

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 02-02271              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

C. Nannette Williams % D.D. Bybee

4. New Owner/Claimant(s)

Spencer W. Beus and Nani C. Beus

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 279

City, State and ZIP Code

Grand View, Idaho 83624

New Telephone Number

(208) 834-2555

5. Date you acquired the property

Feb. 1983

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      |                                                              |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Receipted by _____    | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |



## (Optional)

Recorded ☐  
 Microfilmed ☐  
 Indexed ☐

Platted ☐  
 Deed Card ☐  
 Compared ☐

Key Punched ☐  
 Master File ☐  
 Abstracted ☐

To Treasurer ☐  
☐

(DO NOT WRITE ABOVE THIS LINE)

## WARRANTY DEED

Cleona Nannette Williams, a single person  
 of Santa Ana County of Orange  
 hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)  
 State of ~~Idaho~~ CA

' Spencer W. Beus and Nani C. Beus, husband and wife  
 of Box 279 Grand View County of Owyhee  
 for the sum of Ten -----  
 and other valuable considerations  
 the following described tract(s) of land in Owyhee

GRANTEE(S)  
 State of Idaho  
 Dollars (\$ 10.00 )

County, State of Idaho:

IN TOWNSHIP 5 SOUTH, RANGE 3 EAST, B. M., OWYHEE COUNTY, IDAHO  
 Section 27: NW $\frac{1}{4}$ SE $\frac{1}{4}$

\* \* \* \* \*

Together with all water and water rights, ditches and ditch rights used  
 thereon or appurtenant thereto, including but not limited to water  
 and ditch rights under the Grand View Mutual Canal Co.

Subject to exceptions and reservations contained in patents from the  
 United States.

Subject to existing easements for roads, highways, ditches, canals,  
 laterals and power and transmission lines.

Subject to current taxes, assessments, and all easements, restrictions and  
 reservations of record.

Location of above described property: \_\_\_\_\_

House No. \_\_\_\_\_

Street \_\_\_\_\_

WITNESS the hand of said Grantors this

day of Feb. A.D. 19 83

*Cleona Nannette Williams*  
 Cleona Nannette Williams

*E. Karl Sundberg*

(NOTARY SEAL)

State of Idaho

7th FEB 11 1983

\*\*\* WARRANTY DEED \*\*\*

176041

RECORDED  
 72 FEB 11 1983

*Julie Knapp*  
 CLERK

Cleona Nannette Williams  
 to

Spencer W. Beus et ux

REQUEST OF: Nani C. Beus

INDEXED

2.00

FEE: