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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 01 2005

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	75-10648	No			

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DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

TYRELL KREMER AND OR JULIE KREMER

4. New Owner/Claimant(s)

TYRELL KREMER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

12225 BLAKE RD.

City, State and ZIP Code

WILTON, CA. 95693

New Telephone Number

(916) 687-6272 or 916-296-7996

5. Date you acquired the property

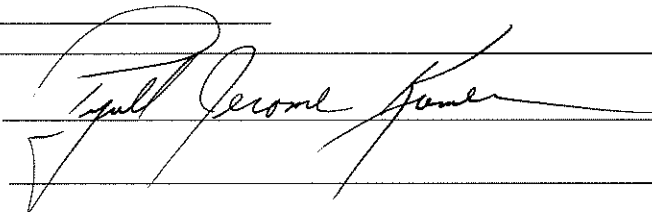
23RD MAY, 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

244417

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of Daan J. Wolff
at 3:35 o'clock P.m. 6 5 2000and duly filmed and indexed in the office of
County Terri J. Norton
Ex-Officio RecorderBy JR DeputyFee 6.00Return to Daan J. Wolff

QUITCLAIM DEED

THIS INDENTURE, made this 23 day of May, 2000, by and between JULIE KREMER, the "Grantor", and TYRELL JEROME KREMER, who's mailing address is P.O. Box 533 Walnut Grove, California 95690, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of good and valuable consideration to Grantor by the Grantee, does by these presents remise, release and forever QUITCLAIM unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate, in the County of Lemhi, State of Idaho, to wit:

A fraction of the S1/2NW1/4 of Section 12, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the West 1/4 Corner, Section 12 from which the NW Corner Section 12 bears N. 00° 15' 51" W., run thence S. 89° 51' 00" E., along the Southerly Boundary of the NW1/4, Section 12 a distance of 1149.88 feet to the POINT OF BEGINNING;

Thence N. 22° 03' 18" E., a distance of 523.09 feet;
Thence S. 68° 40' 41" E., a distance of 47.01 feet;
Thence N. 55° 46' 12" E., a distance of 55.32 feet;
Thence S. 41° 51' 29" E., a distance of 64.89 feet;
Thence S. 02° 29' 56" E., a distance of 451.86 feet;
Thence N. 89° 51' 00" W., a distance of 348.95 feet to the POINT OF BEGINNING. . .

Together with an easement for the purpose of ingress and egress described as follows, to wit: A strip of land 21.0 feet wide across a portion of the S1/2 NW1/4 of Section 12, Township 20 North, Range 21 East, Boise Meridian, more particularly described as follows, to wit:

Commencing at the Westerly Quarter corner of said Section 12, run thence S. 89° 51' E., along the Southerly boundary of the S1/2NW1/4 of Section 12 a distance of 1681.9 feet; thence N. 1° 15' E., 450.0 feet to the point of

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beginning; continuing thence N. 1° 15' E. 261.0 feet more or less, to a point of the Southerly side of the Lemhi County Road; thence N. 59° 40' W. along the Southerly side of the Lemhi County Road 24.3 feet; thence S. 1° 15' W. 252.3 feet; thence West 250.00 feet; thence S. 45° 0' W. 23 feet, more or less, to a point; thence E. 250.00 feet; thence N. 252.3 feet, more or less, to the point of beginning.

Subject, however, to an existing right-of-way through the above described property, to the Ray B. Cole tract of land.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom;

TO HAVE AND TO HOLD, the said premises and the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

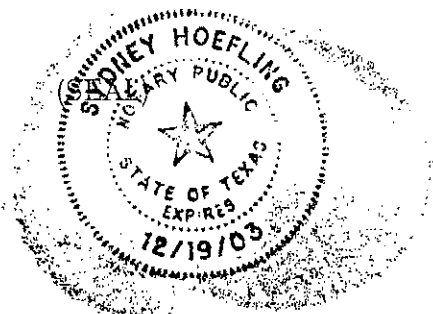
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Julie Kremer
JULIE KREMER
Grantor

STATE OF TEXAS)
 :SS
County of Callahan)

On this 23rd day of May, 2000, before me, the undersigned a Notary Public, in and for said State, personally appeared JULIE KREMER, known or identified to me to be the person whose name is subscribed to the within instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and the year in this certificate first above written.



Sidney Hoeftling
Notary Public for Idaho TEXAS
Residing at: Callahan County, Texas
Commission Expires: 12-19-03