

02/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-3C

NAME AND ADDRESS: STANLEY M HILL
522 W RIVERTON RD
BLACKFOOT ID 83221

SUSAN CRONQUIST
526 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.730 CFS
PRIORITY DATE: 05/01/1885

POINT OF DIVERSION:

T03S R35E S9 SENE Lot 1 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.730 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R35E S07 Lot 9 NESE	19.0	T03S R35E S07 Lot 9 NWSE	4.5
T03S R35E S07 Lot 17 NWSE	2.8	T03S R35E S07 Lot 8 SWSE	8.3
T03S R35E S07 Lot 21 SWSE	1.2	T03S R35E S07 SESE	10.0

45.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH MINERS DITCH.

This right is a split from former right 27-3B.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-3C
Date Received: 5/10/1989
Receipt No: M003545
Received By:

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SUSAN CRONQUIST Phone: (208)785-2922
526 W RIVERTON RD
BLACKFOOT ID USA 83221

STANLEY M HILL Phone: (208)785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH, HAS PUMPS ON BLACKFOOT RIVER BY THE BRIDGE.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	03/15 11/15	1.32	

7. Total Quantity Appropriated is:
1.32 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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03S	35E	7	NE	SE	9	IRRIGATION	19
			NW	SE	9	IRRIGATION	4.5
			NW	SE	17	IRRIGATION	2.8
			SW	SE	8	IRRIGATION	8.3
			SW	SE	21	IRRIGATION	1.2
			SE	SE		IRRIGATION	10
Section Acres							45.8
03S	35E	8	SW	NW	4	IRRIGATION	2
			NW	SW		IRRIGATION	11
Section Acres							13
Total Acres							58.8

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 109.
THIS IS A SPLIT OF RIGHT A27-00003B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

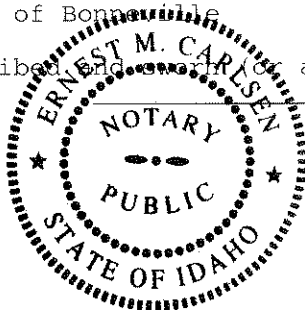
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley M Hill Date: 3-8-2004
Sharon Hill Date: 3-8-2004

State of Idaho)
) SS.
County of Bonneville)

Subscribed and sworn to (or affirmed) before me this 8 of March 2004



Ernest Carlson
Notary Public

Residing at Alto Falls
My commission Expires 8-21-2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-3C
Date Received: 5/10/1989
Receipt No: M003545
Received By:

AMENDED
**NOTICE OF A CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STANLEY M HILL Phone: (208)785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH, HAS PUMPS ON BLACKFOOT RIVER BY THE BRIDGE.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	03/15 11/15	0.733	

7. Total Quantity Appropriated is:
0.733 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03S	35E	7	NE	SE	9	IRRIGATION	19
			NW	SE	9	IRRIGATION	4.5
			NW	SE	17	IRRIGATION	2.8
			SW	SE	8	IRRIGATION	8.3
			SW	SE	21	IRRIGATION	1.2
			SE	SE		IRRIGATION	10
Section Acres						45.8	
Total Acres						45.8	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: HIS IS A SPLIT OF RIGHT A27-00003B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not t wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley M Hill Date: 1-18-2005

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn to (or affirmed) before me this 18 of January 2005



Ernest M Carlsen
Notary Public

Residing at Idaho Falls ID

My commission Expires Jan August 21, 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-3C
Date Received: 5/10/1989
Receipt No: M003545
Received By:

NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUSAN CRONQUIST Phone: (208) 785-2922
526 W RIVERTON RD
BLACKFOOT ID USA 83221

STANLEY M HILL Phone: (208) 785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

RECEIVED

FEB 09 2004

Department of Water Resources
Eastern Region

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH, HAS PUMPS ON BLACKFOOT RIVER BY THE BRIDGE.

6. Water is used for the following purposes:

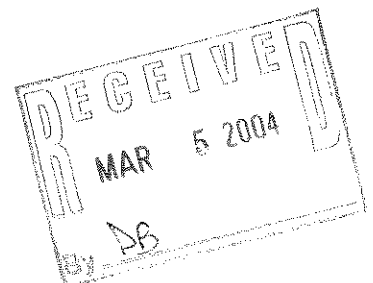
Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	<u>1.33</u> 2.0	

7. Total Quantity Appropriated is:

1.33 ~~2.0~~ C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03S	35E	7	NE	SE	9	IRRIGATION	19
			NW	SE	9	IRRIGATION	4.5
			NW	SE	17	IRRIGATION	2.8
			SW	SE	8	IRRIGATION	8.3
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Section Acres						45.8	
03S	35E	8	SW	NW	4	IRRIGATION	2
			NW	SW		IRRIGATION	11
			Section Acres				
Total Acres						58.8	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 109.
THIS IS A SPLIT OF RIGHT A27-00003B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 2-6-04
[Signature] Date: 2-6-04

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 6th of February 2004
[Signature]



Notary Public
Residing at Blackfoot, Idaho
My commission Expires 10-10-06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

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Receipt No: M003545
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BLACKFOOT ID USA 83221

2. Date of Priority: 05/01/1885

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4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH, HAS PUMPS ON BLACKFOOT RIVER BY THE BRIDGE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	2.00	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03S	35E	7	NE	SE	9	IRRIGATION	19
			NW	SE	9	IRRIGATION	4.5
			NW	SE	17	IRRIGATION	2.8
			SW	SE	8	IRRIGATION	8.3
			SW	SE	21	IRRIGATION	1.2
			SE	SE		IRRIGATION	10
Section Acres						45.8	

03S

35E 8

SW
NWNW
SW

4

IRRIGATION
IRRIGATION2
11

Section Acres

13

Total Acres

58.8

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 109.

THIS IS A SPLIT OF RIGHT A27-00003B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

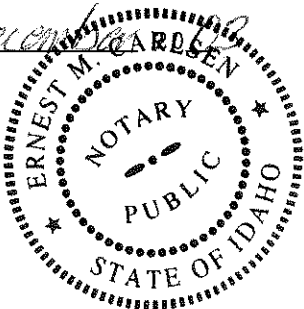
Signature of Claimant(s):

Date: 12-19-03Date: 12-19-03

State of Idaho

County of Bonneville

) SS.

Subscribed and sworn (or affirmed) before me this 19of December

Notary Public

Residing at

Blake Falls

My commission Expires

8-21-2009.