

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which the division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	74-318A	✓	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED
 from W.A.
 DEC 9 2005

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Caroline Demick
4. New Owner/Claimant(s) 8 Demick Ln Solman ID 83467
- Name Connector (Check one): [] and, [] or, and/or
- New Mailing Address 8 Koala Dr.
- City, State and ZIP Code Solman ID 83467
- New Telephone Number (208) 756-6838
5. Date you acquired the property 9-25-1992

C.K. to process
 12/9/05 R. J. J. J.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74-318 A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>6.0 ac</u>	<u>.18 cfs</u>
Stock		
Domestic		
Other		
Total	<u>6.0 ac</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Duke N. Demmitt

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use	<u>PM</u>	Date	<u>5-16-05</u>	Fee	<u>25.00</u>
Received by	<u>PM</u>	Date	<u>5-16-05</u>	Receipt No.	<u>C077918</u>
Processed by	<u>22/2/05</u>	Date	<u>12-20-05</u>	WR	

WARRANTY DEED 251573

For Value Received ONE AND NO/100 (\$1.00) DOLLAR AND OTHER VALUABLE CONSIDERATIONS

CAROLINE DEMICK, a widow

the grantor , does hereby grant, bargain, sell and convey unto

DUKE N. DEMICK

8 KARLA DRIVE SALMON, IDAHO 83467

the grantee , whose current address is, ~~Rt. 8, Box 373, Idaho Falls, Idaho 83401~~
the following described premises, to-wit:

A fraction of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section Eight (8), Township Twenty-one (21) North, Range Twenty-two (22) East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 8, run thence North 89°55'44" East along the Southerly boundary of Section 8, a distance of 75.00 feet to the Easterly right-of-way of U. S. Highway 93; thence North 00°03'00" East along said right-of-way a distance of 426.67 feet to the POINT OF BEGINNING of Parcel B; Thence continuing North 00°03'00" East along the right-of-way, a distance of 451.25 feet;
Thence South 89°43'27" East, a distance of 579.32 feet;
Thence South 00°04'52" West, a distance of 451.25 feet;
Thence North 89°43'27" West, a distance of 579.08 feet to the POINT OF BEGINNING.

Said Parcel B contains 6.00 acres.

The above conveyance is made free and clear of all other encumbrances except: Rights-of-Way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

The Grantor reserves a life ^{ESTATE} ~~interest~~ in the above-described property.

Caroline Demick

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee , that she is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: This 25th day of september, 1986.

Caroline Demick

CAROLINE DEMICK

Quitclaim Deed

For Value Received

CAROLINE DEMICK, a widow,

does hereby convey, release, remise and forever quitclaim unto

DUKE N. DEMICK, a married man as his sole
and separate property

whose current address is 8 Karla Drive
Salmon, Idaho 83467

the following described premises, to-wit:

A fraction of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section Eight (8), Township Twenty-one (21) North, Range Twenty-two (22) East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 8, run thence North 89°55'44" East along the Southerly boundary of Section 8, a distance of 75.00 feet to the Easterly right-of-way of U.S. Highway 93; thence North 00°03'00" East along said right-of-way a distance of 426.67 feet to the POINT OF BEGINNING OF Parcel B;

Thence continuing North 00°03'00" East along the right-of-way, a distance of 451.25 feet;

Thence South 89°43'27" East, a distance of 579.32 feet;

Thence South 00°04'52" West, a distance of 451.25 feet;

Thence North 89°43'27" West, a distance of 579.08 feet to the POINT OF BEGINNING.

Said Parcel B contains 6.00 acres more or less.

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

ALSO TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereto.

Dated: this 9th day of MAY 2005.

Caroline Demick
CAROLINE DEMICK

STATE OF IDAHO)) ss. County of Lemhi) On this <u>9th</u> day of <u>MAY</u> 2005, before me a Notary Public in and for Said State, personally appeared CAROLINE DEMICK known to me to be the person whose name is subscribed and acknowledged to me that she executed the same. <i>Milton A. Slans</i> Notary Public for State of Idaho Residing at Salmon, Idaho Commission Expires: <u>10/26/05</u> Real Estate License: <u>DUK12194</u>	THIS SPACE RESERVED FOR COUNTY RECORDER State of Idaho) SS No. <u>262860</u> County of Lemhi) This instrument was filed for record at the request of <u>Milton A. Slans</u> at <u>2:06</u> o'clock <u>P.m.</u> <u>5-7</u> <u>2005</u> and duly filed and indexed in the records of Lemhi County Terri J. Morton Ex-Officio Recorder By <u><i>Qua Eagle</i></u> Deputy Fee <u>3-</u> Return to <u><i>Milton A. Slans</i></u>
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