

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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DEC 22 2005
DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 55-13870Date Received 12-22-05Receipt Number 0079895 + 0079896

NOTICE OF TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

CLAIM

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 2 - 2005

Clerk

Deputy Clerk

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Tal R. Trautman and or Jennifer D. Trautman Phone (208) 465-7833Mailing Address 1425 Chicago Nampa, Idaho Zip 836862. Date of Priority (Only one per claim) 6/24/1922 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) SPRING
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 8S Range 4WSection 35, SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of OWYHEE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. ROCK LINED SPRING AREA

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stock purposes from 1/1 Month/Day to 12/31 Month/Day amount .03 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .03 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 100 beef cattle

10. Place of use is: Township: 8S Range 4W

Section 35, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of OWYHEE for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? OWYHEE

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Jed R. Trautman

Date

3-3-03

Jennifer D. Trautman

Date

3-3-03

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of Ada

Subscribed and sworn (or affirmed) before me this 3rd day of Mar 2003

Notary Public

Lois Granger

Residing at

Boise

My Commission Expires

6/18/04

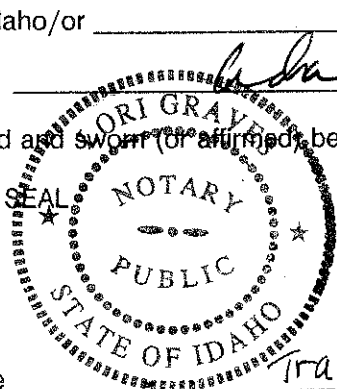
Last Name

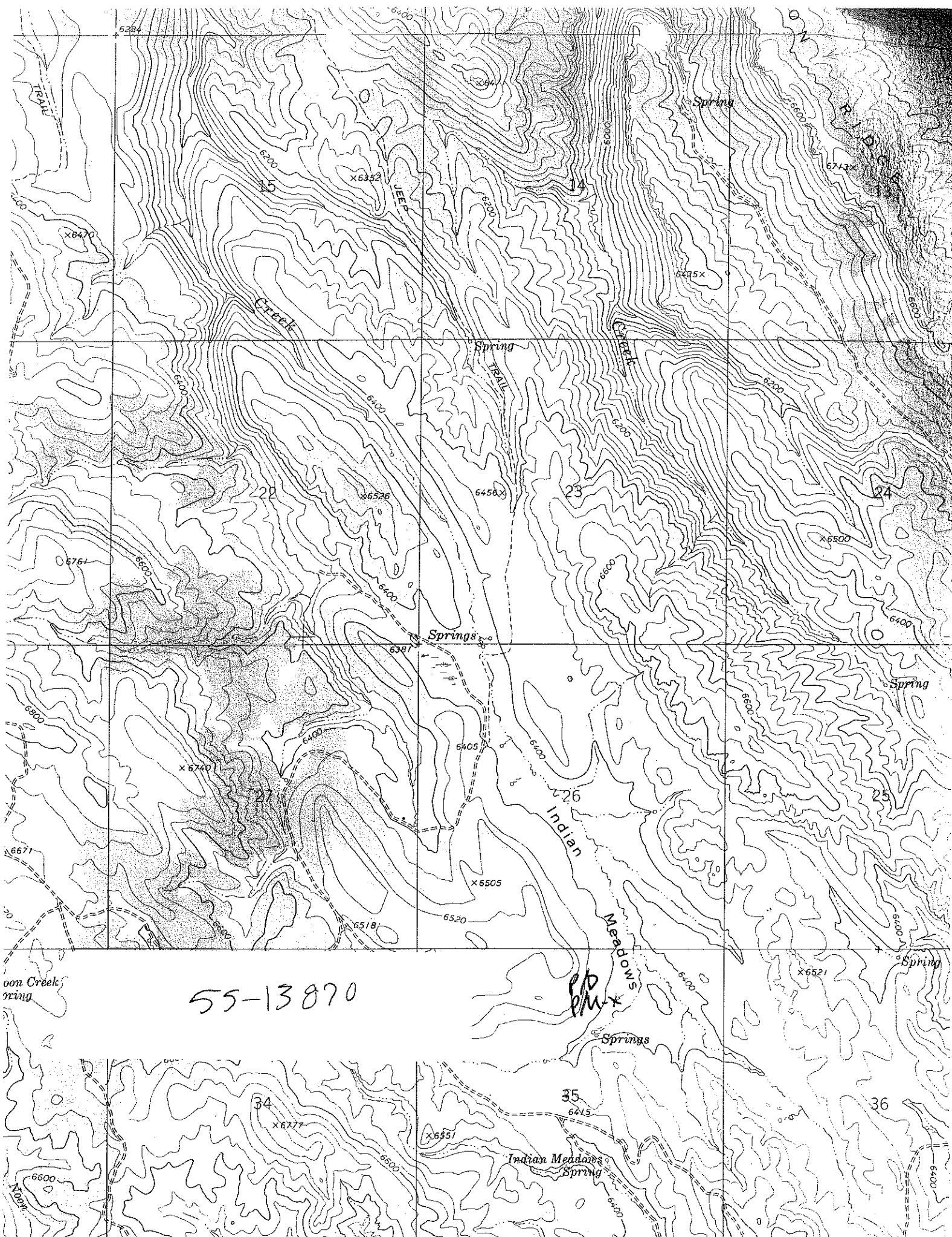
Trautman

Ident No.

55-13870

Copies: White-State, Yellow-Claimant





55-13870

PP
PM

oon Creek
ring

Indian Meadows
Spring

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DEC 27 2005

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

DEC 27 2005

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase: See Attached Exhibit A
) (Trautman)

) ORDER GRANTING MOTIONS TO FILE
) LATE NOTICE OF CLAIM

On September 2, 2005, Claimants Tal R. & Jennifer D. Trautman filed *Motions to File Late Notice of Claim* for the above-captioned water rights. Hearing was held on the *Motions* on December 20, 2005. These *Motions* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated December 21, 2005.

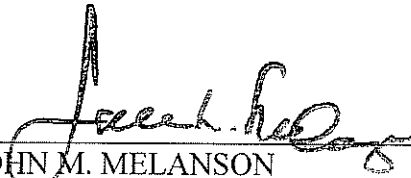

JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A (TRAUTMAN)

Subcase Nos:

55-13863
55-13864
55-13865
55-13866
55-13867
55-13868
55-13869
55-13870
55-13871

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on December
21, 2005, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JENNIFER D TRAUTMAN
TAL R TRAUTMAN
1425 CHICAGO ST
NAMPA, ID 83686
Phone: 208-466-0690

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".