



J.R. SIMPLOT COMPANY 999 MAIN STREET BOISE, IDAHO 83702
P.O. BOX 27 BOISE, IDAHO 83707
(208) 336-2110 FAX (208) 389-7515

RECEIVED

DEC 19 2005

DEPARTMENT OF
WATER RESOURCES

CORPORATE HEADQUARTERS

December 19, 2005

Delivery

Carter Fritschle
State of Idaho
Department of Water Resources
322 East Front Street
Boise, ID 83720-0098

Re: IDWR Water Right Nos. 2-2220, 2-2221, 2-2222.

Dear Carter:

Enclosed are amended notices of claim for each of the above referenced water rights. These amendments convert the places of use described under each of these rights into a permissible place of use.

With the filing of the enclosed amendments, there is no reason to continue with the processing of SRBA claim no. 2-10026. Simplot does not intend to object to the disallowal IDWR provided in its preliminary recommendation for claim no. 2-10026. Consequently, reference to claim 2-10026 recommended among the "other water rights used" for 2-2220, 2-2221 and 2-2222 should be removed before the Director's Report is filed with the SRBA Court.

Sincerely,

Vic Conrad
Land, Water & Asset Recovery

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2221
Date Received: 1/3/1990
Receipt No: C013788
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

J R SIMPLOT CO Phone: (208)336-2110
C/O Terry T. Uhling
999 MAIN ST STE 1300
PO BOX 27
BOISE ID 83707

2. Date of Priority: 06/17/1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	04E	22	SE SW SW 4	ELMORE	

5. Description of diverting works:

PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	5.64	

7. Total Quantity Appropriated is:
5.64 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	04E	17	NW	NW	IRRIGATION	32
			NE	NE	IRRIGATION	39
			SW	NW	IRRIGATION	38
			SE	NW	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	39
			NE	SW	IRRIGATION	32
			NW	SE	IRRIGATION	39
			NE	SE	IRRIGATION	33
			SE	SW	IRRIGATION	38
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	39
05S	04E	18	NW	NE	IRRIGATION	37
			NE	NE	IRRIGATION	40
			SE	NE	IRRIGATION	38
					Section Acres	115
05S	04E	20	NE	NW	IRRIGATION	20
			NW	NE	IRRIGATION	40
			NE	NE	IRRIGATION	32
			SW	NE	IRRIGATION	30
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	37
					Section Acres	199
05S	04E	21	SW	NW	IRRIGATION	19
			NW	SW	IRRIGATION	38
			SW	SW	IRRIGATION	38
					Section Acres	95
					Total Acres	858

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RAWLINGS PLACE Farm #4.

This right is limited to the irrigation of 285 acres within the place of use described above in a single irrigation season.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

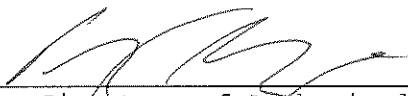
Number of attachments: None

For Organizations:

I do solemnly swear or affirm that I am Senior Vice President, Secretary and General Counsel Title
Counsel of J. R. Simplot Company, that I have signed the foregoing Organization

document in the space below as Senior Vice President, Secretary and General Counsel Title
of J. R. Simplot Company and that the statements contained in the Organization

foregoing document are true and correct.



Signature of Authorized Agent
Terry T. Uhling
Senior Vice President, Secretary and
General Counsel

Title and Organization

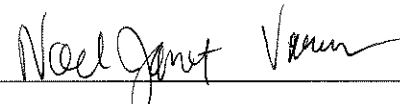
December 19, 2005

Date

State of Idaho)
County of Ada) SS.
_____)

Subscribed and sworn (or affirmed) before me this 19 day

of December 2005



Notary Public

Residing at Boise

My commission Expires 10/29/08