

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
✓ 2-7063A					

2. The following **REQUIRED** information must be submitted with this form:

A The appropriate **FILING FEE**. See instructions for fee amounts.

B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

HAROLD BLANKSMA, ROBERT BLANKSMA, JEFFERY BLANKSMA
P.O. Box 106 HAMMETH, ID 83627

4. New Owner/Claimant(s)

BLANKSMA LAND AND STORAGE LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 106

City, State and ZIP Code

HAMMETH, IDAHO 83627

New Telephone Number

(208) 366-2349

5. Date you acquired the property

RECEIVED
DEC 02 2005
 Department of Water Resources
 Adjudication Bureau

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If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Signature of New Owner(s) or Claimant(s)
(include title if applicable)

BLANKSMA LAND and STORAGE LLC
by Jeffrey C Blanksma member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by Dr. Ma Date 12-16-05 Receipt No _____
 Processed by _____ Date _____ WR _____ Date _____

OK to Change 12-15-05

BARGAIN AND SALE DEED

FOR VALUE RECEIVED

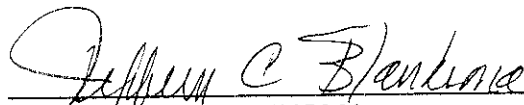
JEFFERY C. BLANKSMA and NANCY BLANKSMA, husband and wife, ROBERT H. BLANKSMA, a single man, JEFFERY J. BLANKSMA and MEGAN C. BLANKSMA, husband and wife, and NICKOLAS C. BLANKSMA, a single man ("Grantors"), do hereby grant, bargain, sell and convey unto BLANKSMA LAND AND STORAGE, LLC, an Idaho limited liability company, whose current address is P.O. Box 106, Hammett, Idaho 83627 ("Grantee"), all of their interest in the following described premises located in Elmore County, Idaho, to-wit:

That certain real estate, irrigation equipment and improvements more particularly described in Exhibit A attached hereto and by this reference incorporated herein and consisting of three (3) pages

To have and to hold the said premises, with their appurtenances unto the said Grantee, its legal representatives and assigns forever. And the Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that the premises are free and clear from all encumbrances, except that certain Idaho Mortgage, Security Agreement and Fixture Filing in favor of the Equitable Life Assurance Society of the United States dated June 3, 1996, current taxes and assessments, easements, rights of way, encumbrances, restrictions and reservations of record and that they will warrant and defend the quiet and peaceful possession of said premises by said Grantee, and its legal representatives and assigns forever, against all lawful claims whatsoever

DATED: 12/30/99

Instrument # 345158
Elmore County, Idaho
11:48am Apr. 16 2003
For: NANCY BLANKSMA Fee: \$21 00
No. of Pages: 7
GAIL L. BEST Recorder
Deputy: DLE

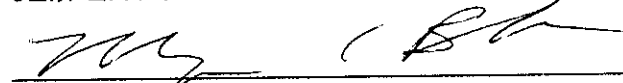

JEFFERY C. BLANKSMA


NANCY BLANKSMA


ROBERT H. BLANKSMA

re-recorded to correct instrument
number 345158 recorded out of order


JEFFERY J. BLANKSMA


MEGAN C. BLANKSMA

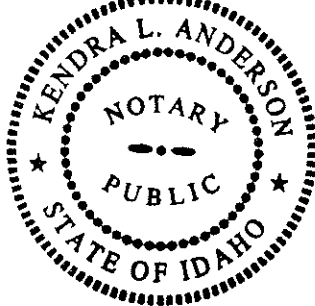

NICKOLAS C. BLANKSMA

Instrument # 345667
Elmore County, Idaho
01:54pm May 05 2003
For: NANCY BLANKSMA Fee: \$21 00
No. of Pages: 7
GAIL L. BEST Recorder
Deputy: DLE

STATE OF IDAHO)
 : ss
County of ADA)

On the 30th day of December, 1999, before me, the undersigned notary public in and for said State, personally appeared JEFFERY C. BLANKSMA, known or identified to me to be the person who executed the within instrument, and acknowledged to me that said person executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

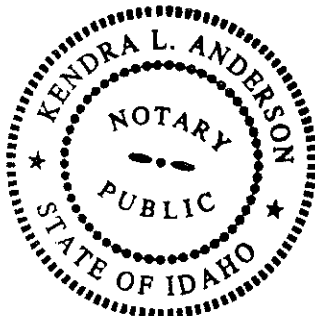


Kendra L. Anderson
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 5/6/2000

STATE OF IDAHO)
 : ss
County of ADA)

On the 30th day of December, 1999, before me, the undersigned notary public in and for said State, personally appeared NANCY BLANKSMA, known or identified to me to be the person who executed the within instrument, and acknowledged to me that said person executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

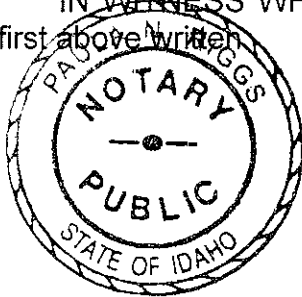


Kendra L. Anderson
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 5/6/2000

STATE OF IDAHO)
)
County of Elmore) : ss

On the 31st day of December, 1999, before me, the undersigned notary public in and for said State, personally appeared ROBERT H BLANKSMA, known or identified to me to be the person who executed the within instrument, and acknowledged to me that said person executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written

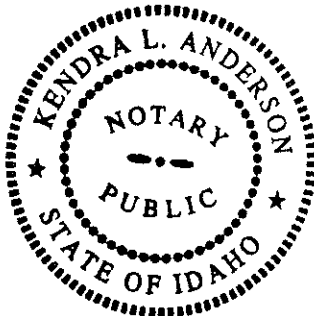


Paula M Riggs
Notary Public for Idaho
Residing at: Glenns Ferry
My Commission Expires: 8-01-03

STATE OF IDAHO)
)
County of ADA) : ss

On the 30th day of December, 1999, before me, the undersigned notary public in and for said State, personally appeared JEFFERY J. BLANKSMA, known or identified to me to be the person who executed the within instrument, and acknowledged to me that said person executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written

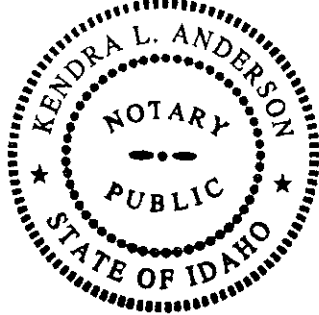


Kendra L Anderson
Notary Public for Idaho
Residing at: Boise Idaho
My Commission Expires: 5/6/2000

STATE OF IDAHO)
 : ss
County of ADA)

On the 30th day of December, 1999, before me, the undersigned notary public in and for said State, personally appeared MEGAN C. BLANKSMA, known or identified to me to be the person who executed the within instrument, and acknowledged to me that said person executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

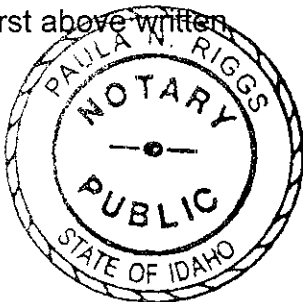


Kendra L. Anderson
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 5/6/2000

STATE OF IDAHO)
 : ss
County of Elmore)

On the 31st day of December, 1999, before me, the undersigned notary public in and for said State, personally appeared NICKOLAS C. BLANKSMA, known or identified to me to be the person who executed the within instrument, and acknowledged to me that said person executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Paula N. Riggs
Notary Public for Idaho
Residing at: Glenns Ferry
My Commission Expires: 8-01-03

EXHIBIT A

All in Township 5 South, Range 8 East, B.M.,
Elmore County, Idaho:

TRACT I: Section 19: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 20: W $\frac{1}{2}$ W $\frac{1}{2}$

TRACT II: Section 19: E $\frac{1}{2}$ W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$

TRACT III: Section 29: W $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$

TRACT IV: (BLM right of way, Serial No. I-2791,
for irrigation pump station, irriga-
tion pipeline and access road
located in SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 29;
E $\frac{1}{2}$ E $\frac{1}{2}$, Section 30; E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 31; and W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec-
tion 32 - all in T. 5 S., R 8 E.,
B.M.)

Segment 1: A right of way 300 feet wide lying
150 feet on either side of the fol-
lowing described centerline:

Commencing at a point being the
section corner common to Sections
29, 30, 31 and 32, T. 5 S., R 8 E.,
B.M.;

Thence running South 0°23' West along
the section line common to said
Sections 31 and 32 a distance of
2596.4 feet to a point;

Thence running South 6°08' West a
distance of 927.4 feet to a point on
the north bank of Snake River, in
NE $\frac{1}{4}$ SE $\frac{1}{4}$, said Section 31, said point
being the TRUE POINT OF BEGINNING;

Thence running North 6°08' East a
distance of 300 feet to a point -
being the terminus of Segment 1;

Segment 2: A right of way 100 feet wide lying
50 feet on either side of the follow-
ing described centerline;

Commencing at the terminus of said
Segment 1;

Thence running North 6°08' East a
distance of 627.4 feet to a point on
the section line common to said Sec-
tions 31 and 32;

Thence running North 0°23' East
along the section line common to
said Sections 31 and 32 a distance of
2596.4 feet to the section corner
common to said Sections 29, 30, 31
and 32;

Thence running North 0°32' East
along the section line common to
said Sections 29 and 30 a distance
of 3304.6 feet to a point on said
section line;

Thence running North 34°55' West a distance of 472.0 feet to a point in the SE¼NE¼, said Section 30;

Thence running North 34°55' West a distance of 425.0 feet to a point in the NE¼NE¼, said Section 30;

Thence running North 7°33' West a distance of 128.0 feet to a point; and

Thence running North 29°13' West a distance of 1239.0 feet to a point on the north line of the NE¼NE¼, said Section 30 - the terminus of said Segment 2 (said terminus lying South 89°54' West a distance of 1159.0 feet from the section corner common to said Sections 19, 20, 29 and 30).

TRACT V: (Easement from Glenns Ferry Highway District for operating, maintaining, repairing and replacing a 24-inch buried steel pipeline across the right of way and under the road surface of U. S. Highway 30 in the NE¼NE¼, Section 30, T. 5 S., R. 8 E., B.M. - the centerline of said pipeline being described as follows)

Beginning at the section corners common to Sections 19, 20, 29 and 30, T. 5 S., R. 8 E., B.M.; thence South 89°54' West 1159.0 feet, thence South 29°13' East 1239.0 feet to the REAL POINT OF BEGINNING of said centerline;

Thence South 7°33' East 128.0 feet to the end point of said centerline.

TRACT VI: (BLM right of way Serial No. I-9087 for road located in Lots 3 and 4, Section 32, T. 5 S., R. 8 E., B.M., for access to BLM right of way for irrigation pump station and irrigation pipeline Serial No. I-2791)

A right of way 24 feet wide lying 12 feet on either side of the following described centerline:

Commencing at a point (the TRUE POINT OF BEGINNING) in the E¼ of said Lot 3, on the northwesterly line of the right of way of State Highway No. 78, opposite highway station 33+93.85, said point being North 47°59'20" East a distance of 2961.7 feet from the section corner common to Sections 31, and 32, T. 5 S., R. 8 E., B.M., and to Sections 6 and 5, T. 6 S., R. 8 E., B.M.;

Running thence South 87°18'00" West
a distance of 520.7 feet to a point;

Running thence North 82°30'40" West
a distance of 163.0 feet to a point;

Running thence South 78°34'30" West
a distance of 326.2 feet to a point
in said Lot 4;

Running thence North 79°53'20" West
a distance of 223.6 feet to a point;

Running thence South 87°28'50" West
a distance of 193.9 feet to a point;

Running thence North 88°04'00" West
a distance of 151.5 feet to a point;

Running Thence South 81°43'10" West
a distance of 259.3 feet to a point;

Running thence South 69°25'30" West
a distance of 339.7 feet to a point;

Running thence South 5°03'40" West
a distance of 669.5 feet to a point
on the section line common to said
Sections 31 and 32 - the terminus
of the right of way.