

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 MAY 16 2005
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-318A	✓			
	~~74-1072~~				
	75-10133				

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 from W.A.
 DEC 9 2005

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Carolene + Nick Demick
4. New Owner/Claimant(s) 8 Demick Ln Salmon ID 83447
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 8 Demick Lane
- City, State and ZIP Code Salmon ID 83447
- New Telephone Number (208) 756-3440
5. Date you acquired the property 5-9-05

*O.K. to proceed
 R Brown 12/9/05*

COPY

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74-318 A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.169 cfs</u>	<u>5.65 ac</u>
Stock		
Domestic		
Other		
Total	<u>.169 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Richard S. Demick
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>PM</u>	Date <u>5-16-05</u>	Fee <u>25⁰⁰</u>	
Receipted by <u>PM</u>	Date <u>5-16-05</u>	Receipt No. <u>C077918</u>	
Processed by <u>25</u> AJ	Date <u>12-20-05</u>	WR _____	Date _____

COPY

Correction Deed

WARRANTY DEED

For Value Received ONE AND NO/100 (\$1.00) DOLLAR AND OTHER
VALUABLE CONSIDERATIONS

CAROLINE DEMICK, a widow

the grantor , does hereby grant, bargain, sell and convey unto

RICHARD ^{S.} DEMICK, ~~8 DEMICK LANE SALMON, IDAHO 83467~~
~~Route 1 Box 275-1 Salmon, Idaho 83467~~

the grantee , whose current address is, ~~2440 Russell Rd., Kent, Washington 98032~~
the following described premises, to-wit:

A fraction of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section Eight (8), Township Twenty-one (21) North, Range Twenty-two (22) East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 8, run thence North 89°55'44" East along the Southerly boundary of Section 8, a distance of 75.00 feet to the Easterly right-of-way of U. S. Highway 93, the POINT OF BEGINNING of Parcel A;

Thence North 00°03'00" East along the Easterly right-of-way of U. S. Highway 93, a distance of 426.67 feet;

Thence South 89°43'27" East, a distance of 579.08 feet;

Thence South 00°04'52" West, a distance of 423.17 feet to the Southerly boundary of said Section 8;

Thence South 89°55'44" West along said boundary, a distance of 578.84 feet to the POINT OF BEGINNING.

Said Parcel A contains 5.65 acres.

The above conveyance is made free and clear of all other encumbrances except: Rights-of-Way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

ESTATE

The Grantor reserves a life ~~interest~~ in the above-described property.

Caroline Demick

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee , that she is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: This _____ day of September, 1986.

Caroline Demick
CAROLINE DEMICK

COPY

3

CAROLINE DEMICK, a widow,

RICHARD S. DEMICK, a single man

the following described premises, to-wit:

Said Parcel A contains 5.65, acres more or less.

ALSO TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereto.

Dated: this 9th day of MAY 2005.

Caroline Demick
CAROLINE DEMICK

STATE OF IDAHO)
) ss.
County of Lemhi)

On this 9th day of MAY, 2005,
before me a Notary Public in and for Said State, personally appeared

CAROLINE DEMICK

known to me to be the person whose name is subscribed
to the foregoing instrument, and acknowledged to me that
she executed the same.

Caroline Demick
Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 10/26/05

THIS SPACE RESERVED FOR COUNTY RECORDER

State of Idaho)
County of Lemhi) SS No. 202033

This instrument was filed for record at the request
of Milton H. Stain
at 2:05 o'clock P.m. 5-9 2005
and duly filed and indexed in the records of Lemhi
County Terr J. Morton
Ex-Officio Recorder
By Qua Eagle Deputy
Fee 3-
Return to Milton H. Stain

Real Estate: DEMILK DICK:nd-1461-02

COPY