



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 19, 2001

JACK F & DIANE ELLIS  
PO BOX 301  
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-14006 AND A75-14008

Dear Mr. & Mrs. Ellis:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-14006 Split:

75-14014: 0.76 CFS, 113.96 AFA, 28.4 ACRES, ELLIS

75-14015: 0.15 CFS, 22.87 AFA, 5.7 ACRES, LITTLEJOHN

75-14008 Split:

75-14016: 0.56 CFS, 70.97 AFA, 28.4 ACRES, ELLIS

75-14017: 0.11 CFS, 14.24 AFA, 5.7 ACRES, LITTLEJOHN

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk

Enclosure(s)

SCANNED

DEC 14 2005

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

OK JC 10-17  
RECEIVED

AUG 21 2001

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): LICENSED PERMIT NO'S: 75-14006 & 75-14008  
14.29 % OF THE ABOVE PERMITS (THE INTENT IS TO TRANSFER  
 Adjudication Claim No(s): \_\_\_\_\_

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant JACK F. ELLIS & DIANE L. ELLIS  
P.O. BOX 301, SALMON, IDAHO 83467
4. New Owner/Claimant(s) LUCY HINCKLEY LITTLEJOHN  
 Name Connector (Check one): ☐ and ☐ or, ☐ and/or  
 New Mailing Address 15 SUMMER CREEK ROAD  
 City, State and ZIP Code SALMON, IDAHO 83467  
 New Telephone Number (208) 756-3317 OR 756-3473
5. Date you acquired the property JULY 25, 2001

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right 10 Number and type of stock 2 HORSES & 6 GOATS  
 Diversion rate in CFS .4287 Number of homes you acquired 0 Other uses \_\_\_\_\_

7. Signature of New Owner(s) or Claimant(s) Lucy Hinckley Littlejohn

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

SCANNED

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

DEC 14 2005