

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 17 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-00544	A29-544				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

 B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Parley L. Schenk + Sons Farms, Inc.
1803 Lund Rd

4. New Owner/Claimant(s)

Bancroft, ID 83217.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Alberta Daniels

City, State and ZIP Code

1799 Lund Dr.
Bancroft, ID 83217

New Telephone Number

(208) 648-7109

5. Date you acquired the property

7-30-01

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A29-00544</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	<u>0.04</u>	<u>1 home</u>
Other _____	_____	_____
Total	<u>0.04</u>	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. ☒ Signature of New Owner(s) or Claimant(s) Alberta J. Daniels
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

afp

WARRANTY DEED

Order No.:3080140132

FOR VALUE RECEIVED

Steven G. Schenk and Karla Schenk, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Alberta ~~Jane~~ Daniels, an unmarried person

whose current address is

1799 Lund Rd.
Bancroft, ID 83217

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

A tract of land located in the Northeast quarter of Section 4, Township 9 South, Range 39 East, Boise Meridian and the Southwest quarter of Section 34, Township 8 South, Range 39 East, Boise Meridian, Caribou County, Idaho described as follows:

Beginning at the Point in the West right of way line of the Lund-Bancroft Caribou County Road, which point is 50 feet West and 156 feet South of the Northeast corner of said Section 4;

Thence North along said right of way line 326.5 feet;

Thence West at right angles 153.7 feet;

Thence South 11°59' East, paralleling the North Extension Canal and being approximately 10 feet Easterly from said canal, 127.5 feet;

thence South 6°19' East, paralleling said canal, 203 feet;

thence East 105 feet, more or less, to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/30/2001

Steven G. Schenk
Steven G. Schenk

Karla Schenk
Karla Schenk

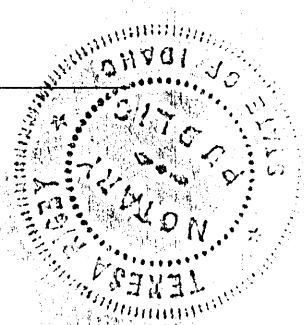
State of Idaho }
County of Caribou } ss.

On this July 31, 2001, before me, a Notary Public in and for said state, personally
Appeared Steven G. Schenk and Karla Schenk

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Teresa Rigby
Notary Public for the State of Idaho
Residing at: Grace, ID
Commission Expires: June 17, 2002



STATE OF IDAHO } ss **164079**
County of Caribou }

I hereby certify that this instrument was filed at the request of Alliance Title

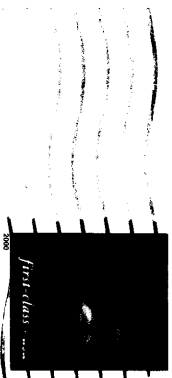
at 4:30 o'clock P m this 31 day of July, 2001 in my office and duly

recorded official Records

Recorder Edie Izatt

Teresa Rigby
Signature Deputy 300

Handwritten:
1799 Lind Dr.
Bancroft, ID 83217



DEPARTMENT OF WATER RESOURCES
EASTERN REGION
900 N. SKYLINE DR., SUITE A
IDAHO FALLS, IDAHO 83402-1718

Handwritten: Ownership Change.