

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-325
Date Received: 6/28/1989
Receipt No: S008404
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GEORGE BILL KELLEY Phone: (208)673-6675
VIRGINIA KELLEY
PO BOX 575
ALBION ID USA 83311

2. Date of Priority: 07/01/1879

3. Source: HOWELL CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	25E	28	SE SW SW	CASSIA	

5. Description of diverting works:

PUMP WITH SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.2	
STOCKWATER	3/15	11/15	0.03	

7. Total Quantity Appropriated is:
3.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
11S	25E	28	NE SW	IRRIGATION	40
			NW SW	IRRIGATION	40
			SW SW	IRRIGATION	40

SE	SW	IRRIGATION	40
		Section Acres	160
		Total Acres	160

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**SEP 24 2003**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-325					
45-7319					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

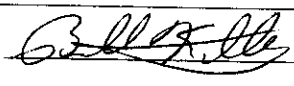
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lee G Diamond 3895 W 7800
West Jordan UT 84068
4. New Owner/Claimant(s) George Bill Kelley Virginia Kelley
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address Po Box 575
- City, State and ZIP Code Albion Id 83311
- New Telephone Number (208) 673 6675
5. Date you acquired the property 09-5-03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

#35614

ORIGINAL

282071

WARRANTY DEED

THIS INDENTURE, made this 11 day of June, 2002, between Lee G. Dimond and Leola W. Dimond, Trustees of the Lee G. Dimond Trust and the Leola W. Dimond Trust, 3895 West 7800 South, West Jordan, Utah 84048, ("**Grantor**"), and George Bill Kelley and Virginia Kelley, husband and wife, P.O. Box 575, Albion, Idaho 83311, ("**Grantee**").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

Township 11 South, Range 25 East of the Boise Meridian,
Cassia County, Idaho

Section 28: SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$

SUBJECT TO: Accruing taxes, levies and assessments, Oil and Gas Lease recorded as instrument no. 136061 film no. 143 records of Cassia County, Idaho and Notice of Assignment and instrument no. 164218 film no. 167 records of Cassia County, Idaho, and Exception (4) of Schedule B of Commitment No. 35614 of Land Title & Escrow.

TOGETHER with all water rights and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

1 and all estate, right, title and interest in and to said property as well in law as in equity
2 of the Grantor.

3
4 **TO HAVE AND TO HOLD**, all and singular the above-mentioned and
5 described premises, together with appurtenances unto the Grantee and to the heirs and
6 assigns of Grantee forever.

7 The Grantor shall and will warrant and by these presents will forever defend
8 the said premises in the quiet and peaceable possession of the Grantee, and the heirs
9 and assigns of Grantee against all and every person and persons whomsoever lawfully
10 claiming the same, except as aforesaid, but only during the time owned by Grantor.
11

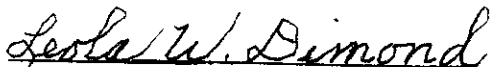
12 **IN WITNESS WHEREOF**, the Grantor has executed this Deed the day and
13 year first above written.

14 **GRANTOR**

15 **LEE G. DIMOND TRUST**
16 **LEOLA W. DIMOND TRUST**

17 

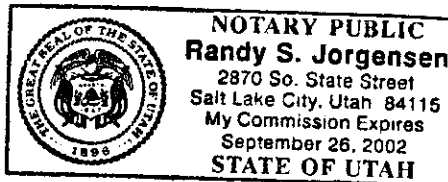
18 Lee G. Dimond, Trustee of both Trusts

19
20 

21 Leola W. Dimond, Trustee of both Trusts

1 STATE OF UTAH)
2 County of Salt Lake) ss.

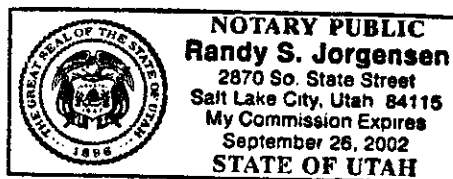
3 On this 11 day of June, in the year of 2002, before me, the
4 undersigned, a Notary Public in and for said State, personally appeared **LEE G.**
5 **DIMOND** as Trustee of the LEE G. DIMOND TRUST and LEOLA W. DIMOND TRUST,
6 known or identified to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same as Trustee.



[Signature]
Notary Public for Utah
Residing at _____
My Commission expires _____

10
11 STATE OF UTAH)
12 County of Salt Lake) ss.

13 On this 11 day of June, in the year of 2002, before me, the
14 undersigned, a Notary Public in and for said State, personally appeared **LEOLA W.**
15 **DIMOND** as Trustee of the LEOLA W. DIMOND and LEE G. DIMOND TRUST, known
16 or identified to me to be the person whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same as Trustee.



[Signature]
Notary Public for Utah
Residing at _____
My Commission expires _____

21
22
23
24
25
26

(Kelley\Dimond\WarrantyDeed.wpd)

WARRANTY DEED - 3

282071
NOTARY PUBLIC
DATE: JUN 12 2002
TIME: 12:50
LAND TITLE & ESCROW
JUN 12 2002 12:50
JUN 12 2002 12:50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00325
Date Received: 6/28/1989
Receipt No: S008404
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE G. DIMOND
Address: 3895 W. 7800 S.
WEST JORDAN, UT 84088
801-255-6480
2. Date of Priority: JUL 01, 1879
3. Source: HOWELL CREEK
Trib. to: MARSH CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	25E	28	SE	SW	SW		CASSIA
5. Description of diverting works:
PUMP WITH SPRINKLER SYSTEM.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		
STOCKWATER	03/15	11/15	0.030		
7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 480.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/ 200 HD. BEEF CATTLE.
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	25E	28	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

A45-00325

Page 1

Date: 09/05/89

MICROFILMED
MAR 07 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	25E	28	SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

1 WELL —

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

R. L. WOOD, ET. AL.

Decree Plaintiff

vs

WM. STOKES, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-00325

Date Received: 5/25/1989

Receipt No: 5008404

Received By: R. V. St.

RECEIVED

JUN 7 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE G. DIMOND

Address: 3895 W. 7800 S.

WEST JORDAN, ID UT

84088

801-255-6480

2. Date of Priority: JUL 01, 1879

3. Source: HOWELL CREEK

Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
11S	25E	28	SE	SW	SW		CASSIA

5. Description of diverting works:
PUMP WITH SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		
STOCKWATER	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 200 HD. BEEF CATTLE.

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11S	25E	28	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

A45-00325

Page 1

Date: 05/25/89

MICROFILMED

MAR 07 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	25E	28	SW	SW	IRR	40.0
			SE	SW	IRR	40.0
Section Acres						160.0
Total Acres						160.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
1 WELL

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

R. L. WOOD, ET. AL.

Decree Plaintiff

vs

WM. STOKES, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lee & Diamond Date: 5/25/89

Date: _____

State of Idaho)
County of Larnia) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of May 19 89
Seal

John Salcarin
Notary Public

Residing at Bawtel
My Commission Expires 4/2/94



MICROFILMED
MAR 07 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Sept. 5, 1989

.LEE G DIMOND
.3895 W 7800 S
.WEST JORDAN UT 84088

Re: A45-00280
A45-00295
A45-00322
A45-00325✓

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 07 1993

RECEIVED

JAN 06 2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A.

Subcase

45-325

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Earl L. Warthen

Address: P.O. Box 145

Albion, ID 83311

Daytime Phone: (208) 673-5385

Name & Address of Attorney, if any:

N/A

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: George M. Kelley

Address: 979 S. 1050 E.

Albion, ID 83311

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☒ **I object because:**
☒ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): None Use
Abandoned or forfeited,

F.

VERIFICATION (must be completed)

State of Idaho)
County of Cassia) ss.

Earl L. Warthen, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

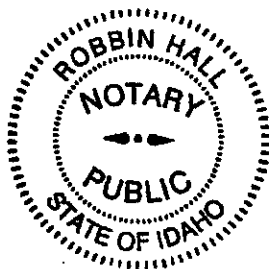
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 5, 2005



Robbin Hall
Notary Public for Twin Falls, ID
Residing at: Twin Falls, Idaho
My Commission Expires: 10/4/07

4

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Jan 5, 2005, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

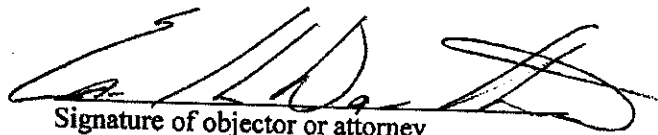
Name: George M. Kelley
Address: 979 South 1050 East
Albion, ID 83311

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449


Signature of objector or attorney
mailing on Objector's behalf

10/07/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-325

NAME AND ADDRESS: VIRGINIA KELLEY
PO BOX 575
ALBION ID 83311

GEORGE BILL KELLEY
PO BOX 575
ALBION ID 83311

VERIFIED BY KKC

SOURCE: HOWELL CREEK

TRIBUTARY: MARSH CREEK

QUANTITY: 1.800 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1879

POINT OF DIVERSION:

T11S R25E S28 SESWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.030 CFS
IRRIGATION	04/01 10/31	1.800 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R25E S28	NESW	13.0	T11S R25E S28	NWSW	5.8
T11S R25E S28	SWSW	33.0	T11S R25E S28	SESW	38.0

STOCKWATER same as IRRIGATION

89.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

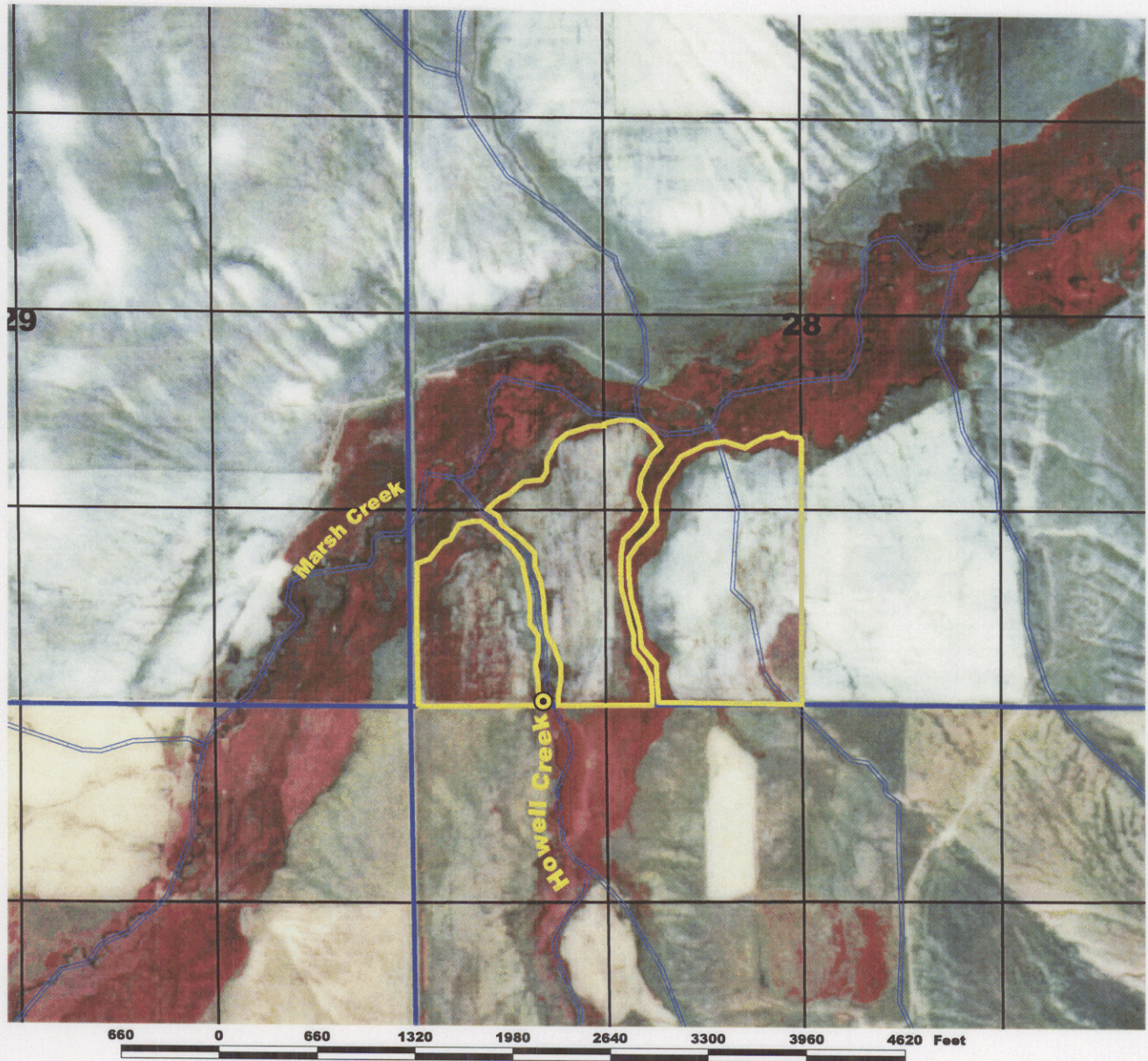
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RECOMMENDED PLACE OF USE FOR 45-325



PLACE OF USE

TWP 11S, RNG 25E, SEC 28

Data entry on October 7, 2003

- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



CASSIA CO



HEL 1987-1990
CRP

①
49.6

ASCS 1978 AERIAL PHOTO
016 16031-178
11S 25E

①
118.5 CRP 87-96

2
20.9

CRP
87-96

WC

6
12.1

9
8.5

8
8.2

29 28 3 15.1

4 23.5

⑤
37.8 CRP 87-96

⑥
58.9

32 33T1970 10

11
9.0

13 13.0
14 20.0

15.1
23.5
37.8
76.4

187-96

CRP

11
106

2
26.2

4
10.2

5

CRP
87-96

Christensen, Kelly

From: Christensen, Kelly
Sent: Thursday, May 08, 2003 2:56 PM
To: 'gundy@safelink.net'
Subject: Dimond claim 45-325

I wanted to know if you know about this one.

This system is apparently a pump in Howell creek to the SW1/4 of Sec 28 11S 25E. This is the ground north of the Chatburn Brothers property.

Does Lee still own the property?

Do you know the pump capacity? When did the pump go in?

Owner = ~~Pat Johnson~~

Bill Kelley

Per Robinson 5-16-03

1300 E 950S
Albion

called

7-22-03

left message

~~673-6675~~

cell
312-0087
best number to
use

Microsoft TerraServer

Display Image

USGS Aerial Photograph

3 km NE of Albion, Idaho, United States 29 Jul 1992



0 200M

0 200yd

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s25e	28	NESW	40	40	
11s25e	28	NWSW	40	39	
11s25e	28	SWSW	40	39	
11s25e	28	SESW	40	40	
Totals:			160	158	

During the survey on 4/19/00
Met with Bill Sept 24th in the office.
He stated that the ground has been in C.R.
No Pump info available at H.
He thought that he had a Marsh Cr right as there
was a diversion from Marsh Creek on the property. That
would be the Chatburn diversion. When I did a field
exam for the Chatburn Property I did not observe
any way for the ground around that P/O to
receive Marsh Cr Water.
KRC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/08/00
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEE G DIMOND 3895 W 7800 S WEST JORDAN UT 84088 (801) 255-6480	07/01/1879	IRRIGATION STOCKWATER	03-15 11-15 03-15 11-15	3.200 CFS 0.030 CFS	
TOTAL DIVERSION:					3.200 CFS	
CONSUMPTIVE USE:						480.00 AFA

Water Source:	HOWELL CREEK	Tributary to:	MARSH CREEK	Stage:	DECREED
Point(s) of Diversion:	T11S R25E S28		SESMSM		CASSIA County

[illegible]

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CASSIA

Non-Irrigation Uses: S/ 200 HD. BEEF CATTLE.

Other Rights: 1 WELL

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A45-07319

Other Water Rights Listing Overlapping Place(s) of Use:
A45-07319

Dates:	Exam Made Date:	Verified Date:	03/02/1987	Objection Filed Date:
Misc:	Water District Number:	45F	Field Inspection Flag:	
Audit:	06/28/89	WORSTELL	09/05/89	WORSTELL
			03/30/95	POST-STD

Township , 11S25E

