

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED

NOV 17 2005

Department of Water Resources

CLAIMANT VERIFICATION:

Water Right Number: 74-15515

d.e. - 12-16-05

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

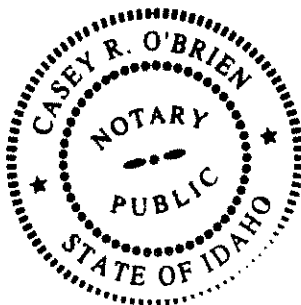
I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the
foregoing documents in the space below as Water Rights Specialist of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the
foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 1st day of October, 2004.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NAME and
ADDRESS

SOURCE:

QUANTITY:

PRIORITY DATE:

REMARKS:

POINT of
DIVERSION:

PURPOSE
and
PERIOD
OF USE:

CONSUMPTIVE
USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE
of USE:

NCAF

NOTICE of CLAIM for Water
Right number:

7415515 (IDWR number)

BLMIDENT:

Stg: StFed:

7404682153

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

Source	Tributary
SPRING	WARM SPRING CREEK

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

06/28/1934 Diversion Means: UNDEVELOPED SPRING

Also reserved pursuant to Federal law

This water right is also claimed based on Federal Law with an April 17, 1926 date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107. Source locally known as Sharkey Hot Spring #2.

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
19N	24E	4	NE	NE	NE	1		59	LEMHI

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

de minimis stockwater

DATE: 01-Oct-04

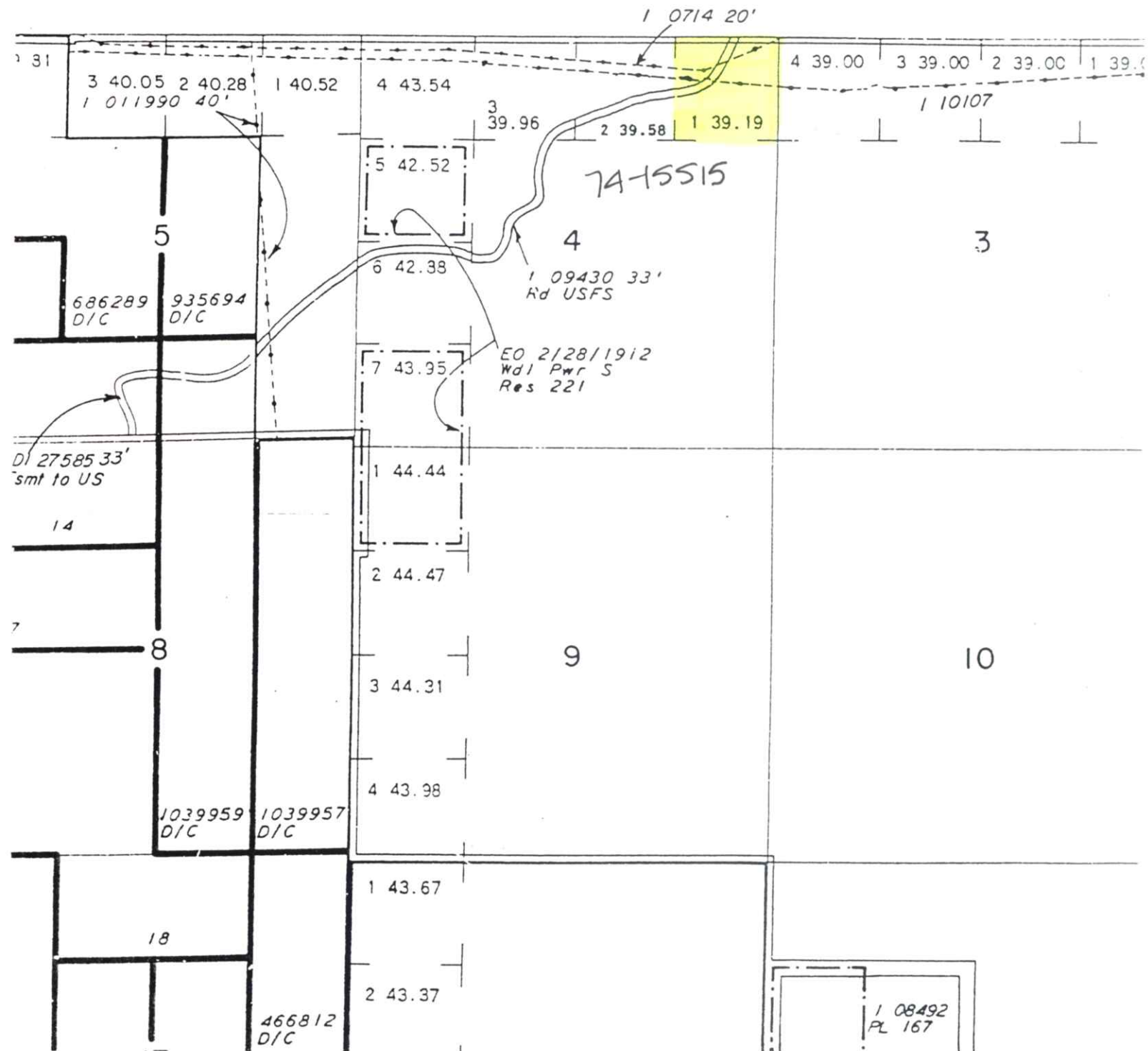
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	19N	24E	4	NE	NE	1	59	LEMHI

TOWNSHIP 19 NORTH RANGE 24 EAST

LEMHI COUNTY 059

SALMON DISTRICT SEC 3



Sharkey Hot Spring

T19N R24E S4 Lot 1 (NENENE)



74-15515

LEMHI COUNTY 059
SALMON DISTRICT SEC 3

MT PLAT

[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO MAY 8 1995	CURRENT TO

USE PLATS:

Briss. Mor.
T. 19 N
D. 24 E

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral encroachments of rivers or other bodies of water.

SCALE in Chains

10	5	0	10	20	30	80
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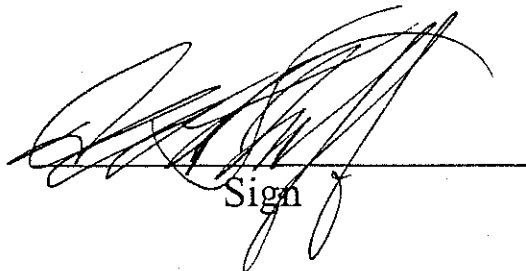
74-15515

Receipt for Items Received

October 12, 2004

The following items were received by me on October 12, 2004, from the BLM.

- BLM Claims 74-14380 and 74-15498 thru 74-15517 (21 total claims in Basin 74).
- A GS Map identifying exact location of claim.
- An MTP identifying ownership around the claim.
- Blow Ups of MTP
- Water Right Claim Verification Form signed and notarized.
- A summary of Claims providing additional information.



Sign

10-13-04
Date