

DELOG CS/23-00
DELOG CS/3-21-00
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Department of Water Resources
Eastern Region

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot C, Block _____, Subdivision/Townsite Black Angus subdivision
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A29-62342C + 29-00494D
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Craig Southworth
12 Timberlake Dr.
Texarkana, Tx 75501
- ☐ New Owner/Claimant (Purchaser): Carl & Kim D Hull
- ☐ New Mailing Address: 5647 Ski View Drive
Pocatello Idaho
- ☐ New Telephone Number: (208) 775-4773
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Carl D Hull Date 12-30-99
Kim D Hull Date 12-30-99
- ☒ Signature of Former Owner/Claimant(s) Craig Southworth Date 12/30/99
Craig Southworth Date 12-30-99

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____

Original to be mailed to Idaho Department of Water Resources

WARRANT DEED

For Value Received CRAIG SOUTHWORTH AND JEANETTE SOUTHWORTH, HUSBAND AND WIFE 99024847

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CARL G. HULL and KIM D. HULL, HUSBAND AND WIFE

whose address is: 5647 W. SKIMIEV DRIVE - POCATELLO, ID 83204

Hereinafter called the Grantee, the following described premises situated in BANNOCK County, ID, to-wit:

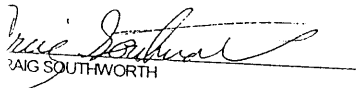
LOT 6, BLACK ANGUS RANCH SUBDIVISION, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED SEPTEMBER 16, 1980 AS INSTRUMENT NUMBER 654672.



SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 30, 1999

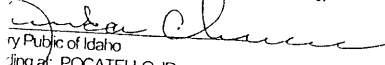

CRAIG SOUTHWORTH


JEANETTE SOUTHWORTH

STATE OF Idaho

COUNTY OF BANNOCK

On this 30th day of December, 1999, before me, a Notary Public in and for said State, personally appeared CRAIG SOUTHWORTH AND JEANETTE SOUTHWORTH, known or identified to me to be the person(s) whose name(s) ARE subscribed to the within Instrument, and acknowledged to me that THEY executed the same.


Notary Public of Idaho
Residing at: POCATELLO, ID
Commission Expires: 02/18/05

LINDA CHIVERS NOTARY PUBLIC STATE OF IDAHO	No. 99024847
	Recorded at request of FIRST AMERICAN TITLE
	Date 12-30-99 4:04 PM
	Official Record Book 751
Bannock County Recorder	
Fee 305	Deputy \$