

Verified
OK CB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A29-556				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lynn Greenwood
4. New Owner/Claimant(s) Willard & Liz Cheirret
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1998 IOWA ROAD
- City, State and ZIP Code BANCROFT, IDAHO 83217
- New Telephone Number 208-425-3206 - 208-540-1770
5. Date you acquired the property 1890 - MOST RECENT Recovery of Partial Again 1996

THESE SPRINGS AND SINKS THAT YOU'RE INTERESTED IN RECORDING AND CHARGING FEES ON WERE DEVELOPED BY MY GRAND FATHER OVER 100 YEARS AGO. HE DUG DITCHES BY HAND TO TRANSPORT THE WATER AND PONDS TO WATER HIS STOCK. THE WATER DOES NOT LEAVE MY PROPERTY. THE GREENWOODS OWNED SOME OF THE LAND FOR A FEW YEARS. IT IS NOW BACK IN THE CHEIRRET POSITION.

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *John & Cherritt*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

I hereby certify that this instrument was filed at the request

of Caribou Titleat 3:25 o'clock P m this 20th day of
February, 19 96 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

WARRANTY DEEDDenise Harsley
Ex-Officio Recorder Deputy 600

THIS INDENTURE, Made this 20th day of February, 1996, between **WILLARD J. CHEIRRETT AND ELIZABETH CHEIRRETT, husband and wife**, hereinafter called First Party, and **WILLARD JOHN CHEIRRETT, as TRUSTEE OF THE WILLARD JOHN CHEIRRETT FAMILY TRUST**, of 1998 Ivins Road, Bancroft, ID 83217, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of **TEN AND NO/100 DOLLARS**, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 8 South, Range 40 East of the Boise Meridian:

Section 27: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,

EXCEPT THEREFROM, the following described tracts:

1. Beginning at the Northeast corner of said Section 27, and running thence West 165 feet; thence in a Southeasterly direction to a point 330 feet South of said Northeast corner; thence North 330 feet, to the point of beginning.
2. Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 27, and running thence North 417 feet; thence West 444.5 feet; thence South 417 feet; thence East 444.5 feet, to the point of beginning.

TOGETHER with 337 $\frac{1}{2}$ shares of water stock of Farmers Land and Irrigation Company.

TOGETHER WITH all oil, gas, other minerals and geothermal rights, including but not limited to such rights relative thereto as may have heretofore been reserved or heretofore; been reserved or otherwise severed by separate conveyances affecting the following described tract of land, to-wit:

Township 8 South, Range 40 East of the Boise Meridian:

Section 26: A tract of land in the E $\frac{1}{2}$ NW $\frac{1}{4}$ described as follows:

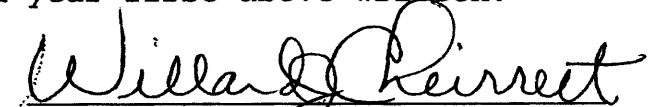
Beginning at a point that is South 0°22'22" East 1100 feet from the North Quarter corner of said

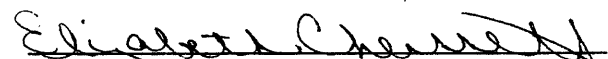
Section 26, and running
 thence South 0°22'22" East 1542.24 feet to the Center
 Quarter corner of said Section 26;
 thence South 89°57'13" West 728.70 feet to an inter-
 section with a fence;
 thence North 0°48'54" East 136.60 feet along a fence;
 thence North 9°19'36" East 210.00 feet along a fence;
 thence North 18°17'44" West 215.49 feet along a fence;
 thence North 17°10'54" West 210.92 feet along a fence;
 thence North 17°51'56" West 489.22 feet along a fence;
 thence North 25°45'12" West 363.35 feet along a fence;
 thence East 1120.60 feet,
 to the point of beginning.

TOGETHER with all and singular, the tenements, hereditaments
 and appurtenances thereunto belonging or in anywise appertaining,
 and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises,
 together with the appurtenances and privileges thereunto incident
 unto the said Second Party, and to their heirs and assigns forever,
 and the said First Party shall and will warrant and by these
 presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set
 their hands and seals, the day and year first above written.

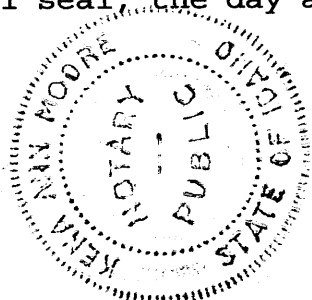

 WILLARD J. CHEIRRETT

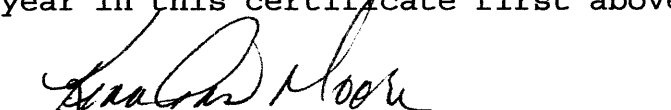

 ELIZABETH CHEIRRETT

STATE OF IDAHO)
 : ss.
 County of Caribou)

On this ^{20th} day of February, 1996, before me the undersigned,
 a Notary Public in and for said County and State, personally
 appeared **WILLARD J. CHEIRRETT AND ELIZABETH CHEIRRETT, husband and
 wife**, known to me to be the persons whose names are subscribed to
 the within instrument, and acknowledged to me that they executed
 the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
 my official seal, the day and year in this certificate first above
 written.




 NOTARY PUBLIC for the State of ID.
 Residing at: Soda Springs, ID.
 Commission expires: 8/15/97.

ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, by these presents do convey, grant, bargain, sell, assign, transfer and set over all of our right, title and interest in and to that certain Sheriff's Certificate of Sale, set forth in the District Court of the Sixth Judicial District of the State of Idaho, in and for Caribou County, Case No. 94-2035, dated May 9, 1995, recorded May 9, 1995, under recorder's instrument No. 149973, in the microfilm records of Caribou County, Idaho, to Willard J. Cheirrett and Elizabeth Cheirrett.

In Witness Whereof, the undersigned have caused their hands to be executed this 26th day of January, 1996.

Noel T. Greenwood
NOEL T. GREENWOOD

Claudine B. Greenwood
CLAUDINE B. GREENWOOD

H. Eugene Nielsen
H. EUGENE NIELSEN

Dorothy C. Nielsen
DOROTHY C. NIELSEN

STATE OF UTAH)
County of Davis : ss.
~~Salt Lake~~

On this 27th day of January, 1996, before me the undersigned, a Notary Public in and for said County and State, personally appeared NOEL T. GREENWOOD AND CLAUDINE B. GREENWOOD, husband and wife, and H. EUGENE NIELSEN AND DOROTHY C. NIELSEN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Lynn Chard
NOTARY PUBLIC for the State of Utah.
Residing at: Davis Co., Utah.
Commission expires: 3-11-99

STATE OF IDAHO } ss. 151659
County of Caribou }

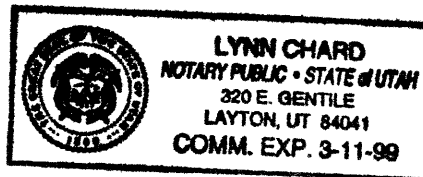
hereby certify that this instrument was filed at the request

of Caribou Title
at 3:25 o'clock P m this 20th day of
February, 19 96 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Denise Hawley
x-Officio Recorder Deputy 300



ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, by these presents do convey, grant, bargain, sell, assign, transfer and set over to H. EUGENE NIELSEN AND DOROTHY C. NIELSEN, husband and wife, and NOEL T. GREENWOOD AND CLAUDINE B. GREENWOOD, husband and wife, all of my right, title and interest in and to that certain Sheriff's Certificate of Sale, set forth in the District Court of the Sixth Judicial District of the State of Idaho, in and for Caribou County, Case No. 94-2035, dated May 9, 1995, recorded May 9, 1995, under recorder's instrument No. 149973, in the microfilm records of Caribou County, Idaho.

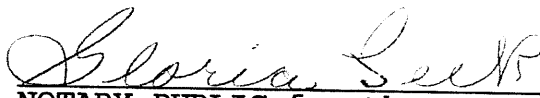
In Witness Whereof, the undersigned have caused their hands to be executed this 26th day of January, 1996.


STEVEN G. WOOD

STATE OF IDAHO)
 : ss.
County of Bannock)

On this 27th day of January, 1996, before me the undersigned, a Notary Public in and for said County and State, personally appeared STEVEN G. WOOD, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


NOTARY PUBLIC for the State of ID.
Residing at: Post Falls, ID.
Commission expires: 2001

STATE OF IDAHO } ss. 151658
County of Caribou }

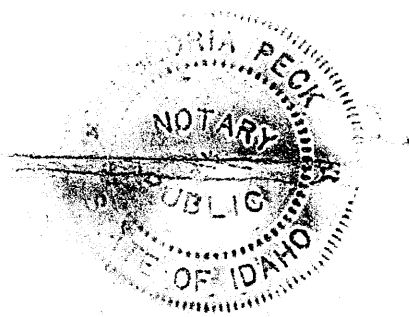
I hereby certify that this instrument was filed at the request

of Caribou Title
at 3:25 o'clock P m this 26th day of
February, 1996 in my office and duly

recorded in Microfilm Records _____

Recorder: Edie Izatt

Denise Hawley
Ex-Officio Recorder Deputy 300



Satisfaction of Mortgage

In Consideration of the full payment and satisfaction of the debt thereby secured,
Darhl Cheirrett Hillstrom,

of Willard, State of Utah, hereby certifies that the certain
mortgage executed by Willard John Cheirrett, a single man
dated November 15, 1974, recorded on November 25, 1974,
to secure the sum of \$ 64,415.00, found of record as instrument no. 81348
in the microfilm records of Caribou County, Idaho is fully discharged.

In Witness Whereof, This Certificate of Satisfaction is executed this 16th day
of February, 19 96. Darhl Cheirrett Hillstrom
DARHL CHEIRRETT HILLSTROM

ARIZONA
STATE OF ~~IDAHO~~, COUNTY OF Maricopa
On this 16th day of February, 19 96,
before me, a Notary Public in and for said State, personally
appeared Darhl Cheirrett Hillstrom,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

[Signature]

NOTARY PUBLIC.

Residing at _____
My commission expires 8-28-98

STATE OF IDAHO, COUNTY OF

I Hereby Certify That this instrument was filed for
record at the request of _____
at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in the microfilm
records of said County.

EX-OFFICIO RECORDER.

By _____ DEPUTY.

Fees: \$ _____
Mail to: _____

STATE OF IDAHO } ss. 151656
County of Caribou

I hereby certify that this instrument was filed at the request
of Caribou Title
at 3:25 o'clock P m this 20th day of
February, 19 96 in my office and duly
recorded in Microfilm Records
Recorder: Edie Izatt
[Signature]
Ex-Officio Recorder Deputy 300

149973

lawful money of the United States, which was the whole price paid by Steven G. Wood as Credit bid for the right, claim and interest of the within named Defendants, as aforesaid, in and to the real estate particularly described as follows, to-wit:

(LEGAL DESCRIPTION) attached as "EXHIBIT A"

That the price of the lot and parcel was \$ \$252,777.51 (credit bid)

And that the said real estate is subject to redemption within one (1) year after the sale if the real property sold consisted of a tract of land of more than twenty (20) acres, and within six (6) months after the sale if the real property sold consisted of a tract of land of twenty (20) acres or less, pursuant to the statute in such case made and provided, except: No exceptions.

Given under my hand, this 9th day of May, 1995.

Sheriff of Caribou County

BY: Raymond L. Van Vleet

STATE OF IDAHO)
) ss.
COUNTY OF Caribou)

On this 9th day of May, 1995, before me, a Notary Public in and for said County and State, personally appeared Raymond L. Van Vleet, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

Raymond L. Van Vleet
NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs
My Commission expires: 02-01-2001

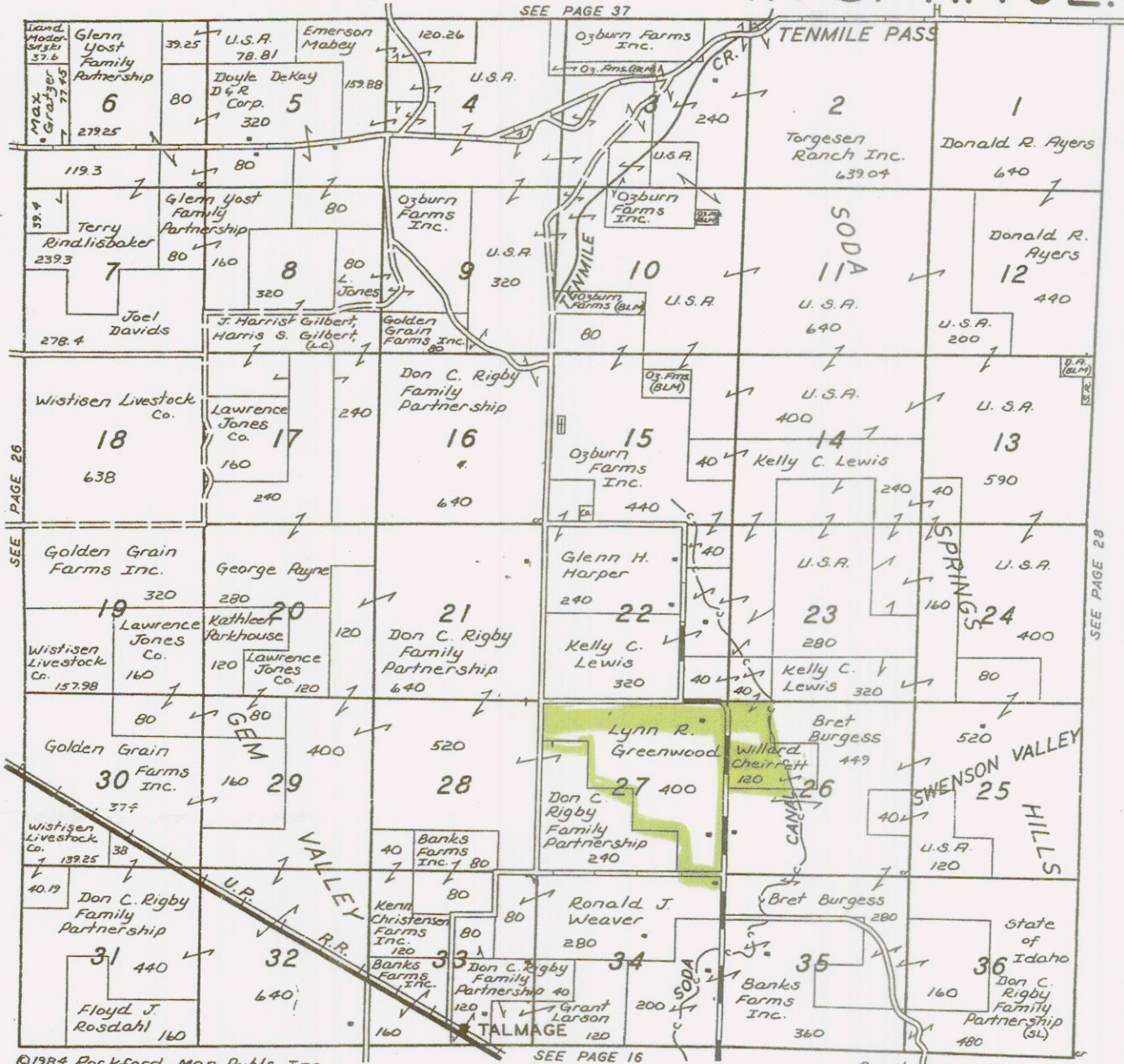
149973

Township 8 South, Range 40 East of the Boise Meridian:

Section 27: NE1/4, E1/2NW1/4, NW1/4NW1/4, N1/2SE1/4, SE1/4SE1/4,
EXCEPT THEREFROM, the following described two tracts:

1. Beginning at the Northeast corner of said Section 27, and running thence West 10 rods; thence in a Southeasterly direction to a point 20 rods South of said Northeast corner; thence North 20 rods, to the point of beginning.
2. Beginning at the Southeast corner of the NE1/4SE1/4 of said Section 27, and running thence North 417 feet; thence West 444.5 feet; thence South 417 feet; thence East 444.5 feet, to the point of beginning.

Together with 337 1/2 shares in Farmers Land and Irrigation Company.



Will Cheerrett - 425-3206

1998 Irwins Rd.

600 acres 235,000 for 400