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DEC 06 2005

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- I. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	71-18396				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Karen D. Davis
12 Baker Rd, Salmon Id 83467
4. New Owner/Claimant(s) SHEILA LYNN BOYD
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
PO Box 1152
 City, State and ZIP Code Salmon Id 83467
 New Telephone Number (208 940 1816
 Date you acquired the property 10/28/2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Shirley Lynn Boyd
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	Date	Fee	
Received by	Date	Receipt No.	
Processed by	Date	WR	Date

LEGAL DESCRIPTION
EXHIBIT 'A'

265027

A PARCEL OF LAND LOCATED IN THE NE1/4, SECTION 4, T. 20 N., R. 23 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE E1/4 CORNER OF SAID SECTION 4 FROM
WHICH THE SE CORNER OF SAID SECTION 4, BEARS S. 00° 25' 03" W. A
DISTANCE OF 2610.33 FT., THE BASIS OF BEARING OF THIS
DESCRIPTION, RUN THENCE N. 24° 13' 02" W. A DISTANCE OF 1100.11 FT.
TO THE POINT OF BEGINNING;

THENCE S. 51° 45' 33" W. A DISTANCE OF 187.42 FT.;

THENCE N. 67° 33' 43" W. A DISTANCE OF 285.32 FT.;

THENCE N. 55° 11' 08" W. A DISTANCE OF 58.19 FT. TO A POINT ON
THE EASTERLY RIGHT-OF-WAY OF BAKER LANE;

THENCE N. 52° 14' 46" E. 412.78 FT. ALONG SAID RIGHT-OF-WAY;

THENCE S. 25° 23' 18" E. A DISTANCE OF 308.66 FT. TO THE POINT
OF BEGINNING.

EXCEPTING THEREFROM A MOBILE HOME SITUATED THEREON
IDENTIFIED AS A 1993 14X76 CHAMPION, SERIAL NO. L16938860468.

Warranty Deed

For Value Received

KAREN D. DAVIS, A SINGLE PERSON,

the grantor, do hereby grant, bargain, sell and convey unto

SHEILA LYNN BOYD, a single person,

whose current address is

Box 1152, Salmon Id 83467

the grantee, the following described premises, in

Lemhi

County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28 2005

Karen D. Davis

KAREN D. DAVIS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 28th day of October, 19 2005
before me, a notary public in and for said State, personally appeared

KAREN D. DAVIS

known to me to be the person whose name is
subscribed to this within instrument, and acknowledged to me that
she executed the same.
Residing at Salmon, Idaho
Comm. Expires 12/19/2009
Notary Public

State of Idaho) 265027
County of Lemhi) SS No.
This instrument was filed in the
of Alliance Title
at 10:15 o'clock A.M. 11-3 2005
and duly filed and indexed in the records of Lemhi
County
By Tina Eagle Deputy
Fee 6-
Return to BAE