

RECEIVED

NOV 17 2005

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

Department of Water Resources

CLAIMANT VERIFICATION:

Water Right Number: 74-15650 (7404682914)

*d.e.-P
12-16-05*

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

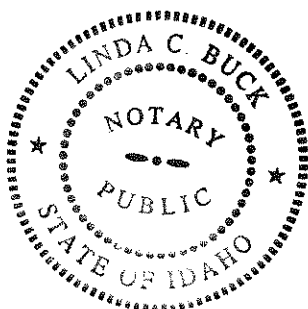
I do solemnly swear of affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price*
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of November 2004.5

Seal



Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho *Mountain Home, Idaho*
My Commission Expires: December 21, 2005

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NAME and
ADDRESS

SOURCE:

QUANTITY:

PRIORITY DATE:

REMARKS:

POINT of
DIVERSION:

PURPOSE
and
PERIOD
OF USE:

CONSUMPTIVE
USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

PLACE
of USE:

NCAF

NOTICE of CLAIM for Water
Right number:

74-15650 (IDWR number)

BLMIDENT:

Stg: StFed:

7404682914

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

OtherRight and date:

Source

Tributary

JENSEN BLOGHOLE SPRING

LEMHI RIVER

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

06/28/1934

Diversion Means:

NATURAL FLOW AT SPRING

Also reserved pursuant to Federal law

This water right is also claimed based on federal law with an April 17, 1926 date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
19N	24E	18	SW	NW	NW			59	LEMHI

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

de minimis stockwater

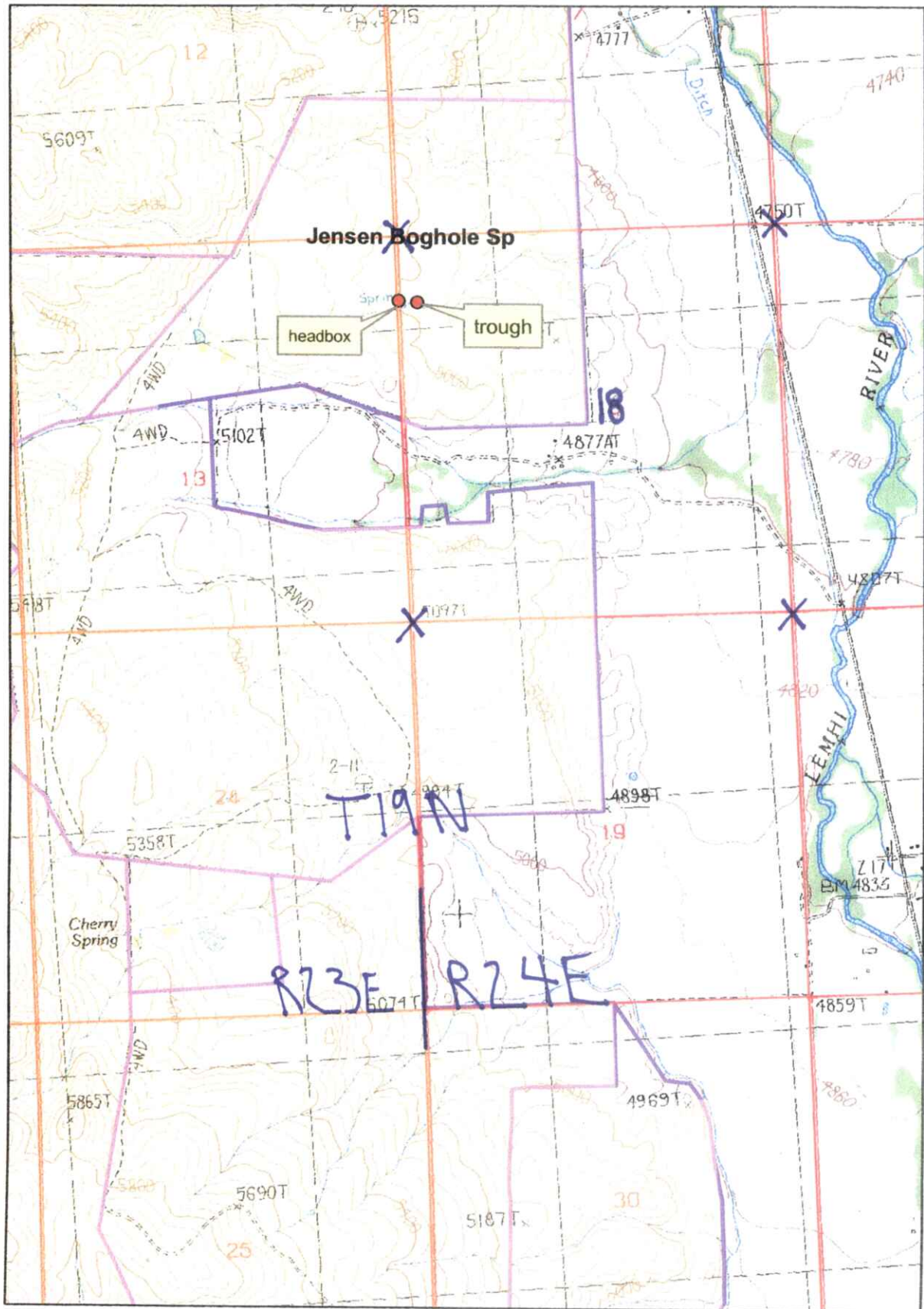
DATE: 16-Nov-05

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	19N	24E	18	NW	NW			59	LEMHI

Jenson Boghole Spring

N



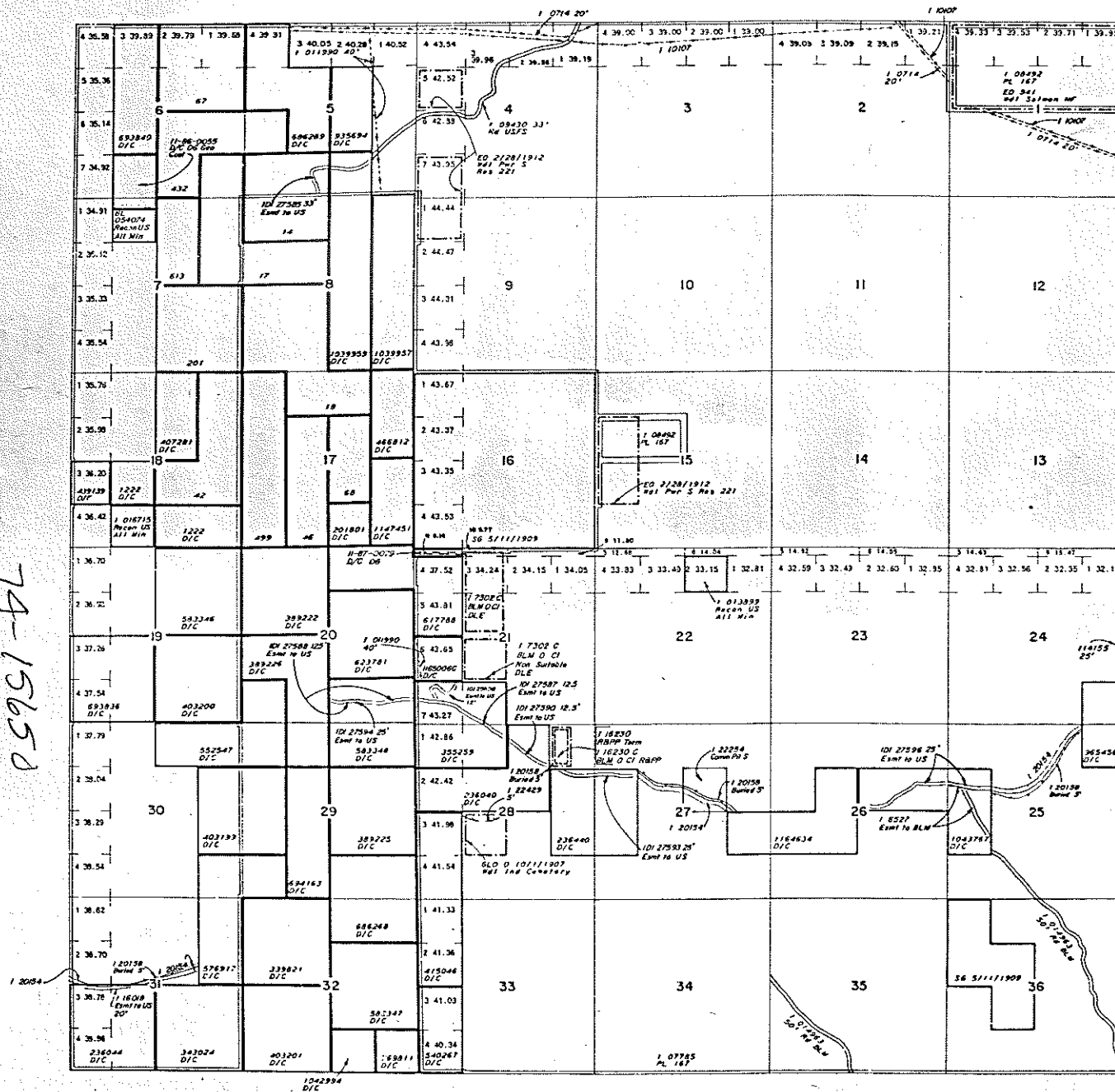
74-15650

1:24,000

No warranty is made by the Bureau of Land

LEMHI COUNTY 059
SALMON DISTRICT SEC 3

MT PLAT

[illegible]

DOI 16230 99 PP Landfill Lse Term 12/24/1996
S+c 22: WZNENE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
MAY 6 1996	

USE PLATS:

WARNING STATEMENT

This plot in the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

Boise Mer
T. 19 N.
R. 24 E.