

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REVI

AMENDED NOTICE of CLAIM for
Water Right number:

0210077 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

5101780336

J

S

Other Right and date:

SOURCE:

Source Tributary
SNAKE RIVER COLUMBIA RIVER

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: INSTREAM USE

REMARKS:



POINT of
DIVERSION:

PURPOSE
and
PERIOD
OF USE:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
06S	11E	9	NE	NW	NW	02	E1	39	ELMORE
06S	11E	9	SE	SW	NW	03	B1	39	ELMORE
06S	11E	15	NE	SE	NE	03	B2	39	ELMORE
06S	11E	15	NW	SW	SW	11	E2	39	ELMORE
Purpose of Use			Period of Use (from - to):				Rate in CFS		Volume in AcFt
							or		
04			0101			1231		0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 02-Dec-05

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	06S	11E	9	NW	NW	02		39	ELMORE
04	06S	11E	9	SW	NW	03		39	ELMORE
04	06S	11E	15	SE	NE	03		39	ELMORE
04	06S	11E	15	NE	SE	04		39	ELMORE
04	06S	11E	15	NW	SE	13		39	ELMORE
04	06S	11E	15	NE	SW			39	ELMORE
04	06S	11E	15	SE	SW	12		39	ELMORE
04	06S	11E	15	SW	SW	11		39	ELMORE

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 02-10077 (5101780336)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

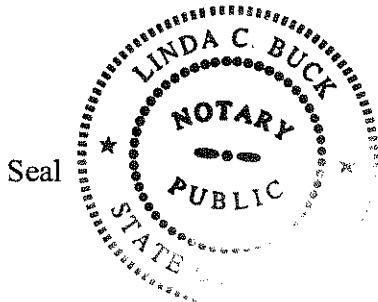
For Organizations:

I do solemnly swear or affirm that I am Fredric W. Price, Water Rights Specialist
 Title
 of United States of America, acting through U.S.D.I., BLM, that I have signed the
 foregoing documents in the space below as Water Rights Specialist of United States of
 Title
America, acting through U.S.D.I., BLM and that the statements contained in the
 foregoing documents are true and correct.

Signature of Authorized Agent *James W. Jones* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2005.



Ronda Buck

Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

004 003 002

02-10077

Lot 2
(NWNW)

Lot 3
(SWNW)

T 06 SR 11 E

Lot 4
(NESE)

Lot 13 (NWSE)

Lot 11
(SWSW)

Lot 12
(SESW)

Lot 3 (SENE)

