

RECEIVED

NOV 17 2005

**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO )  
 ) ss:  
COUNTY OF ADA )

Department of Water Resources

**CLAIMANT VERIFICATION:**

Water Right Number: 74-15162(7404682916)

d.e. - 12-16-05

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do \_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear of affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  
for the United States of America, acting through U.S.D.I., BLM

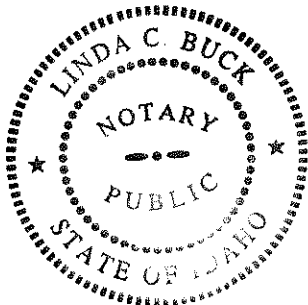
*Fredric W. Price*

**NOTARY:**

Subscribed and sworn to before me on this 17<sup>th</sup> day of November, 2004. 5

*Linda C. Buck*  
Linda C. Buck

Seal



Notary Public in and for: State of Idaho  
Residing at: Nampa, Idaho  
My Commission Expires: December 21, 2005

*Mountain Home, Idaho*

| <input type="checkbox"/> PPD? <input type="checkbox"/> PD? <input type="checkbox"/> Adm? <input type="checkbox"/> Prob?                                  |                                                                                                                                                                                                                                                                                                                                                                                  | IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN<br>AND FOR THE COUNTY OF TWIN FALLS |                                                                                                                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|-------------|------------|----------------|-----------|-------------|-------|------------|-----------|-----|-----|-----|----|----|----|--|--|----|-------|
| In Re SRBA                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                  | AMENDED NOTICE of CLAIM for Water Right number:                                                              |                                                                                                                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| Case No. 39576                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                  | <div style="border: 1px solid black; padding: 2px;">74-15652</div> (ADWR number)                             |                                                                                                                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| NAME and ADDRESS                                                                                                                                         | United States of America acting through<br>Bureau of Land Management<br>Idaho State Office<br>1387 South Vinnell Way<br>Boise, ID 83709 - 1657                                                                                                                                                                                                                                   |                                                                                                              | BLMIDENT: <div style="border: 1px solid black; padding: 2px;">7404682916</div>                                                      |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
|                                                                                                                                                          | Other Right and date:                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              | Stg: <div style="border: 1px solid black; padding: 2px;">J</div> StFed: <div style="border: 1px solid black; padding: 2px;">X</div> |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
|                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              | <div style="border: 1px solid black; padding: 2px;">WATER FEDERALLY RESERVED, SEE REMARKS</div>                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| SOURCE:                                                                                                                                                  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Source</td> <td style="width: 50%;">Tributary</td> </tr> <tr> <td>SPRING</td> <td>FLUM CREEK</td> </tr> </table>                                                                                                                                                                 |                                                                                                              |                                                                                                                                     | Source         | Tributary                  | SPRING      | FLUM CREEK |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| Source                                                                                                                                                   | Tributary                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| SPRING                                                                                                                                                   | FLUM CREEK                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| QUANTITY:                                                                                                                                                | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center;">0.02</td> <td style="width: 25%; text-align: center;">CFS</td> <td style="width: 25%; text-align: center;">or VOLUME:</td> <td style="width: 25%; text-align: center;">Acre Feet</td> </tr> </table>                                                         |                                                                                                              |                                                                                                                                     | 0.02           | CFS                        | or VOLUME:  | Acre Feet  |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| 0.02                                                                                                                                                     | CFS                                                                                                                                                                                                                                                                                                                                                                              | or VOLUME:                                                                                                   | Acre Feet                                                                                                                           |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| <div style="border: 1px solid black; padding: 2px;">The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</div> |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                                                                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| PRIORITY DATE:                                                                                                                                           | <div style="border: 1px solid black; padding: 2px;">06/28/1934</div> Diversion Means: <div style="border: 1px solid black; padding: 2px;">NATURAL FLOW AT SPRING</div>                                                                                                                                                                                                           |                                                                                                              |                                                                                                                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| REMARKS:                                                                                                                                                 | <div style="border: 1px solid black; padding: 2px;">Also reserved pursuant to Federal law</div> <div style="border: 1px solid black; padding: 2px;">This water right is also claimed based on federal law with an April 17, 1926 date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.</div>                               |                                                                                                              |                                                                                                                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| POINT of DIVERSION:                                                                                                                                      | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Twntship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>19N</td> <td>25E</td> <td>9</td> <td>SE</td> <td>SE</td> <td>SE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table> |                                                                                                              |                                                                                                                                     | Twntship       | Range                      | Section     | T1         | T2             | T3        | LOT         | B/E   | within the | County of | 19N | 25E | 9   | SE | SE | SE |  |  | 59 | LEMHI |
| Twntship                                                                                                                                                 | Range                                                                                                                                                                                                                                                                                                                                                                            | Section                                                                                                      | T1                                                                                                                                  | T2             | T3                         | LOT         | B/E        | within the     | County of |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| 19N                                                                                                                                                      | 25E                                                                                                                                                                                                                                                                                                                                                                              | 9                                                                                                            | SE                                                                                                                                  | SE             | SE                         |             |            | 59             | LEMHI     |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| PURPOSE and PERIOD OF USE:                                                                                                                               | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>04</td> <td>0101 - 1231</td> <td>0.02</td> <td></td> <td></td> </tr> </table>                                                                                        |                                                                                                              |                                                                                                                                     | Purpose of Use | Period of Use (from - to): | Rate in CFS | or         | Volume in AcFt | 04        | 0101 - 1231 | 0.02  |            |           |     |     |     |    |    |    |  |  |    |       |
| Purpose of Use                                                                                                                                           | Period of Use (from - to):                                                                                                                                                                                                                                                                                                                                                       | Rate in CFS                                                                                                  | or                                                                                                                                  | Volume in AcFt |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| 04                                                                                                                                                       | 0101 - 1231                                                                                                                                                                                                                                                                                                                                                                      | 0.02                                                                                                         |                                                                                                                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| CONSUMPTIVE USE:                                                                                                                                         | <div style="border: 1px solid black; padding: 2px;">de minimis</div> <div style="border: 1px solid black; padding: 2px;">stockwater</div> DATE: <div style="border: 1px solid black; padding: 2px;">17-Nov-05</div>                                                                                                                                                              |                                                                                                              |                                                                                                                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:                                                                         | <div style="border: 1px solid black; padding: 2px;">The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.</div>                                                                                                                                                                                             |                                                                                                              |                                                                                                                                     |                |                            |             |            |                |           |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| PLACE of USE:                                                                                                                                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Water Use</th> <th>Twnt</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>Acres</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>04</td> <td>19N</td> <td>25E</td> <td>9</td> <td>SE</td> <td>SE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>  |                                                                                                              |                                                                                                                                     | Water Use      | Twnt                       | Rge         | Sec        | T1             | T2        | LOT         | Acres | within the | County of | 04  | 19N | 25E | 9  | SE | SE |  |  | 59 | LEMHI |
| Water Use                                                                                                                                                | Twnt                                                                                                                                                                                                                                                                                                                                                                             | Rge                                                                                                          | Sec                                                                                                                                 | T1             | T2                         | LOT         | Acres      | within the     | County of |             |       |            |           |     |     |     |    |    |    |  |  |    |       |
| 04                                                                                                                                                       | 19N                                                                                                                                                                                                                                                                                                                                                                              | 25E                                                                                                          | 9                                                                                                                                   | SE             | SE                         |             |            | 59             | LEMHI     |             |       |            |           |     |     |     |    |    |    |  |  |    |       |

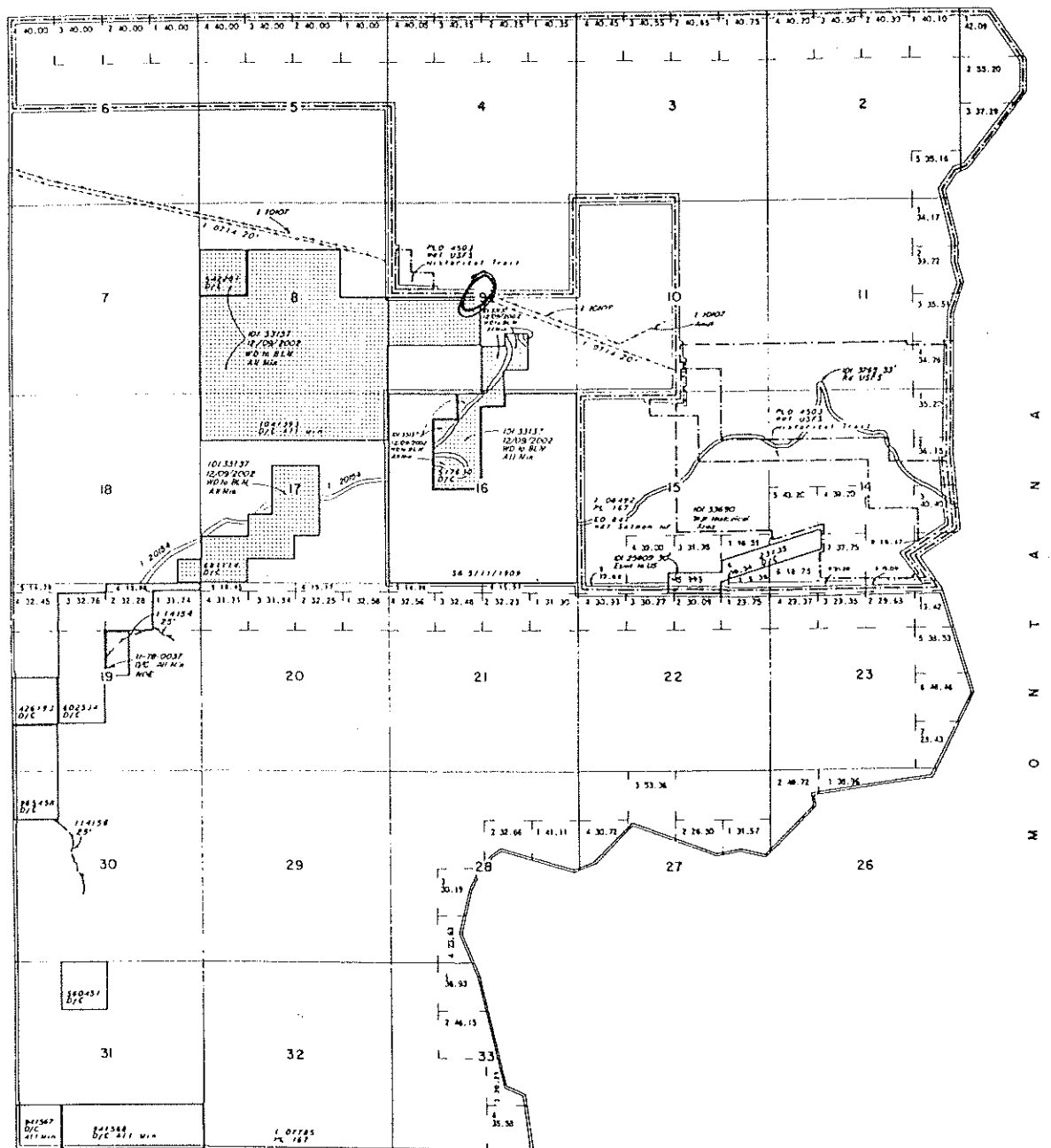
Ghoul Basin  
undeveloped spring (J22)  
GPS U091616B  
T19N R25E Sec.9 SESESE  
IDWR A74-  
BLM 740468-



74-15652

[illegible]

1 07785 Det PL 167 (Act of Cong 7/23/1955)  
completed 12/22/1960. All PD surface xmt by  
PLK



FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS.

|            |            |
|------------|------------|
| CURRENT TO | CURRENT TO |
| AUG 8      |            |

USE PLATE 9

Arise, Myr

T 19N

R. 23E

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

SCALE in Chains

10 30 10 20 30 80

**WARNING STATEMENT**

This plot is the Bureau's Revised of Title, and should be used only as a graphic display of the township survey data. Records between do not reflect title changes which may have been effected by lateral accretion, a d river or other bodies of water.

74-15652