

RECEIVED

DEC 19 2005

DEPARTMENT OF
WATER RESOURCES

1 Michael P. Tribe
2 LING, ROBINSON & WALKER
3 Attorneys at Law
4 P.O. Box 396
5 Rupert, Idaho 83350
6 Telephone: (208) 436-4717
7 Facsimile: (208) 436-6804
8 ISB No. 6816
9 mpt@idlawfirm.com

10 Attorneys for Participant,
11 Kevin Smyer

12 **IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE**
13 **STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

14 In Re SRBA) Subcase Nos. 45-10480 and 45-10481
15)
16)

17 **NOTICE OF SERVICE**
18 **OF DISCOVERY**

19 COME NOW the Participant Kevin Smyer, by and through his attorney of record,
20 Michael P. Tribe of the firm of Ling, Robinson & Walker, and pursuant to the Idaho Rules of
21 Civil Procedure hereby notifies the Court and all parties that on the date below stated, he served
22 the original *Answers to First Set of Interrogatories and Responses to Requests for Production*
23 on Earl Warthen, by and through his attorney, Shelly M. Davis, Esq. of the firm Barker, Rosholt
24 & Simpson, LLP, P. O. Box 2139, Boise, Idaho 83701-2139.

25 DATED this 15th day of December, 2005.

26
27
28 NOTICE OF SERVICE OF DISCOVERY

- 1 -

LING, ROBINSON & WALKER

ATTORNEYS AT LAW

RUPERT, IDAHO 83350-0396

LING, ROBINSON & WALKER

By: Michael P. Tribe
Michael P. Tribe
Attorneys for Participant, Kevin Smyer

CERTIFICATE OF SERVICE

I hereby certify that on the 15th day of December, 2005, I served the original/ true and correct copies of the foregoing *Notice of Service of Discovery*, by the method indicated below, and addressed to the following:

Original to: Clerk of the Court ☒ U. S. Mail
Snake River Basin Adjudication ☐ Hand Delivery
P. O. Box 2707 ☐ Facsimile Transmission
Twin Falls, ID 83303-2707 ☐ Court Folder

Copies to: Shelley M. Davis, Esq. ☒ U. S. Mail
Barker, Rosholt & Simpson ☐ Hand Delivery
P. O. Box 2139 ☒ Facsimile Transmission
Twin Falls, ID 83702-2139 ☐ Court Folder
Facsimile (208) 344-6034

IDWR Document Depository ☒ U. S. Mail
P. O. Box 83720 ☐ Hand Delivery
Boise, ID 83720-0098 ☐ Facsimile Transmission

U.S. Dept. of Justice ☒ U. S. Mail
Environment & Nat'l Resources Div. ☐ Hand Delivery
550 W. Fort Street, MSC 033 ☐ Facsimile Transmission
Boise, ID 83724 ☐ Court Folder

Chief, Natural Resources Div. ☒ U. S. Mail
Office of the Attorney General ☐ Hand Delivery
P. O. Box 44449 ☐ Facsimile Transmission
Boise, ID 83711-4449 ☐ Court Folder

Michael P. Tribe
Michael P. Tribe