

(2)

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2960
NAME AND ADDRESS: EAGLE SEWER DIST
44 N PALMETTO AVE
EAGLE ID 83616

Sold

RECEIVED

DEC 20 2005

DEPARTMENT OF
WATER RESOURCES

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
90.00 AFY

PRIORITY DATE: 09/23/1953

POINT OF
DIVERSION: T05N R01W S35 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.280 CFS 90.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County
T05N R01W S35 SWSW 20.00
20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

*property sold 3/19/99
to:*

*Hunt Construction
2543 E. Boomer
Boise 83713*

Lynne Sedlacek



44 N. Palmetto Ave. • Eagle, Idaho 83616

EAGLE

SEWER
DISTRICT

Lynne Sedlacek
Office Manager

Phone: (208) 939-0132
Email: lsedlacek@qwest.net

Fax: (208) 939-8986



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

Copies of info sent to us by IDWR & returned to IDWR

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 31, 2005

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a printout showing our preliminary recommendation for reporting your claim(s) to the SRBA District Court later in 2005.

Please review the preliminary recommendation carefully. If there is any information on the printout that you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your water right is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. The meetings will be held on Thursday, June 16, 2005, at 2:00 p.m. and 7:00 p.m. in the Lewis & Clark Middle School Cafeteria, 4141 E. Pine St., Meridian, ID. Please plan to attend one of the public meeting, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right claim(s). Please bring any and all information you have which will help the Department understand your claim(s) and describe them accurately.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary for and appreciated by IDWR to provide accurate information to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher
Director

Enclosures

info
sent back
to Scott
Hunt

A63-17822 - well 4" casing
73' feet deep

Melton house well

Contaminated, filled in
& new well drilled prior
to ESD selling the property

A63-02960 - well 8" casing

93' deep 10HP pump

irrigation well. .280 cfs

Per "lot split" map/survey
well is on "bare Ground" that
was sold to Hunt Construction Inc
on March 18, 1999

Parcel # S0335336050
orig parcel was/ is S0335336000

Hunt Const. Inc. 2543 E. Boomer Berse 83713

ADA COUNTY DEVELOPMENT SERVICES

PHONE: (208) 364-2277
FAX: (208) 364-2406

650 MAIN STREET, BOISE, IDAHO 83702



BUILDING

• ENGINEERING

• PLANNING

• ZONING

March 1, 1999

Melton file

Eagle Sewer District
82 E State St
Eagle ID 83616

RE: #99-06-OTD. One Time Division. Parcel S0335332000. Located at 6390 Beacon Light Rd, Eagle, Idaho; Section 35, T5N, R1W, B.M., Ada County, Idaho; RR zone.

Dear Applicant:

This letter is to inform you that your application for a One Time Division has been approved.

This application is to correct division of parcel S0335332000 that was done without the benefit of an approved One Time Division application.

The subject property is currently zoned RR (Rural Residential). Your application is in conformance with Ada County Zoning Ordinance Section 8-10-2C3 (One Time Division). This approval is based on the application materials submitted to this office on February 11, 1999 and the conditions of approval listed below.

Please complete the steps below to finalize the division:

1. Submit an original mylar drawing (Record of Survey) of the proposed division, to Ada County Development Services for final review.
2. Submit survey mylar to the Ada County Recorder for recording and request a conformed copy of the Record of Survey.
3. Submit the conformed copy of the Record of Survey to Ada County Development Services for the file of One Time Division 99-06-OTD.
4. Request and obtain a Zoning Certificate from Ada County Development Services to complete the One Time Division Process.

Parcels resulting from said division shall comply with the size and dimensional standards for the RR zone and all other applicable ordinances.

Please note that this approval is given on March 1, 1999 and shall become null and void if the above conditions are not completed within one (1) year of this date.

LEGEND

- BOUNDARY LINE
- FOUND BRASS CAP
- FOUND ALUMINUM CAP
- SET 5/8" x 30" NON PIN W/CAP "HODGE" PLS 8575"
- FOUND 5/8" IRON PIN AS NOTED
- △ CALCULATED POINT NOTHING SET
- EXISTING FENCE



RECORD OF SURVEY NO. 4285
COUNTY RECORDER'S CERTIFICATE

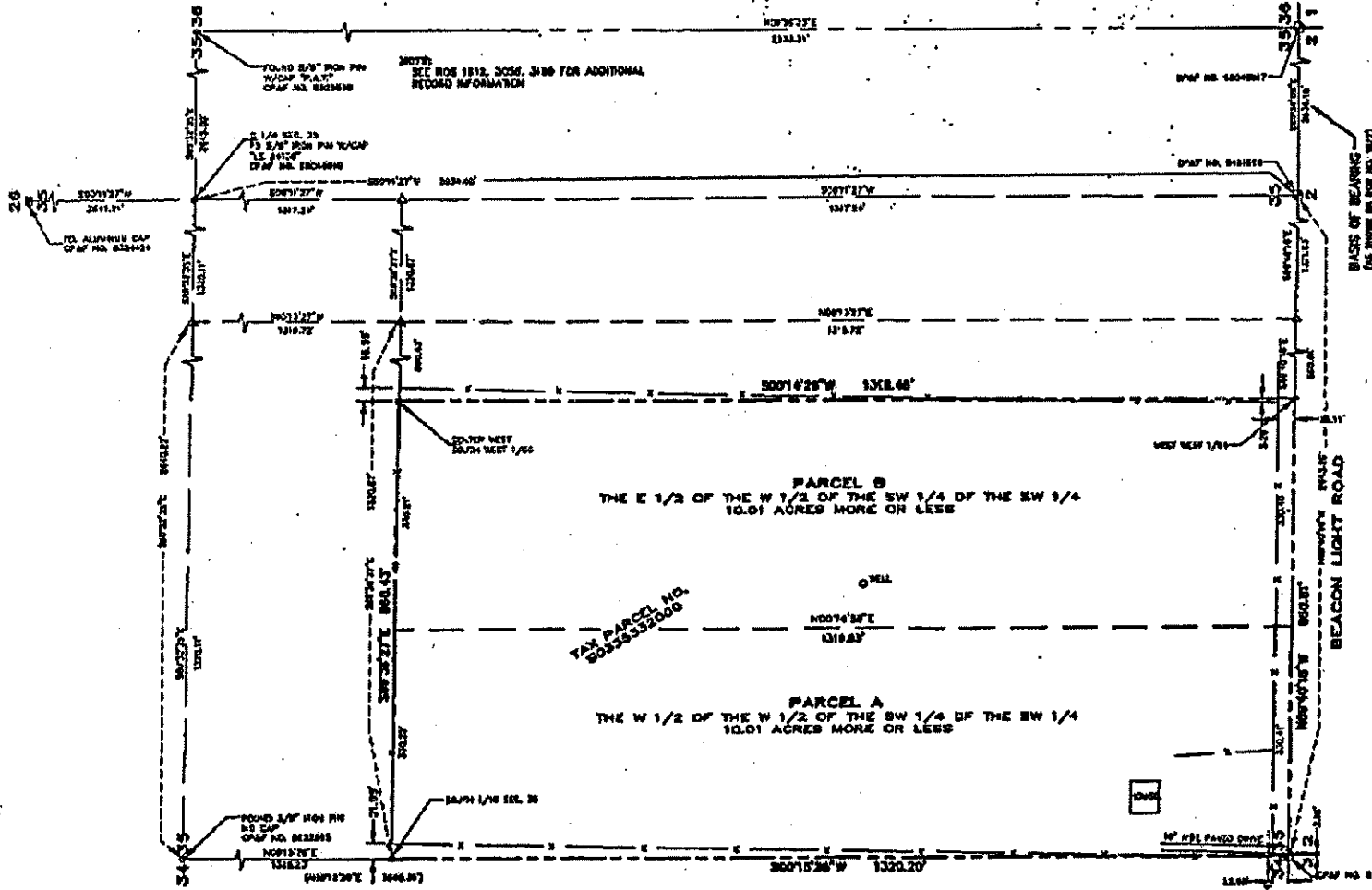
Instrument No. 91051773
STATE OF IDAHO
COUNTY OF ADA
I hereby certify that this instrument was filed for Record at the request of Eagle Sewer District of IT minutes past 1 o'clock P. M. on this 24 day of May, 1998, in my office.
William David Harrison
DEPUTY CLERK OF COUNTY RECORDER
FEE: \$5.00

CERTIFICATE OF SURVEYOR

I, Ronald M. Hodge, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made, on the ground under my direct supervision, and that this map is an accurate representation of said survey, and is in conformity with the Census Enumeration and Filing Act, State of Idaho Code 65-1001 through 65-1012 and to the Idaho Code relating to Surveys.

Ronald M. Hodge, P.L.S.

License No. 8575



RECORDING INDEX NUMBER 81-35-3-3-0-00-00

J-U-B ENGINEERS, Inc.
260 SOUTH BIRCHWOOD AVENUE
SUITE 201
BOISE, IDAHO 83708-0844
PHONE 336-374-7336
FAX 336-323-4336

RECORD OF SURVEY FOR
EAGLE SEWER DISTRICT
THE W 1/2 OF THE SW 1/4 OF THE SW 1/4 OF SECTION 35
T.5N., R.1W., E.1M.
ADA COUNTY, IDAHO

GRAPH BY: JCH
CHECKED BY: JCH
ANNUAL LICENSE: 1998
PROJECT NO. 11234
ADJ. DIST. 1/100
AT FULL SIZE, IF NOT ONE
INCH, SHOW PROPORTION
SCALE OF THIS
MAP SCALE: 1" = 100'
SHEET
OF 1