

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

2113015 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

2103589500

J

S

OtherRight and date:

SOURCE:

Source Tributary

Timber Creek Henry's Lake

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

07/24/1897

Diversion Means: instream use

REMARKS:

Acquired right: Patent 1090 based on DLE-2314 filed on 07/24/1897

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
16N	43E	31	NE	NW	NW		B	43	FREMONT
16N	43E	31	SE	SE	NW		E	43	FREMONT

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 02-Dec-05

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	16N	43E	31	NE	NW			43	FREMONT
04	16N	43E	31	NW	NW			43	FREMONT
04	16N	43E	31	SE	NW			43	FREMONT

WATER RIGHT CLAIM VERIFICATION

RECEIVED

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

DEC 05 2005

DEPARTMENT OF
WATER RESOURCES

CLAIMANT VERIFICATION:

Water Right Number: 21-13015 (2103589500)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

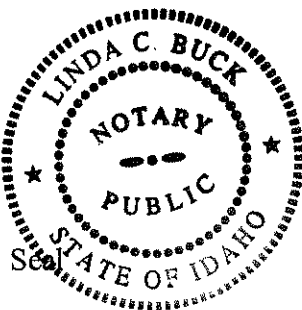
For Organizations:

I do solemnly swear of affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price for the
United States of America, acting through U.S.D.I., BLM

NOTARY:

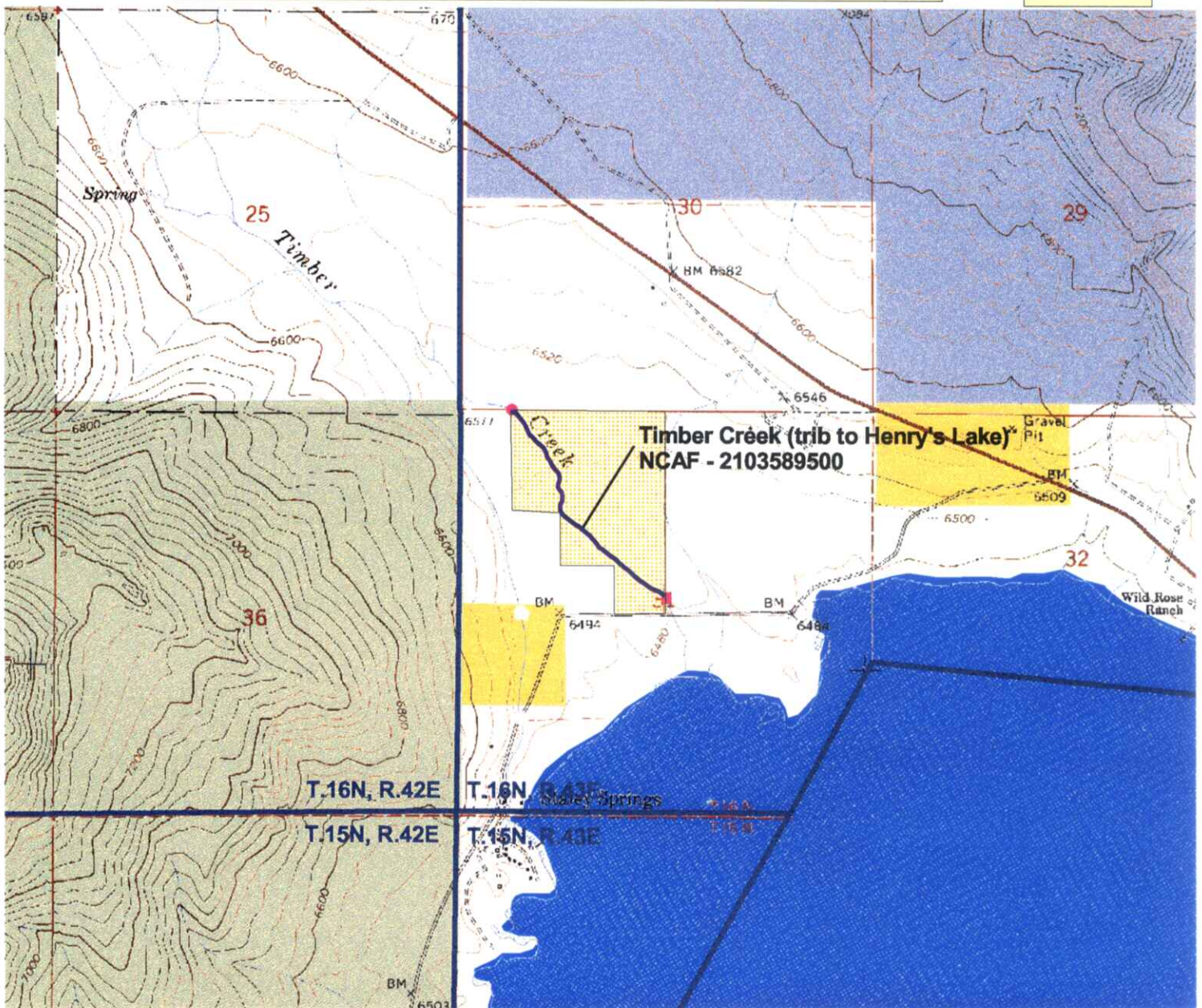
Subscribed and sworn to before me on this 2nd day of January, 2005.



Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005

Timber Creek (trib to Henry's Lake)
 NCAF - 2103589500
 T.16N, R.43E, S.31
 Targhee Peak Quad
 Formerly Private Land - Acquired from Lon Rich IDI-31317



0.5 0 0.5 Miles

1:24,000 Scale

- Basin21.shp
- Townshiprange.shp
- ownership
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service

DRAFT: PRODUCED BY THE BLM, IDAHO FALLS FIELD OFFICE.
 Projection Universal Transverse Mercator
 Zone 12, 1927 North American Datum
 No warranty is made by the Bureau of Land Management
 as to the accuracy, reliability, or completeness of
 this data for individual or aggregate use with other data.
 Prepared by Deena Teel on 5/22/2002 from digitized data.

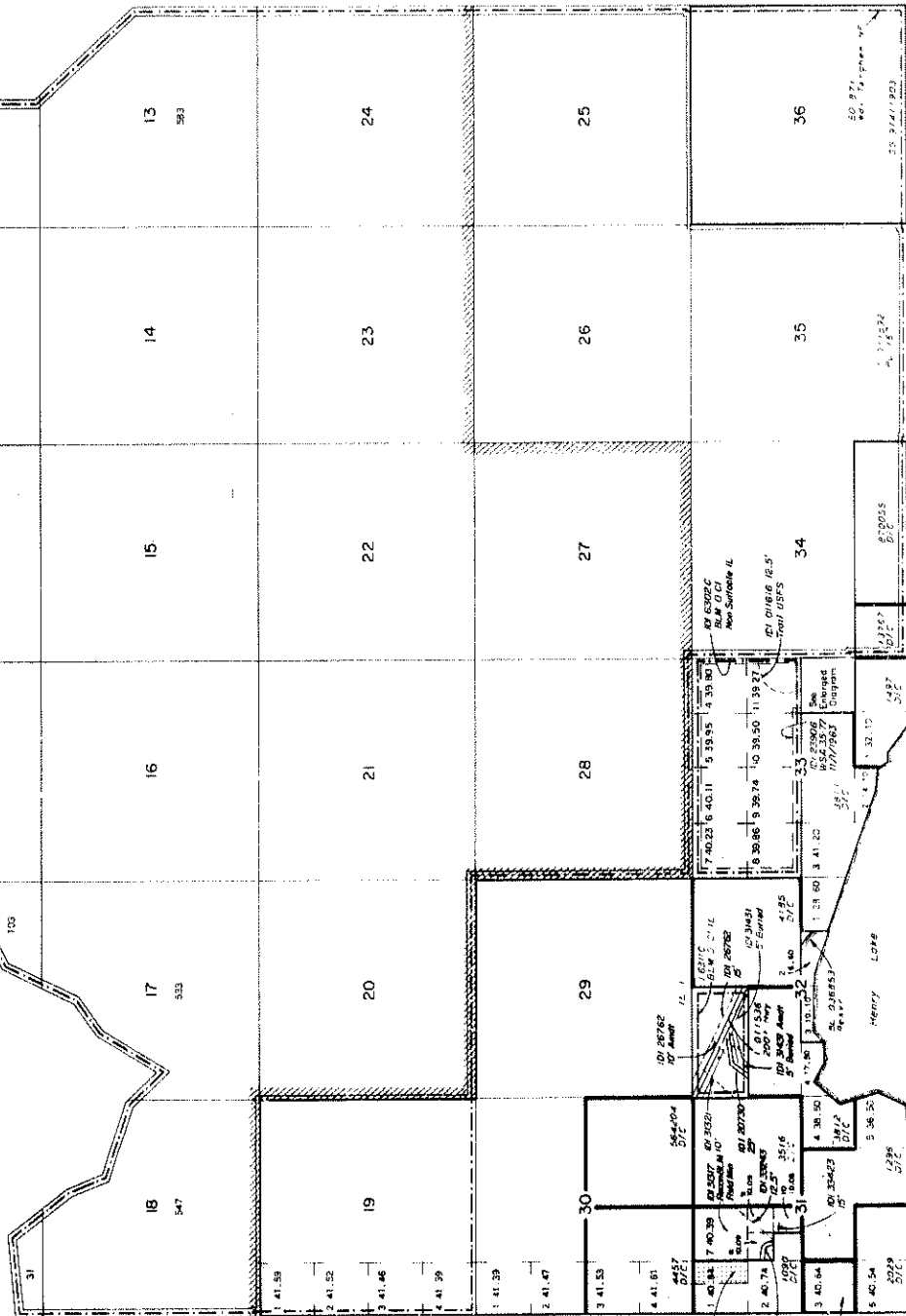
Protraction Diagram No 58 approved: 12/2/1964

MT PLAT

[illegible]

1 011592 Ser PL 167 (Act of Cong 7/23/1955)
completed 4/12/1961. All HF surface Wgt by USFS

Sec 31: MENW, N2SENW, SESENW



Enlarged Diagram
Scale : 1" = 5 Chains

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
1	1

USE OF ARTS

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

[illegible]

SCALE in CHINA

DESCRIPTION OF TRACT	CONTENTS	RATE OR AGEE	PURCHASE MONEY	NAME OF THE PURCHASER						
PLAT OF SECTION	PARTIAL	TOWNSHIP	RANGE	ACRES	SECTIONS	DEGREES	MINUTES	SECONDS	DOLLARS	CENTS
16. E 34 N. Sec 31	36	16 N	43 E	160	125	20 95	Edith Murray			
16. E 34 N. Sec 32	36	16 N	43 E	160	125	16 00	Frank M. Leger			

DATE OF SALE	NUMBER OF RECEIPT AND CERTIFICATE OF PURCHASE	TO WHOM PATENTED	DATE OF PATENT	WHERE RECORDED
				VOLUME PAGE
September 18, 1895	5635	J.C. 2629	June 12, 1896	
September 15, 1913	015092	J.C. 1296	July 1, 1903	
July 2, 1899	036853	Receipt proof of construction	November 20, 1923	
July 24, 1897	2314	J.C. 1090	July 3, 1901	

Tract Book/Serial Register Page (SRP) – This contains the initial information in regards to the issuance of the patent. It shows dates of transactions prior to patenting (applications date, payment date, issue date, etc.) Can only be accessed by BLM employees.

Tract book (pre-1908 patents) Information is kept on tract rolls by legal description
SRP (after 1908) – Generated by Tract Book entries. They are filed by land office, then number. Patents will be identified by the land office (IDB-Boise, IDBL-Blackfoot, IDCDA-Coeur d'Alene, IDH-Hailey, IDL-Lewiston number) at the upper left hand corner.

16. E 34 N. Sec 31	36	16 N	43 E	160	125	20 95	Edith Murray
16. E 34 N. Sec 32	36	16 N	43 E	160	125	16 00	Frank M. Leger

September 18, 1895	5635	J.C. 2629	June 12, 1896
September 15, 1913	015092	J.C. 1296	July 1, 1903

NE 1/4 Sec 31	31	16 N	43 E	160	125	16 00	Frank M. Leger
NE 1/4 Sec 32	31	16 N	43 E	160	125	16 00	Frank M. Leger
NE 1/4 Sec 31	31	16 N	43 E	160	125	16 00	Frank M. Leger
NE 1/4 Sec 32	31	16 N	43 E	160	125	16 00	Frank M. Leger
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NE 1/4 Sec 31	32	16 N	43 E	160	125	20 88	Joseph Sherwood
NE 1/4 Sec 32	32	16 N	43 E	160	125	15 10	Edith Murray
NE 1/4 Sec 31	32	16 N	43 E	160	125	16 00	William R. Brown
NE 1/4 Sec 32	32	16 N	43 E	160	125	16 00	William R. Brown
NE 1/4 Sec 31	32	16 N	43 E	160	125	16 00	William R. Brown
NE 1/4 Sec 32	32	16 N	43 E	160	125	16 00	William R. Brown

September 18, 1895	5635	J.C. 3516	October 18, 1901
October 2, 1895	5633	J.C. 4155	July 21, 1903
June 1, 1898	6373	J.C. 4155	July 21, 1903
March 1, 1898	015336	J.C. 4155	July 21, 1903
March 1, 1898	036853	Receipt proof of construction	November 20, 1923
November 7, 1940	053491	J.C. 4155	July 21, 1903
August 14, 1944	053491	J.C. 4155	July 21, 1903
July 1, 1944	053491	J.C. 4155	July 21, 1903
July 1, 1944	053491	J.C. 4155	July 21, 1903

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Desert Lands
CERTIFICATE

No. 1090

Whereas Joseph Sherwood, of Fremont County, Idaho

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Joseph Sherwood

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the Lots numbered one and two, and the East half of the North West quarter of section thirty-one in Township sixteen North of Range forty-three East of Boise Meridian in Idaho, containing one hundred and sixty-one acres and fifty-eight hundredths of an acre

according to the Official Plot of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Joseph Sherwood

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Joseph Sherwood

and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging, unto the said Joseph Sherwood

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof J. Theodore Roosevelt

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

(SEAL)

Given under my hand, at the City of Washington, the 14th day of December, 1901, in the year of our Lord one thousand nine hundred and one, and of the Independence of the United States the one hundred and twenty-sixth.

By the President: J. Roosevelt

By J. M. McKean

C. H. Brush

Secretary

Recorder of the General Land Office

THE

Desert Lands
CERTIFICATE

No. 1091

has deposited in the Office at B. L. John L.

Act of Congress of the Public Lands, East quarter of the North of section two East three

according to the Surveyor Gen

Now in conformity with these presents do

and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging, unto the said John L.

and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

29-22751-L
ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

IDI 31317 PT

WARRANTY DEED

For and in consideration of the exchange of certain land and interests as authorized by the Federal Land Policy and Management Act of 1976, (43 U.S.C. 1701 et seq.), Lon J. Rich and Mary Ann Rich, herein called the grantor, hereby grant and convey to the United States of America and its assigns, grantee, the following described real property, with the tenements, hereditaments and appurtenances there unto or appertaining, situated in the County of Fremont, State of Idaho, to wit:

Boise Meridian, Idaho

T. 16 N., R. 43 E.,
Section 31, NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$.

The parcel of land to which the above description applies contains 70 acres, more or less.

To have and to hold said real property to the United States of America and its assigns, forever.

Said property SUBJECT TO:

1. A right-of-way easement between Dusyne T. Johnson and Venna Johnson, husband and wife, to L.H. Jackson, recorded September 1, 1976 as Instrument No. 344677.
2. A right-of-way easement to Fall River Rural Electric Cooperative, recorded November 28, 1988, as Instrument No. 408026.

The grantor hereby covenants to and with the United States and its assigns, that the grantor is lawfully seized in fee simple of the above granted real property, has a good and lawful right and power to sell and convey the same, that the same is free and clear of all encumbrances, except as shown above, and that the grantor will forever warrant and defend the title thereto and the quiet possession thereof against the lawful claims and demands of all persons whomsoever.

The actual consideration for this transfer is the exchange of other real property, which is the whole consideration.

Microfilm No. 457000
22 Day Apr 19 99
At 11:46 O'clock A M
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 6. CA Deputy
Recorded At Request of
ALLIANCE TITLE & ESCROW

