

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 01 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

3. List the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-10758	75-27K	No			
	~~75-10758~~	No			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Sue Ann Rogers
8 Woodacre Rd. Salmon, Idaho 83467

4. New Owner/Claimant(s)

Byrell J. Klemm and or Patti L. Conley
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

12225 Blake Rd.

City, State and ZIP Code

WILTON, CA. 95693

New Telephone Number

(916) 687-6272 or 716-296-7996

5. Date you acquired the property

10/31/05

RECEIVED
NOV 25 2005
 Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *[Signature]* Date 11/25/05
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *AM*
Received by _____
Processed by _____ AJ _____

Date 11-25-05
Date _____
Date _____

Fee \$2500/m
Receipt No. 0079724
WR _____ Date _____



264745

EXHIBIT "A"

A FRACTION OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 12, T. 20 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 12, AND RUN THENCE N.89°52'W., ALONG THE SOUTHERLY BOUNDARY OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 12 A DISTANCE OF 312.2 FEET TO THE POINT OF BEGINNING, AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N.89°52'W., 645.1 FEET; THENCE N.1°15'E., 711.0 FEET; THENCE ALONG A CURVE TO THE EAST HAVING A RADIUS OF 14.0 FEET, A DISTANCE OF 26.5 FEET TO A POINT ON THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD; THENCE S.63°25'E., ALONG THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD 530.0 FEET; THENCE S.78°11'E. ALONG THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD 152.1 FEET; THENCE S.4°18'W., 449.0 FEET TO THE POINT OF BEGINNING.

WARRANTY DEED

For Value Received SUE ANN RODGERS, A MARRIED WOMAN DEALING
WITH HER SOLE AND SEPARATE PROPERTY

the grantor , do es hereby grant, bargain, sell and convey unto TYRELL J. KREMER
AND PATTI L. CONLEY, HUSBAND AND WIFE
12225 BLAKE ROAD
WILTON, CALIFORNIA 95693

the grantee s , the following described premises, in Lemhi County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee s , their heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee s , that s he is the owner in fee simple of said
premises; that they are free from all encumbrances.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 5, 2005

Sue Ann Rodgers
SUE ANN RODGERS

STATE OF IDAHO, COUNTY OF LEMHI

On this 5TH Day of OCTOBER , 20 05,
before me, a notary public in and for said State, personally
appeared SUE ANN RODGERS

known to me to be the person whose name is

INSTRUMENT NO:

264745

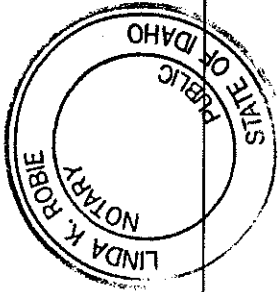
STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of Lemhi Title

at 35 minutes past 5 o'clock PM,
this 5th day of October 2005, in my office, and duly recorded in Book

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Linda K. Robbe
Residing at Salmon, Idaho
Comm. Expires: 10-6-11



this 5th day of June 20th, in my office, and duly recorded in Book of Deeds in Lemhi County.

Leri J. Martin
Ex-Officio Recorder
By Janet Eagle Deputy
Fees \$ 6.⁰⁰
Mail to: hand delivered