

RECEIVED

NOV 17 2005

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

Department of Water Resources

CLAIMANT VERIFICATION:

Water Right Number: 74-15651 (7404682915)

d.e. 12-16-05

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

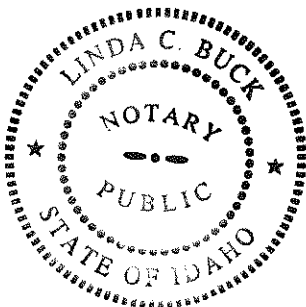
I do solemnly swear of affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of November, 2004. 5

Seal



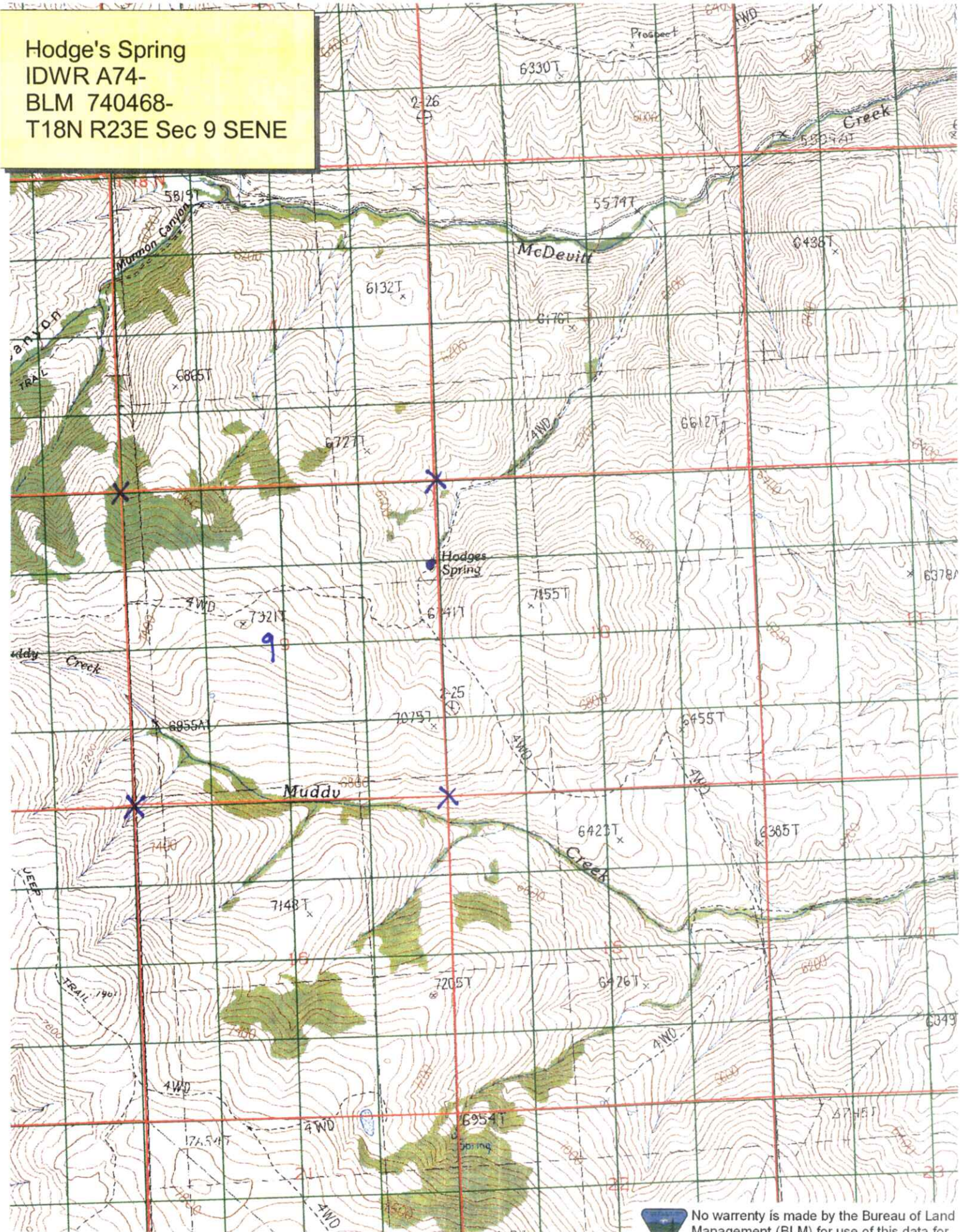
Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: December 21, 2005

Mountain Home, Idaho

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob?		IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS																					
In Re SRBA		AMENDED NOTICE of CLAIM for Water Right number:																					
Case No. 39576		74-15651 (IDWR number)																					
NAME and ADDRESS	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657		BLMIDENT: 7404682915																				
	Other Right and date:		Stg: J StFed: X																				
	WATER FEDERALLY RESERVED, SEE REMARKS		4/17/1926																				
SOURCE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Source</td> <td style="width: 50%;">Tributary</td> </tr> <tr> <td>HODGES SPRING</td> <td>MCDEVITT CREEK</td> </tr> </table>			Source	Tributary	HODGES SPRING	MCDEVITT CREEK																
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QUANTITY:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center;">0.02</td> <td style="width: 25%; text-align: center;">CFS</td> <td style="width: 25%; text-align: center;">or VOLUME:</td> <td style="width: 25%; text-align: center;">Acre Feet</td> </tr> </table>			0.02	CFS	or VOLUME:	Acre Feet																
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The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.																							
PRIORITY DATE:	06/28/1934 Diversion Means: NATURAL FLOW AT SPRING																						
REMARKS:	Also reserved pursuant to Federal law EX-06 This water right is also claimed based on federal law with an April 17, 1926 date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107. This right and 74-01412, utilize the same Point of Diversion.																						
POINT of DIVERSION:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Twntship</td> <td>Range</td> <td>Section</td> <td>T1</td> <td>T2</td> <td>T3</td> <td>LOT</td> <td>B/E</td> <td>within the</td> <td>County of</td> </tr> <tr> <td>18N</td> <td>23E</td> <td>9</td> <td>NE</td> <td>SE</td> <td>NE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>			Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	18N	23E	9	NE	SE	NE			59	LEMHI
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PURPOSE and PERIOD OF USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Purpose of Use</td> <td>Period of Use (from - to):</td> <td>Rate in CFS</td> <td>or</td> <td>Volume in AcFt</td> </tr> <tr> <td>04</td> <td>0101 - 1231</td> <td>0.02</td> <td></td> <td></td> </tr> </table>			Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101 - 1231	0.02												
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04	0101 - 1231	0.02																					
CONSUMPTIVE USE:	de minimis stockwater DATE: 17-Nov-05																						
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:																							
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																							
PLACE of USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Water Use</td> <td>Twnt</td> <td>Rge</td> <td>Sec</td> <td>T1</td> <td>T2</td> <td>LOT</td> <td>Acres</td> <td>within the</td> <td>County of</td> </tr> <tr> <td>04</td> <td>18N</td> <td>23E</td> <td>9</td> <td>SE</td> <td>NE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>			Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of	04	18N	23E	9	SE	NE			59	LEMHI
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Hodge's Spring
IDWR A74-
BLM 740468-
T18N R23E Sec 9 SENE



74-15651

SALMON DISTRICT SEC 3

MT PLAT

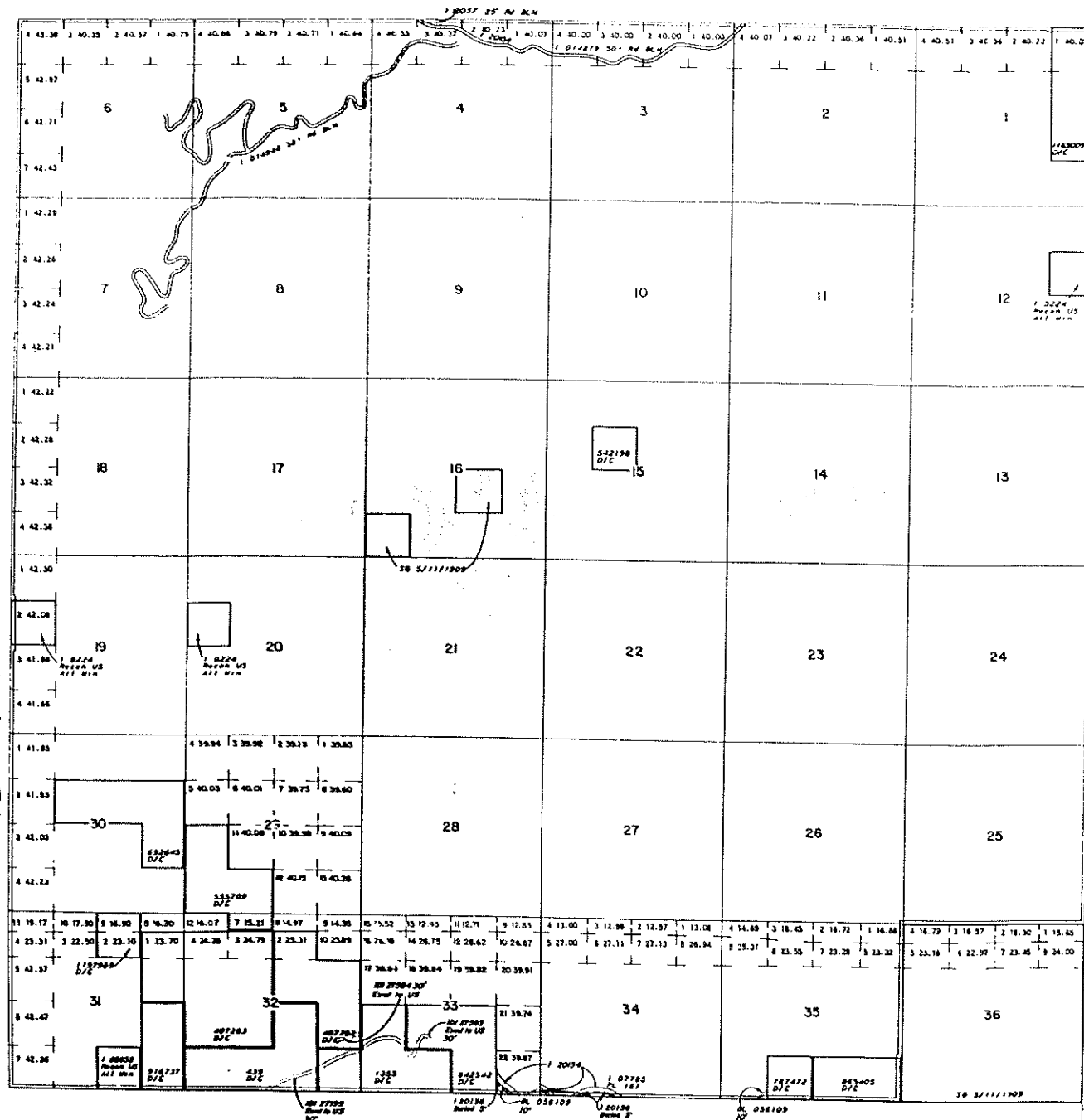
[illegible]

1 07735 Per PL 167 (Act of Cong 7/23/1955)
completed 12/22/1960 All PG surface wgot by old

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO JUN 7 2000	CURRENT TO

USE PLAYS:



147 4451' 2

19 2-24 E

17 N-24 E

SCALE 1a: Cholesterol

WARNING STATEMENT

Boeing May

T. 162

74-15651