

AMENDED (*SUPPLEMENTAL*) DIRECTOR'S REPORT

Subcase No. 85-11536

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
Donald V. Shaff, Adjudication Bureau Chief

December 8, 2005

DESCRIPTIVE SUMMARY

This is an Amended (*Supplemental*) Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim* filed on or about October 21, 2005 and the *Request for Supplemental Director's Report* issued by Special Master Booth on October 27, 2005, the Director submits for filing with the Court, an Amended (*Supplemental*) Director's Report for the aforementioned subcase (see attached print-out). Although the court specifically requested that IDWR file a Supplemental Director's Report, IDWR is filing an *Amended Director's Report* in response to the Amended Claim filed by Waha Glen Water District.

Respectfully submitted this 12th day of December, 2005.


DONALD V. SHAFF
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on December 12 2005, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Edwin L Litteneker
PO Box 321
Lewiston, ID 83501-0321

Nez Perce County Courthouse
PO Box 896
Lewiston, ID 83501



Signature of person delivering form

12/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 85-11536

NAME AND ADDRESS: WAHA GLEN WATER DIST
40032 WAHA GLEN RD
LEWISTON ID 83501

SOURCE: SPRING

TRIBUTARY: MUD LAKE

QUANTITY: 0.040 CFS

PRIORITY DATE: 05/05/1945

POINT OF DIVERSION:

T33N R04W S8 SESESE Within NEZ PERCE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

0.040 CFS

PLACE OF USE:

Place of use is within the service area of Waha Glen Water District as provided for under Idaho law. The place of use is generally located in T33N R04W S08, S09 and S16.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use