

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REVI

AMENDED NOTICE of CLAIM for
Water Right number:

0210082 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

5101780344

J

S

Other Right and date:

SOURCE:

Source Tributary
SNAKE RIVER COLUMBIA RIVER

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: INSTREAM USE

REMARKS:



POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
05S	09E	32	SE	SE	SW	05	E	39	ELMORE
05S	09E	34	NE	NE	SW	03	B	39	ELMORE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 13-Dec-05

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	05S	09E	32	SE	SE	06		39	ELMORE
04	05S	09E	32	SW	SE	05		39	ELMORE
04	05S	09E	32	SE	SW	05		39	ELMORE
04	05S	09E	33	SE	NE	08		39	ELMORE
04	05S	09E	33	SW	NE	07		39	ELMORE
04	05S	09E	33	SE	NW	06		39	ELMORE
04	05S	09E	33	NW	SE	07		39	ELMORE
04	05S	09E	33	NE	SW	06		39	ELMORE
04	05S	09E	33	NW	SW	05		39	ELMORE
04	05S	09E	33	SW	SW			39	ELMORE
04	05S	09E	34	SW	NW	04		39	ELMORE
04	05S	09E	34	NE	SW	03		39	ELMORE
04	05S	09E	34	NW	SW	04		39	ELMORE

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 02-10082 (5101780344)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

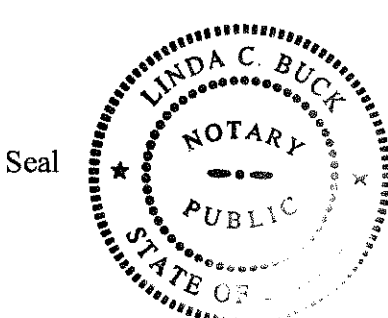
For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

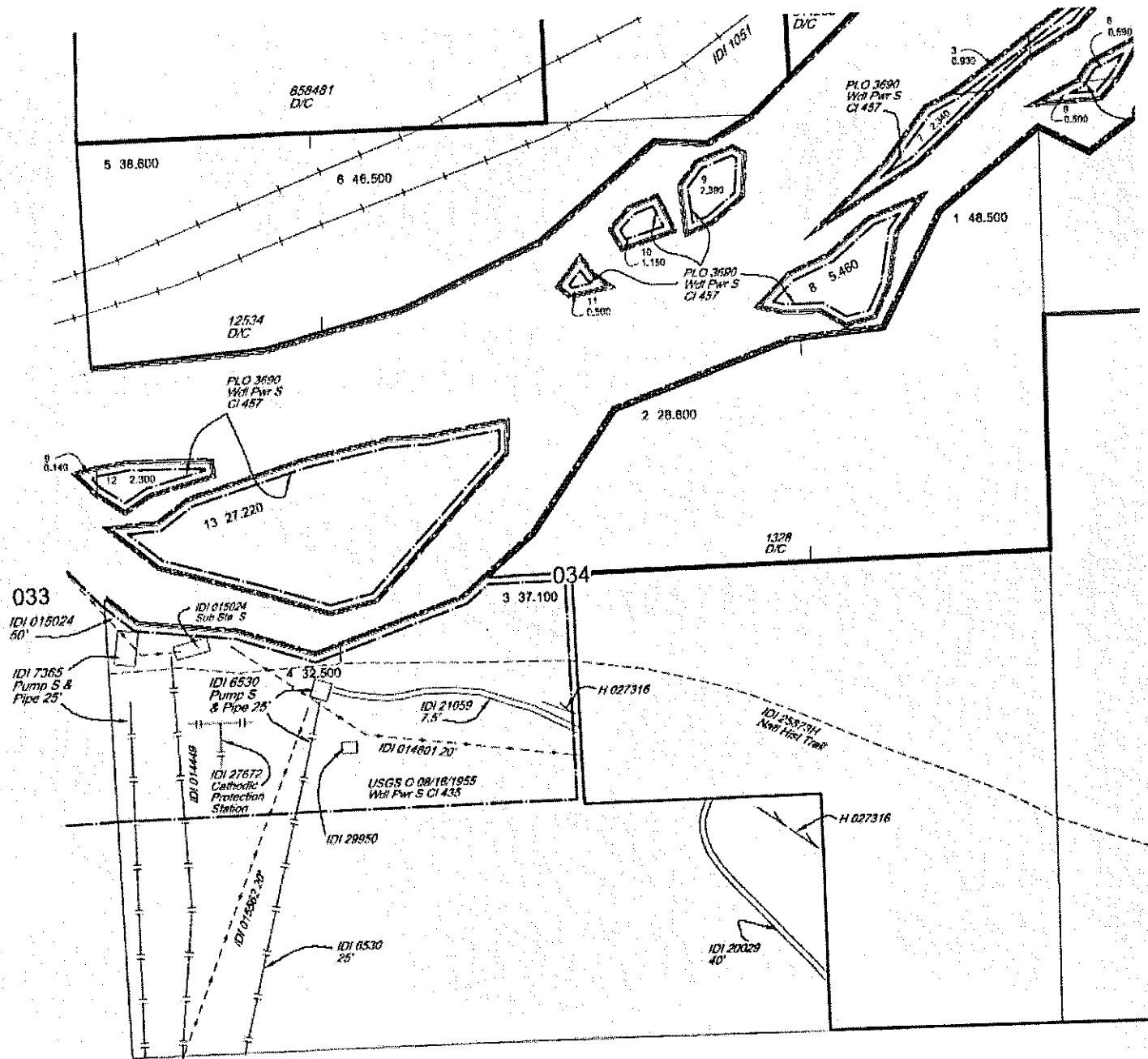
NOTARY:

Subscribed and sworn to before me on this 13th day of December, 2005.



Linda C. Buck
Linda C. Buck
Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

T05S R09E



02-10082

028

027

026

T 05 SR 09 E

033

Lot 6 (SESW)

Lot 7 (SWNE)

Lot 8 (SENE)

Lot 4 (SWNW)

Lot 4 (NWSW)

Lot 3 (NESW)

Lot 5 (NWSW)

Lot 6 (NESW)

Lot 7 (NWSE)

Lot 6 (SESE)

Lot 5 (SWSE)

Lot 5 (SESW)

SWSW

034

035

004

T 06 SR 09 E

003

002

006

005