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WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

Department of Water Resources

CLAIMANT VERIFICATION:

Water Right Number: 74-15648 (7404682912)

d.e. P 12-15-05

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear of affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and the statements contained in the foregoing documents are true and correct.

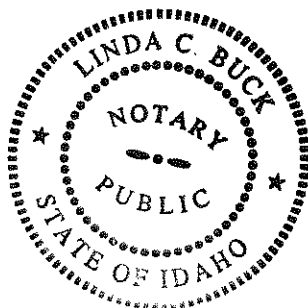
Signature of Authorized Agent
for the United States of America, acting through U.S.D.I., BLM

Fredric W. Price

NOTARY:

Subscribed and sworn to before me on this 17th day of November, 2004.⁵

Seal

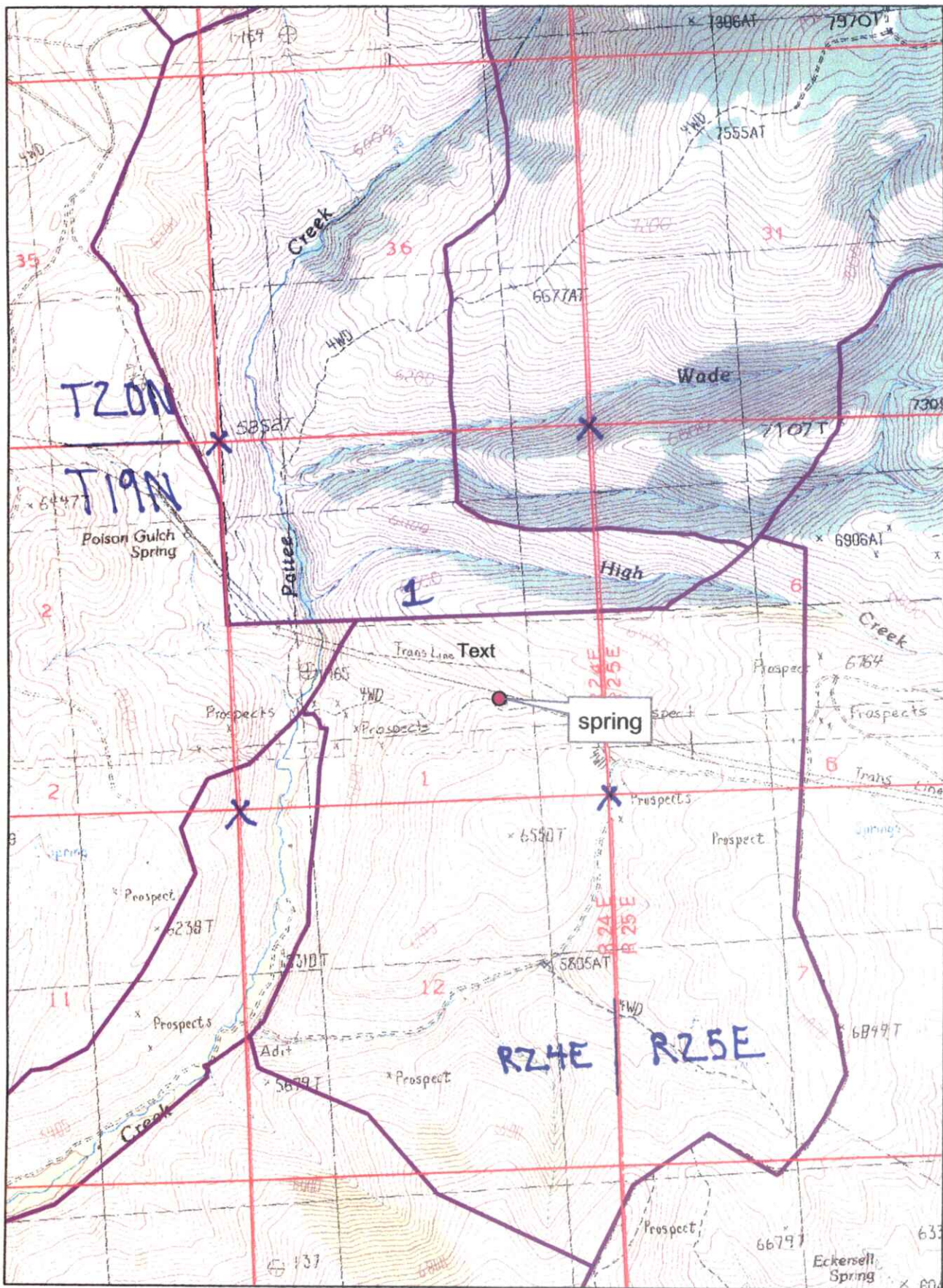


Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho Mountain Home, Idaho
My Commission Expires: December 21, 2005

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS NCAF	NOTICE of CLAIM for Water Right number: 74-15648 (IDWR number)																				
In Re SRBA Case No. 39576	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657	BLMIDENT: 7404682912 Stg: J StFed: X Other Right and date: 4/17/1926																				
NAME and ADDRESS	WATER FEDERALLY RESERVED, SEE REMARKS																					
SOURCE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Source</td> <td style="width: 50%;">Tributary</td> </tr> <tr> <td>SPRING</td> <td>PATTEE CREEK</td> </tr> </table>		Source	Tributary	SPRING	PATTEE CREEK																
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QUANTITY:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"></td> <td style="width: 33%;">CFS</td> <td style="width: 33%;">or VOLUME:</td> <td style="width: 33%;"></td> <td style="width: 33%;">Acre Feet</td> </tr> </table> <i>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</i>			CFS	or VOLUME:		Acre Feet															
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PRIORITY DATE:	06/28/1934 Diversion Means: NATURAL FLOW AT SPRING																					
REMARKS:	Also reserved pursuant to Federal law This water right is also claimed based on federal law with an April 17, 1926 date of priority pursuant to an Executive Order signed the same date and known as Public Water Reserve 107.																					
POINT of DIVERSION:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Twntship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>19N</td> <td>24E</td> <td>1</td> <td>SE</td> <td>NW</td> <td>SE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>		Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	19N	24E	1	SE	NW	SE			59	LEMHI
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PURPOSE and PERIOD OF USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>04</td> <td>0101 - 1231</td> <td>0.02</td> <td></td> <td></td> </tr> </table>		Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101 - 1231	0.02												
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CONSUMPTIVE USE:	<i>de minimis</i> stockwater DATE: 16-Nov-05																					
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:	The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																					
PLACE of USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Water Use</th> <th>Twnt</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>Acres</th> <th>within the</th> <th>County of</th> </tr> <tr> <td></td> <td>19N</td> <td>24E</td> <td>1</td> <td>NW</td> <td>SE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>		Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of		19N	24E	1	NW	SE			59	LEMHI
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74-15648

No warranty is made by the Bureau of Land Management (BLM) for use of this data for

