

RECEIVED

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

NOV 17 2005

Department of Water Resources

CLAIMANT VERIFICATION:

Water Right Number: 74-15646 (7404682096)

d.e.
p 12-15-05

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

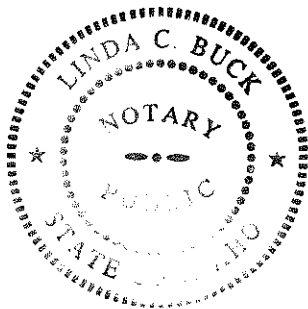
I do solemnly swear of affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17 day of November, 2005

Seal



Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho Mountain Home, Idaho
My Commission Expires: December 21, 2005

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

74-15646 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7404682096

Stg: StFed:

J

S

Other Right and date:

SOURCE:

Source	Tributary
BAKER CREEK	LEMHI RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

INSTREAM USE

REMARKS:

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
20N	23E	8	NE	SW	SE		B1		
20N	23E	5	SE	SE	SE		E1		

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis

DATE:

17-Nov-05

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

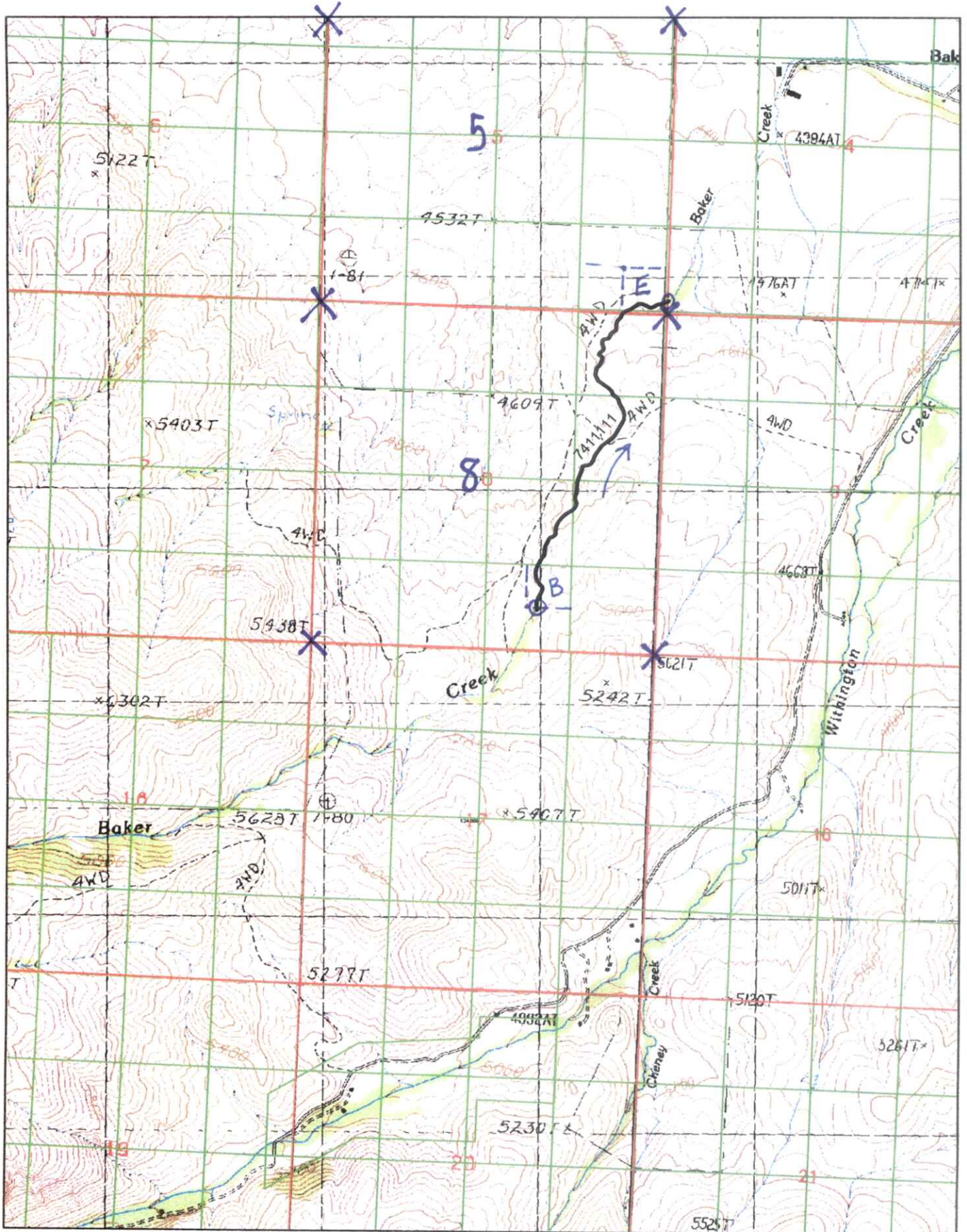
PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	20N	23E	5	SE	SE				
04	20N	23E	8	NE	NE				
04	20N	23E	8	SE	NE				
04	20N	23E	8	NE	SE				
04	20N	23E	8	NW	SE				
04	20N	23E	8	SW	SE				

R23E

Baker Creek

T20N



No warranty is made by the Bureau of Land Management (BLM) for use of this data for

1:24,000

74-15646

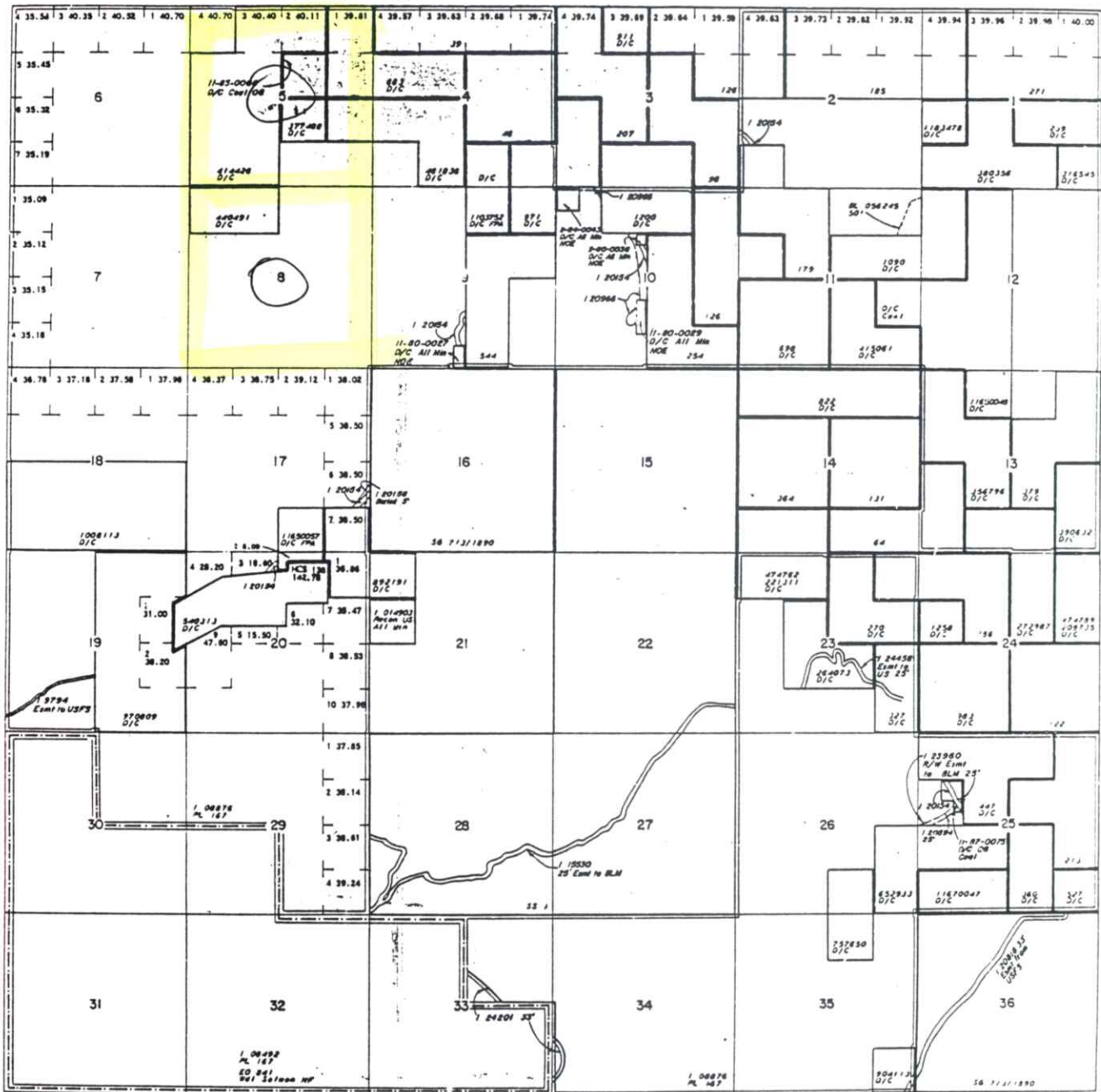
N



Quad: Sal Mtn.

LEMHI COUNTY 059

SALMON DISTRICT SEC 3



SCALE in Chains

10	5	0	10	10	10	60
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WARNING STATEMENT

This plot is the Bureau's Request of Title and should be used only as a graphic display of the township surface data. It does not reflect title changes which may have been effected by lateral movements of rivers or other features of a river. Refer to the industrial survey for official surface information.