

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-550					

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3/27/03

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dennis Qualman
HC 72 Box 2360, Bradcroft, ID 83217
Eric ~~Simonsen~~ or Eva Jean Simonsen

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and ☐ or, ☐ and/or

New Mailing Address

1825 Rich Road

City, State and ZIP Code

Grace, ID 83241

New Telephone Number

208 425-3832

5. Date you acquired the property

1988

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Eric Linder
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO }
County of Caribou } **149311**

I hereby certify that this instrument was filed at the request

of Don L. Hardingat 8:55 o'clock A.M. on this 2nd day ofJanuary, 1995 in my office and duly

recorded in Microfilm Records

Recorder: Edie Leah

B-Office Recorder

Deputy 900

WARRANTY DEED

THIS INDENTURE, made this 2^d day of December, 1994, between DENNIS A. QUALMAN, a single man of Grace, County of Caribou, State of Idaho, 83241, the party of the first part, and ERIC L. SIMONSON and EVA JEAN B. SIMONSON, 1825 Rich Road, Grace, County of Caribou, State of Idaho, 83241, the party of the second part;

WITNESSETH: That the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other considerations, lawful money of the United States of America, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey and confirm unto said party of the second part, and to their heirs and assigns forever; all that certain lots, places, or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

SW1/4 and the S1/2 of the NW1/4 of Section 9, Township 9 South, Range 40 East of the Boise Meridian in Caribou County, State of Idaho.
Acres: Approximately 6.48 acres deeded to state for road right of way. Recorded in Caribou County, Idaho, as Instrument No. 88685.

Subject to all easements, right of ways and restrictions of public record.

149311

TOGETHER with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and his heirs shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Dennis A. Qualman
DENNIS A. QUALMAN

149311

STATE OF IDAHO)

County of Caribou)

On this 30 day of December, 1994, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared DENNIS A. QUALMAN, a single man, known to or identified by me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Dan L. Hamby
NOTARY PUBLIC FOR IDAHO
Residing at: Boyle, Idaho address
Commissions expires July 12, 1997



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