

RECEIVED

WATER RIGHT CLAIM VERIFICATION

NOV 17 2005

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

Department of Water Resources

CLAIMANT VERIFICATION:

Water Right Number: 74-15649 (7404682913)

d.e. 12-16-05

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

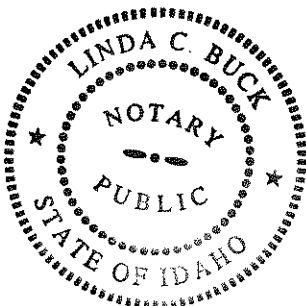
I do solemnly swear of affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of November, 2004.5

Seal



Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho Mountain Home, Idaho
My Commission Expires: December 21, 2005

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

74-15649 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7404682913

Stg:

J

StFed:

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source Tributary

ALLHANDS SPRING

TEXAS CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

NATURAL FLOW AT SPRING

REMARKS:

Also reserved pursuant to Federal law

This water right is also claimed based on federal law with an April 17, 1926 date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.

POINT of
DIVERSION:

This right and 74-01502, utilize the same Point of Diversion.

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
13N	27E	15	SE	NW	SW			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

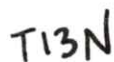
DATE: 16-Nov-05

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	13N	27E	15	NW	SW			59	LEMHI



BL 053844
USFS

9

10

BL 053504
200' HWY

1 22061
Esmt to BLM
25'

16

15

74-5649

BLM # 8176
IDWR # A74-01502

1 4887
33' USFS

21

1.07393
100.393

22