

January 22,2002

Cindy Bird  
DEQ  
Soda Springs, Idaho 83276

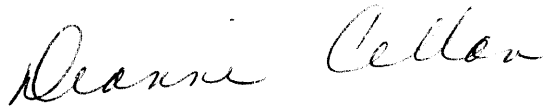
REF: Snake River Basin Adjudication

Subject Map of CRP Land

Dear Cindy,

I received your letter dated January 15, 2002. I am sorry I forgot to include the information you needed. Apparently the CRP ground that the city has is not irrigated. I have found out that the land was put into CRP in or about 1983, so I my guess is I sent you a copy of the renewal contract. I hope this answers your questions. Please for give me as I am new at this job.  
Thanks.

Sincerely;

A handwritten signature in cursive script that reads "Dianne Cellan".

Dianne Cellan  
City Clerk  
Bancroft, Id.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

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**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

January 15, 2002

Dianne Cellan  
City Clerk  
Bancroft, ID 83217

REF: Snake River Basin Adjudication

Subject: Map of CRP Land

Dear Dianne,

I received the copy of the CRP contract. Which irrigated lands is included in CRP? I need the legal description and a copy of an aerial map with the effected property highlighted. Was the land put into CRP in 1997 or was this a renewal contract?

If you have any additional questions please feel free to contact me at our Soda Springs office.

Sincerely;

Cindy E. Bird  
Adjudication Bureau

January 14, 2002

State Of Idaho  
Department of Water Resources  
%Cindy Bird  
15 West Center Street  
Soda Springs, Idaho 83276

REF: Snake River Basin Adjudication

SUBJECT: Contract

Dear Cindy,

Sorry this has taken so long to get this contract to you. It kinda got shoved under some other papers. I hope this is what you need, if not let know and I'll try to get it for you.

Thank You,

A handwritten signature in cursive script that reads "Dianne Cellan".

Dianne Cellan  
City Clerk  
Bancroft, I d. 83217

Form Approved - OMB No. 0560-0125

|                                                                                                                    |                                                                |                                                             |                                                                   |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------|
| CRP-1<br>(01-30-97)                                                                                                | U.S. DEPARTMENT OF AGRICULTURE<br>Commodity Credit Corporation | 1. ST. & CO. CODE & C/D<br>16 029                           | 2. SIGN-UP NUMBER<br>15                                           |
| CONSERVATION RESERVE PROGRAM CONTRACT                                                                              |                                                                | 3. CONTRACT NUMBER<br>12 472                                | 4. ACRES FOR ENROLLMENT<br>114.7                                  |
| 7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)<br>Caribou County FSA<br>159 E 2 S, #1<br>Soda Springs ID 83276 |                                                                | 5. FARM NUMBER<br>990                                       | 6. TRACT NUMBER(S)<br>1334                                        |
|                                                                                                                    |                                                                | 8. OFFER (Select one)<br>STANDARD<br>ENVIRONMENTAL PRIORITY | 9. CONTRACT PERIOD<br>FROM (M/D/Y) TO (M/D/Y)<br>10-1-97 9-30-200 |

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                |              |             |          |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|--------------|-------------|----------|--------------|
| 10. OFFER FOR PERMISSION TO ALLEY CROP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                |              |             |          |              |
| In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment. |             |                                |              |             |          |              |
| 11A. Rental Rate Per Acre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 43.00    | 12. Identification of CRP Land |              |             |          |              |
| B. Annual Contract Payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 4,932.10 | A. Tract No.                   | B. Field No. | C. Practice | D. Acres | E. Total C/S |
| C. First Year Payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$          | 1334                           | 1            | CP-10       | 67.1     | 0            |
| (Item 11C applicable only to continuous signup when the first year payment is prorated.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 1334                           | 2            | CP-10       | 27.8     | 0            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 1334                           | 3            | CP-10       | 3.1      | 0            |

|                                                                                        |  |       |                                                         |  |  |
|----------------------------------------------------------------------------------------|--|-------|---------------------------------------------------------|--|--|
| 13. OWNERS, OPERATORS, AND TENANTS                                                     |  |       |                                                         |  |  |
| A. OPERATOR NAME AND ADDRESS<br>Village of Bancroft<br>PO Box 39<br>Bancroft, ID 83217 |  | 100 % | SOCIAL SECURITY NUMBER<br>82 6000163                    |  |  |
|                                                                                        |  |       | SIGNATURE<br>Village of Bancroft By [Signature] 3/21/97 |  |  |
| B. OWNER NAME AND ADDRESS                                                              |  |       | SOCIAL SECURITY NUMBER                                  |  |  |
|                                                                                        |  |       | SIGNATURE                                               |  |  |
|                                                                                        |  |       | DATE                                                    |  |  |
| C. NAME AND ADDRESS                                                                    |  |       | SOCIAL SECURITY NUMBER                                  |  |  |
|                                                                                        |  |       | SIGNATURE                                               |  |  |
|                                                                                        |  |       | DATE                                                    |  |  |

|                                                                   |                                                |                 |
|-------------------------------------------------------------------|------------------------------------------------|-----------------|
| 14. CCC USE ONLY - Payments according to the shares are approved. | SIGNATURE OF CSC REPRESENTATIVE<br>[Signature] | DATE<br>8/25/97 |
|-------------------------------------------------------------------|------------------------------------------------|-----------------|

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 96-188), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court, magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 7630, Washington, D.C. 20250-7630. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

☐ Original - County Office Copy

☐ Owner's Copy

☐ Operator's Copy

☐ NRCS Copy





State of Idaho

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DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 24, 2001

A29-560, A29-561, A29-563, A29-582

City of Bancroft

% Mayor Billy Lester

P.O. Box 39

Bancroft, ID 83217

REF: Snake River Basin Adjudication (SRBA)

SUBJECT: CRP Contract

Dear Claimant(s);

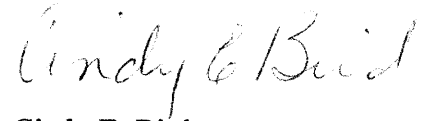
The Idaho Department of Water Resources has recently begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown **above in the "address" label** has been filed in the Snake River Basin Adjudication (SRBA).

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. A field examination to verify items in the Notice will be conducted by Department personnel as soon as the weather permits. I was able to visit some of you this year before the snow arrived. While waiting for the weather to cooperate again I would like to collect some of the necessary documentation needed to recommend your claim to the SRBA court. The statute (42-104) requires the water be put to beneficial use to have a valid water right. One exception to the statute is if the land has been put into CRP. But evidence must be submitted to the Department of Water Resources to retain the water right otherwise the water right will not be recommended to the SRBA court.

If you have previously irrigated land that has been put into CRP, I would appreciate it if you could send me a copy of the contract when the land was put into CRP for my records, **by March 1, 2002. If you do not have any land in CRP please disregard this notice.** With no response from you, we will assume that you do not have any land in CRP. You may contact either the Farm Service Agency (FSA) or Natural Resource Conservation Service (NRCS) in Soda Springs at 547-4396 for a copy of the contract.

Please feel free to contact me in Soda at (208) 547-3993 if you have any additional questions. Have a safe and happy holiday.

Sincerely;

A handwritten signature in cursive script that reads "Cindy E. Bird".

Cindy E. Bird  
Adjudication Bureau