

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 74-14775 per Don Shaff
74-14575 (7404681903)

12-15-05

J.E. P

12-15-05

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

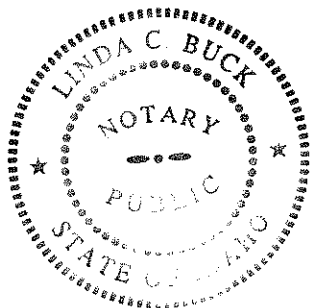
I do solemnly swear of affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 17th day of November 2005.

Seal

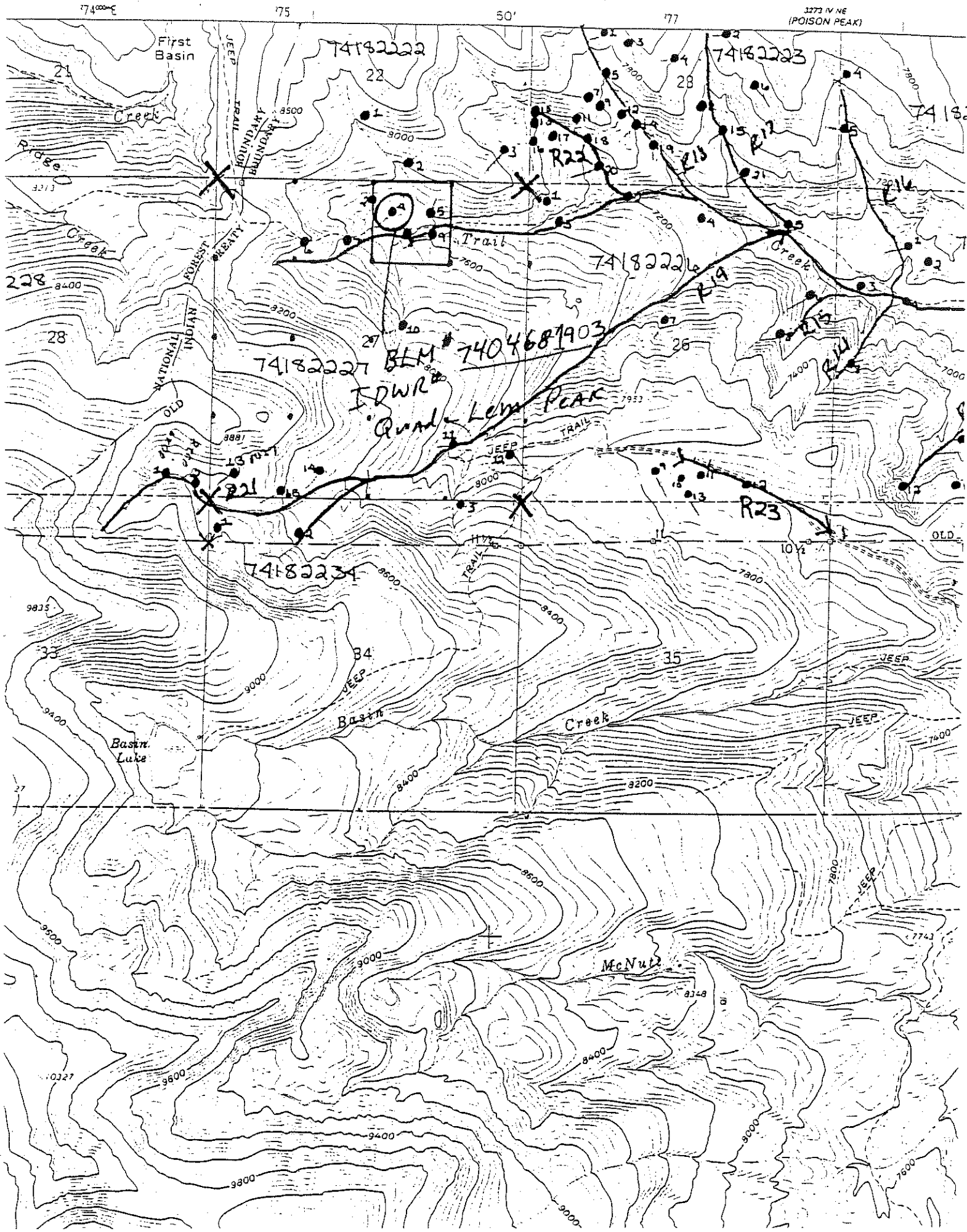


Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: December 21, 2005

Mountain Home, Idaho

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS NEW	NOTICE of CLAIM for Water Right number: 7414775 (IDWR number)																				
In Re SRBA Case No. 39576	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657	BLMIDENT: 7404681903 Stg: J StFed: X WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926																				
NAME and ADDRESS	Other Right and date:																					
SOURCE:	<table border="1" style="width: 100%;"> <tr> <td style="width: 50%;">Source</td> <td style="width: 50%;">Tributary</td> </tr> <tr> <td>SPRING</td> <td>TRAIL CREEK</td> </tr> </table>		Source	Tributary	SPRING	TRAIL CREEK																
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SPRING	TRAIL CREEK																					
QUANTITY:	<table border="1" style="width: 100%;"> <tr> <td style="width: 20%; text-align: center;">0.02</td> <td style="width: 20%; text-align: center;">CFS</td> <td style="width: 20%; text-align: center;">or VOLUME:</td> <td style="width: 20%;"></td> <td style="width: 20%; text-align: center;">Acre Feet</td> </tr> </table>		0.02	CFS	or VOLUME:		Acre Feet															
0.02	CFS	or VOLUME:		Acre Feet																		
	The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.																					
PRIORITY DATE:	06/28/1934 Diversion Means: UNDEVELOPED SPRING																					
REMARKS:	Also reserved pursuant to Federal law																					
POINT of DIVERSION:	<table border="1" style="width: 100%;"> <tr> <th>Twntship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>18N</td> <td>22E</td> <td>27</td> <td>NW</td> <td>NE</td> <td></td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>		Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	18N	22E	27	NW	NE				59	LEMHI
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18N	22E	27	NW	NE				59	LEMHI													
PURPOSE and PERIOD OF USE:	<table border="1" style="width: 100%;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>04</td> <td>0101 - 1231</td> <td>0.02</td> <td></td> <td>0</td> </tr> </table>		Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101 - 1231	0.02		0										
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04	0101 - 1231	0.02		0																		
CONSUMPTIVE USE:	de minimis stockwater DATE: 17-Nov-05																					
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:	The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																					
PLACE of USE:	<table border="1" style="width: 100%;"> <tr> <th>Water Use</th> <th>Twnt</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>Acres</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>04</td> <td>18N</td> <td>22E</td> <td>27</td> <td>NW</td> <td>NE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table>		Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of	04	18N	22E	27	NW	NE			59	LEMHI
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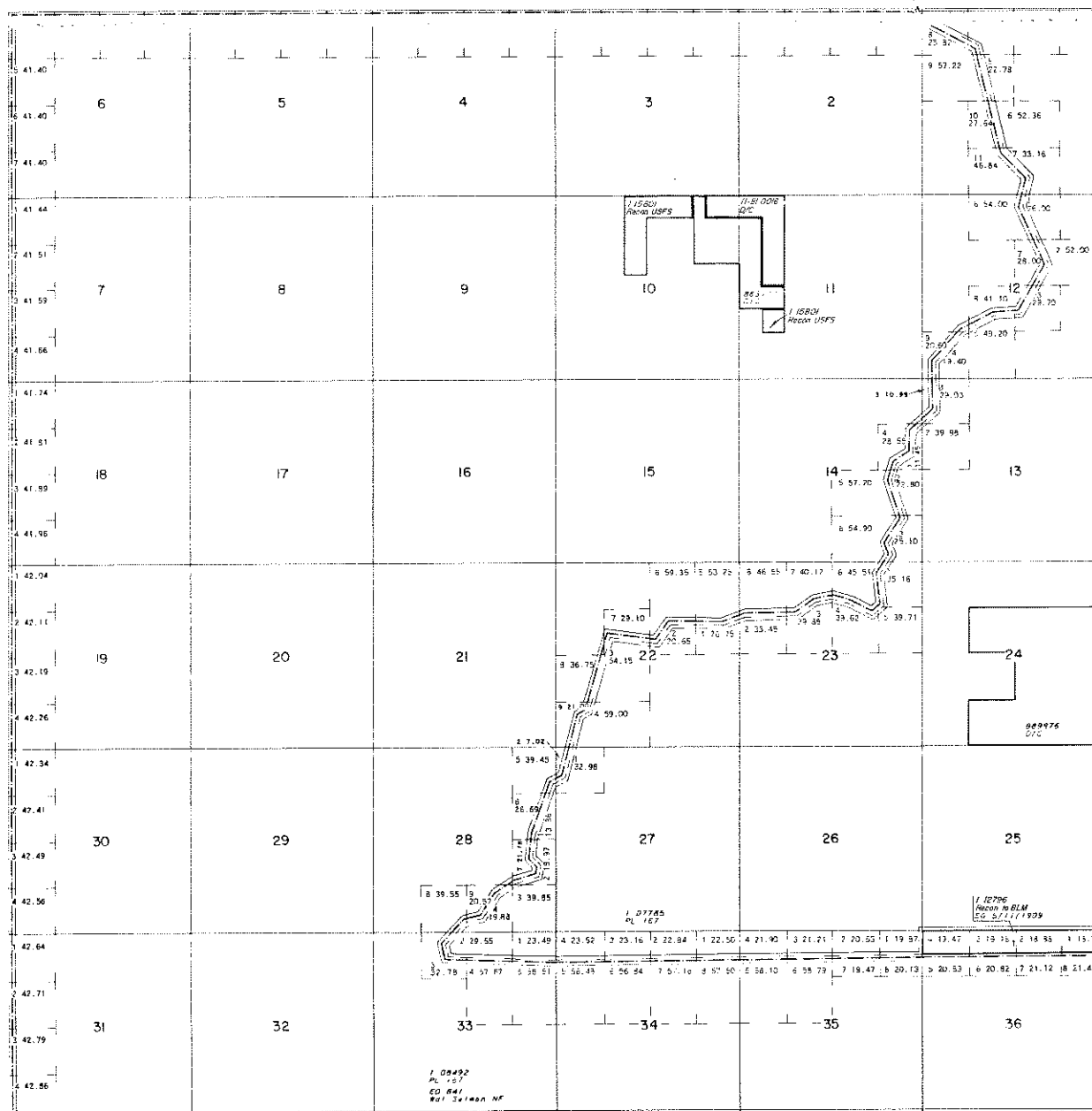


SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

1 09092 Det PL 167 Act of Cong 7/23/1955
completed 3/9/1960. All NF surface Mgmt by USFS

1 27795 Det PL 167 Lact of (cong 7/23/1955)
completed 12/22/1950 All PC surface wpt by
GIM



FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
1	1

USE PLAYS:

Lat 44°51'10" N
Long 113°43' E

Boise Mer

TIAN

225

29-14775

SCALE in Chains

WARNING STATEMENT

WARNING STATEMENT

This plot is the Bureau's Account of Fate, and should be used only as a graphic summary of the summary source data. It does not present the full set of data which may have been effective in lateral movements of forces of attack and of water. Refer to the enclosing sketches for the full set of data.