0073-2132			
33. Calvin Dredge	27-0074-0080			
34. Alene Hubbard	27-0076			
35. L.W. White	27-0075			
LITTLE BLACKFOOT				
36. Mary Sheridan	27-2009-1040			
37. Lake 6-Elise	27-2049-2075			
38. Sydney Thompson	27-0054			
LAMES CREEK				
39. Grant Lloyd	27-2011-2038-2028			
ANGUS CREEK				
40. Stauffer Chemical	27-7008 A45			
TRAIL CREEK				
41. Jougard Sheep Co.	27-4115			
42. Harris Bros	27-2011	Don-Creek		
SLUG CREEK				
43. E. Stucki	27-0010			
SPRING & JOHNSON CREEK				
44. B.W. Beckstead	27-2014-1051			
45. Calvin Bennett	27-0070			
BLACKFOOT RIVER (ANGUS YER VOIR)				
46. Preston Allen	27-0042-0043-0062-0063-0066-0070			
47. BEIRTS ALLEN	27-0067-0068-0065-0066-0067-0068-0069			
48. Bear Lake Cattle Assn.	27-0060-0061-0065-0066-0067-0068-0069			
49. Tom Cellan	27-0033			
50. Corbridge Bros	27-0049			
51. MORGAN'S CHEMICAL	TRK. #1641 R.R. #35-001			
52. J.H. Stockings	27-097-098			
INDIAN CREEK				
53. Galen Christensen	27-7127-71187 ans. #2433 W.R. #01-0028			
MAHAR CREEK				
54. Conda Partnership	27-7302			
TELEW BACHT CREEK & CANYON CREEK				
55. Lynn Hansen	27-4046-27-4065			
		TOTAL CARLETON COUNTY		
		TOTAL BIRCHMAN COUNTY		
		TOTAL		

(This report must be made in Triplicate and forwarded to the Department of Water Administration,
Boise, Idaho, for Approval.)

NOV 14 1986

WATERMASTER'S REPORT

DEPT. OF WATER ADMINISTRATION
Eastern District Office

From 15 April 1986 To 15 November 1986

Water District No. #27

Name of Watermaster Ed Hall

P.O. Address Box 6 Firth, ID. 83236

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF _____

ss.

Ed Hall, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Blackfoot River Creek in District #27, having been
lawfully appointed by the Director Department of Water Administration A. Kenneth Dunn
that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$_____ is due as stated, and that the same is justly due and unpaid.

Edmund Hall

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 1986.

Notary Public.

(SEAL)

My Commission expires _____

Boise, Idaho November 26, 1986

I HEREBY CERTIFY, That Ed Hall

was lawfully appointed by me (Deputy) Watermaster of District No. 27, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

A. KENNETH DUNN, Director

By *Ronald D. Carlson*
RONALD D. CARLSON
Eastern Regional Manager

OWNER OR DITCH	WATER RIGHT IDENT NO.	DESCRIPTION OF LAND	
		Subdivision	Sec. 14p. 2p.
<u>BLACKFOOT RIVER</u>			
1. Circle J Bar Ranch		27-2018	
2. Don Espin		27-004	
3. Barlow, Cook		27-001-002-003-004-005 Blackfoot-Irrigation	
4. Arvel Fielding		27-004-013	
5. Vin Reid		27-004-014-021-023-026-031	
6. Fred Reid		27-004-014-021-022-029	
7. Wallace Reid		27-004-014-021-022-026	
8. Everett Lyon		27-023-029	
9. James Mattison		Blackfoot-Irrigation	
10. J.D. Robertson		27-016	
11. John Taney		27-029	
12. Lloyd W. Young		27-029	
13. Joe Olesen		27-4077	
<u>EASTERN IDAHO WATER CO.</u>			
14. Vera Belnap, Sec.		27-022-035	
<u>FOX & WHITTEN WATER</u>			
15. Rex Hale		27-004	
16. Hercheil Mynarcik		27-004	
17. Fred Poindexter		27-023	
18. Neal Fowel		27-004	
19. Annette Stephenson		27-004	
20. Francis Whitten		27-023	
21. Adrian Young		27-023	
22. Merrill Packer		27-004	
<u>HANSEN DITCH</u>			
23. Lambert Produce		27-004-013 Blackfoot Irrigation	
<u>LITTLE BUTTE CANAL CO.</u>			
24. LeRoy Howell, Sec.		27-022-035-038-039-040-041	
<u>MILNERS DITCH CO.</u>			
25. Eloise Hamilton, Sec.		27-003-004-017-020-022-029 Corbett Slough	
<u>STEVENS DITCH</u>			
26. Shipley & Coles		27-012	
27. Harvey Coffman		27-027	
28. O. E. Cook		27-004	
29. Gordon Durney		27-027	
30. Dan Daniels		27-027	
31. Cordell Stewart		27-027	
32. Darwin Thompson		27-027	
33. Norman Wright		27-027-023	
<u>CENTRAL DITCH CO.</u>			
34. Glen McDaniels, Sec.		27-004-023-027-037 Blackfoot Irrigation	
<u>RIVERTON DITCH CO.</u>			
35. Albert Bell, Sec.		27-003-004-022-023-026-037 Blackfoot Irrig.	
<u>SMITH MAXWELL DITCH CO.</u>			
36. Layne Hamilton, Sec.		Smith Maxwell	
<u>GRAVE CREEK</u>			
37. Walt Hamilton		27-7129	
38. Chesterfield Land & Livestock		27-4016	
<u>RAWLINS CREEK</u>			
39. Neil Bithell		27-023	
40. Joe Olesen		27-0070	
41. Merlin Frandsen		27-049	
<u>BRUSH CREEK</u>			
42. Gene Rishel		27-023-056	
<u>MINPR CREEK</u>			
43. Earl Hunter		27-022	
<u>OPDAK CREEK</u>			
44. Ron Jensen		27-047-055	
45. Lloyd Stolorow		27-054	
<u>WOLVERINE</u>			
46. Clinton Cox		27-053-051-004-027-035-016-019	
47. Lloyd Stolorow		27-051	
<u>SAND CREEK</u>			
48. Vera P. Belnap		Sand Creek	
49. Basil Poulsen		Sand Creek	
50. Bruce Bradshaw		Sand Creek	
51. Florian Bernette		Sand Creek	

OWNER OR DEED	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
CARIBOU COUNTY				
MEADOW CREEK				
52. Don Allen	27-0073-2132			
53. Calvin Dredge	27-0074-0080			
54. Almo Hubbard	27-0076			
55. L.W. White	27-0075			
LITTLE BLACKFOOT				
56. Mary Sheridan	27-2039-2040			
57. Lake 6 Elsie	27-2069-2075			
58. Sydney Thompson	27-0054			
LANES CREEK				
59. Grant Lloyd	27-207-20238-2028			
ANGUS CREEK				
60. Stauffer Chemical	27-7008 A&S			
TRAIL CREEK				
61. Jougland Sheep Co.	27-41	Johnson Creek		
62. Harris Bros	27-2021			
SLUG CREEK				
63. E.S. Stucki	27-2003			
SPRING 6 JOHNSON CREEK				
64. D.W. Beckstead	27-2034-2052			
65. Calvin Bennett	27-0070			
BLACKFOOT RIVER (Above Ten Vot)				
66. Preston Allen	27-0042-0043-0062-0063-0066-0070			
67. ESTHER ALLEN	27-0060-0061-0063-0066-0067-0068-0069			
68. Bear Lake Cattle Assn.	27-0060-0061-0065-0066-0067-0068-0069			
69. Ted Cellan	27-0033			
70. Corbridge Bros	27-0049			
71. MSHAWTO Chemical	Trans. #1641	T.R. #33-001		
72. J.H. Stockings	27-097-098			
INDIAN CREEK				
73. Galen Christenson	27-7127-71187	ans. #2433 W.R. #01-0028		
MATE CREEK				
74. Conda Partnership	27-7302			
REDON JACKET CREEK 6 CANIE CREEK				
75. Lynn Rasmussen	27-4066-27-4068			
		TOTAL CARIBOU COUNTY		
		TOTAL BINGHAM COUNTY		
		TOTAL		

OWNER OR DEED	WATER RIGHT DEED NO	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
CARLETON COUNTY				
MEADOW CREEK				
52. Don Allen	27-0073-2132			
53. Calvin Dredge	27-0074-0080			
54. Alene Hubbard	27-0075			
55. L.W. White	27-0075			
LITTLE BLACKFOOT				
56. Mary Sheridan	27-2009-1040			
57. Lake 6 Eliza	27-2066-2075			
58. Sydney Thompson	27-0094			
LANES CREEK				
59. Grant Lloyd	27-2011-20238-2028			
ANOU CREEK				
60. Stauffer Chemical	27-7008 A68			
TRAIL CREEK				
61. Jougard Sheep Co.	27-4115			
62. Harris Bros	27-2011	Johnson Creek		
SLUG CREEK				
63. E.S. Stucki	27-2003			
SPRING & JOHNSON CREEK				
64. W.W. Beckstead	27-2054-2052			
65. Calvin Bennett	27-0070			
BLACKFOOT RIVER (Above Yeh Vohr)				
66. Preston Allen	27-0042-0043-0062-0063-0066-0070			
67. Island Allen	27-0060-0061-0065-0066-0067-0068-0069			
68. Bear Lake Cattle Assn.	27-0060-0061-0065-0066-0067-0068-0069			
69. Tom Cullen	27-0033			
70. Corbridge Bros	27-0049			
71. Monsanto Chemical	Trans. #1641 R.R. #35-001			
72. J.H. Stockings	27-097-098			
INDIAN CREEK				
73. Galen Christenson	27-7127-7118 Trans. #2433 W.R. #01-0028			
MYTEE CREEK				
74. Conda Partnership	27-7302			
YELLOW JACKET CREEK & CASH CREEK				
75. Lynn Rasmussen	27-4066-27-4068			
		TOTAL CARLETON COUNTY		
		TOTAL BINGHAM COUNTY		
		TOTAL		

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Top
CARIBOU COUNTY				
MEADOW CREEK				
52. Don Allen	27-0073-2132			
53. Calvin Dredge	27-0074-0080			
54. Alene Hubbard	27-0076			
55. L.W. White	27-0075			
LITTLE BLACKFOOT				
56. Mary Sheridan	27-2039-2040			
57. Lake 6 Ellis	27-2066-2075			
58. Sydney Thompson	27-0094			
LANES CREEK				
59. Grant Lloyd	27-207-20238-2028			
ANOUS CREEK				
60. Stauffer Chemical	27-7008 A&S			
TRAIL CREEK				
61. Jougard Sheep Co.	27-411			
62. Harris Bros	27-2011	Johnson Creek		
SLUG CREEK				
63. E.S. Struck	27-2003			
SPRING & JOHNSON CREEK				
64. D.W. Beckstead	27-2054-2052			
65. Calvin Bennett	27-0070			
BLACKFOOT RIVER (ABOVE YERVOIR)				
66. Preston Allen	27-0042-0043	0062-0063-0066-0070		
67. ROTHS ALLEN	27-0060-0061	0063-0066-0067-0068-0069		
68. Bear Lake Cattle Assn.	27-0060-0061	0065-0066-0067-0068-0069		
69. TOM Cellan	27-0033			
70. Corbridge Bros	27-0049			
71. Monbards Chemical	Truss. #1641	W.R. #33-001		
72. J.H. Stockings	27-097-098			
INDIAN CREEK				
73. Galen Christenson	27-7127-71187	ans. #2433 W.R. #01-0028		
HATEE CREEK				
74. Conda Partnership	27-7302			
YELLOW JACKET CREEK & CASH CREEK				
75. Lynn Rasmussen	27-4066-27-4068			
TOTAL CARIBOU COUNTY				
TOTAL BINGHAM COUNTY				
TOTAL				

This report must be made in triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.

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NOV 12 1985

Department of Water Resources
Boise District Office

WATERMASTER'S REPORT

15 April

1985

15 November

1985

Watermaster No. #27

Name of Watermaster: Ed Hall

P.O. Address: Box 6 Birch, ID. 83206

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

I, Ed Hall, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Blackfoot River Creek in District 27, having been
lawfully appointed by the Director, Department of Water Resources A. Kenneth Dunn
and that the volumes of water as stated in this report, prorated by him to the several users, are correct,
that the sum of \$ 96.43 is justly due as stated.

Ed Hall

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 12th day of November, 1985

Finch Marie Jensen
Notary Public

My Commission expires 1988

(SEAL)

Boise, Idaho, December 3, 1985

Ed Hall

I HEREBY CERTIFY, That _____
was lawfully appointed by me (Deputy) Watermaster of District No. 27, and that his bill
for services rendered prorated to the several users as herein sworn to, is, to the best of my knowledge
and belief, correct.

A. KENNETH DUNN

Director, Department of Water Resources

by

Harold W. Jones
HAROLD W. JONES
Sr. Resource Agent

OWNER OR DEED	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rte.
CARIBOU COUNTY				
MEADOW CREEK				
52. Don Allen	27-0073-2132			
53. Calvin Dredge	27-0074-0080			
54. Alma Hubbard	27-0076			
55. L.W. White	27-0075			
LITTLE BLACKFOOT				
56. Mary Sheridan	27-2009-1040			
57. Lake & Ellis	27-2066-2075			
58. Sydney Thompson	27-0094			
LANES CREEK				
59. Grant Lloyd	27-203-20238-2028			
ANGUS CREEK				
60. Stauffer Chemical	27-7008 A6"			
TRAIL CREEK				
61. Joupard Sheep Co.	27-4115	Johnson Creek		
62. Harris Bros	27-2011			
SLUG CREEK				
63. E.S. Stucki	27-2003			
SPRING & JOHNSON CREEK				
64. D.W. Beckstead	27-2054-2052			
65. Calvin Bennett	27-0070			
BLACKFOOT RIVER (Above Reservoir)				
66. Preston Allen	27-0042-0043-0062-0063-0066-0070			
67. Howard Allen	27-0060-0061-0065-0066-0067-0068-0069			
68. Bear Lake Cattle Assn.	27-0060-0061-0065-0066-0067-0068-0069			
69. Tom Cellan	27-0033			
70. Corbridge Bros	27-0049			
71. Monsanto Chemical	Trans. #1641 R.R. #35-001			
72. J.H. Stockings	27-097-098			
INDIAN CREEK				
73. Galen Christenson	27-7127-7118 Trans. #2433 W.R. #01-0028			
MAYBE CREEK				
74. Conda Partnership	27-7302			
YELLOW JACKET CREEK & CARIB CREEK				
75. Lynn Kasmussen	27-4066-27-4068			
TOTAL CARIBOU COUNTY				
TOTAL BINGHAM COUNTY				
TOTAL				

This report must be made in triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval

NOV 8 1984

WATERMASTER'S REPORT

Water Resources
Boise, Idaho

Date: 15 April

841-

15 Nov

1984

Water District No. #27

Name of Watermaster: Ed Hall

P.O. Address: Box 6 Elsie, ID. 83236

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF

Ed Hall

I, Ed Hall, first duly sworn, deposes and says

that I am the Watermaster of the Blackfoot River, County of Elsie, District No. #27, having been

lawfully appointed by the Director, Department of Water Resources, A. KENNETH DUNN

and that the amounts of water used by me in this report, reported to him by the several users, are correct;

that the sum of \$ none is lawfully due as stated.

Edward Hall

(Deputy Watermaster District No. 27)

Subscribed and sworn to before me, this 8th day of November, 1984.

Harold W. Jones
Notary Public

(SEAL)

My Commission expires 6/15/85

Boise, Idaho, December 7, 1984

ED HALL

I HEREBY CERTIFY THAT

was lawfully appointed as the District Watermaster of District No. 27, and that his bill for services rendered in relation to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

A. KENNETH DUNN
Director, Department of Water Resources

By *Harold W. Jones*
HAROLD W. JONES
Sr. Resource Agent

OWNER NAME	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND	Acres	Tap	Rec.
CARIBOU COUNTY					
MEADOW CREEK					
52. Don Allen	27-0073-2132				
53. Calvin Dredge	27-0074-0080				
54. Alma Hubbard	27-0076				
55. L.W. White	27-0075				
LITTLE BLACKFOOT					
56. Mary Sheridan	27-2009-2040				
57. Lake & Ellis	27-2069-2075				
58. Sydney Thompson	27-0094				
LARDS CREEK					
59. Grant Lloyd	27-2013-20238-2028				
ANGUS CREEK					
60. Stauffer Chemical	27-7008 A-B				
TRAIL CREEK					
61. Joughard Sheep Co.	27-4115				
62. Harris Bros	27-2011	Johnson Creek			
SLOC CREEK					
63. E.S. Struckl	27-2003				
SPRING & JOHNSON CREEK					
64. D.W. Beckstead	27-2056-2052				
65. Calvin Bennett	27-0070				
BLACKFOOT RIVER (above road mile)					
66. Weston Allen	27-0062-0063-0062-0063-0066-0070				
67. L. L. Allen	27-0061-0061-0065-0066-0067-0068-0069				
68. Bear Lake Cattle Assn.	27-0060-0061-0065-0066-0067-0068-0069				
69. Tom Cellan	27-0033				
70. Corbridge Bros	27-0049				
71. Monsanto Chemical	Trans. #1641 W.R. #35-001				
72. J.H. Stockings	27-097-098				
INDIAN CREEK					
73. Glen Christenson	27-7127-7118 Trans. #2433 W.R. #01-001				
MAVER CREEK					
74. Gonda Partnership	27-7302				
YELLOW JACKET CREEK & GARDIN CREEK					
75. Lynn Rasmussen	27-4066-27-4068				

TOTAL CARIBOU COUNTY

TOTAL BINGHAM COUNTY

TOTAL

52.
53.
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