

RECEIVED

DEC - 2 2005
DEPARTMENT OF
WATER RESOURCES

11/29/05

Carter Fritschle
State of Idaho
Dept. Of Water Resources
P.O.Box 83720
Boise, Idaho 83707-9815

Dear Mr. Carter,

Thank you so much for your helpfulness in amending our Notices of Claim to a Water Right for these springs. We really appreciate it since we found the map page a bit confusing, and we wanted to get it right. I think this map will be accurate, now.

I just want to give you an update about the yellow line on the photo map. It currently shows it taking in the south side of Martin creek only. This fall we began cleaning out old existing ditches on the north side of Martin creek, as well, so all 40 acres can be irrigated, on the water right #78-12213.

We look forward to meeting you if you come out for an inspection in the spring.

Thanks so much again for your help, and if you have any questions, please call us at (208)-347-2436.



Daniel R. & Lisa Olson
P.O.B. 305
New Meadows, Idaho 83654

*p.s. on our paper work for Water Right # 78-12213,
the phone number is incorrect for Daniel Olson.
It says (208)-253-6835. That's wrong.
It should be (208)-347-2436.
Thank you!*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12250
Date Received: 11/14/2005
Receipt No: W033601
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DANIEL R OLSON Phone: (208)347-2436
PO BOX 305
NEW MEADOWS ID 83654

LISA A OLSON Phone: (208) 347-2436
PO BOX 305
NEW MEADOWS ID 83654

2. Date of Priority: 07/01/1960

3. Source: SPRING Trib. to: MARTIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	02E	31	SW NW SE	ADAMS	

5. Description of diverting works:

A spring coming out of a 5 inch cement pipe - the flow is about 1/4 of the pipe diameter in spring - down to a trickle in the summer.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.02	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	02E	31	NW	SE	IRRIGATION	5
			NW	SE	STOCKWATER	
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 78-12213

14. Remarks:

This water right has a date of priority of 07-01-1960. These springs were used for stock water and irrigation at the same time as water right no. 78-12213. Please see enclosed letter from David Johnson.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lisa A Olson Date: 11/29/05

Date: _____

State of Idaho)
County of Valley) SS.

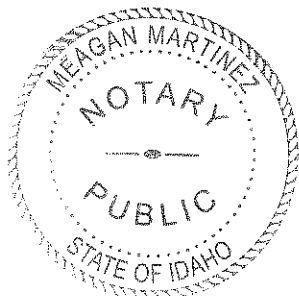
Subscribed and sworn (or affirmed) before me this 29th day
of November 2005

Meagan Martinez
Notary Public

Residing at McCall ID.

My commission Expires _____

My Commission Expires February 1, 2011



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-12251
Date Received: 11/14/2005
Receipt No: W033601
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DANIEL R OLSON Phone: (208)347-2436
PO BOX 305
NEW MEADOWS ID 83654

LISA A OLSON Phone: (208) 347-2436
PO BOX 305
NEW MEADOWS ID 83654

2. Date of Priority: 07/01/1960

3. Source: SPRING Trib. to: MARTIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	02E	31	SW NW SE	ADAMS	

5. Description of diverting works:

A spring coming out of a 5 inch cement pipe, about 1/5 of the pipe diameter or less flow.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.02	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	02E	31	NW	SE	IRRIGATION	5
			NW	SE	STOCKWATER	
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 78-12213

14. Remarks:

This water right has a date of priority of 07-01-1960. This spring was used for stock water and irrigation at the same time as water right no. 78-12213.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lisa A. Olson Date: 11/29/05

State of Idaho)
County of Valley) SS.

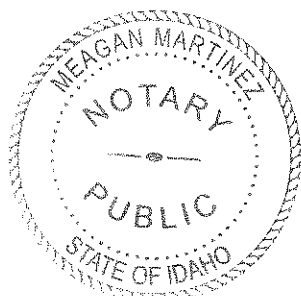
Subscribed and sworn (or affirmed) before me this 29th day
of November 2005

Meagan Martinez
Notary Public

Residing at McCall ID

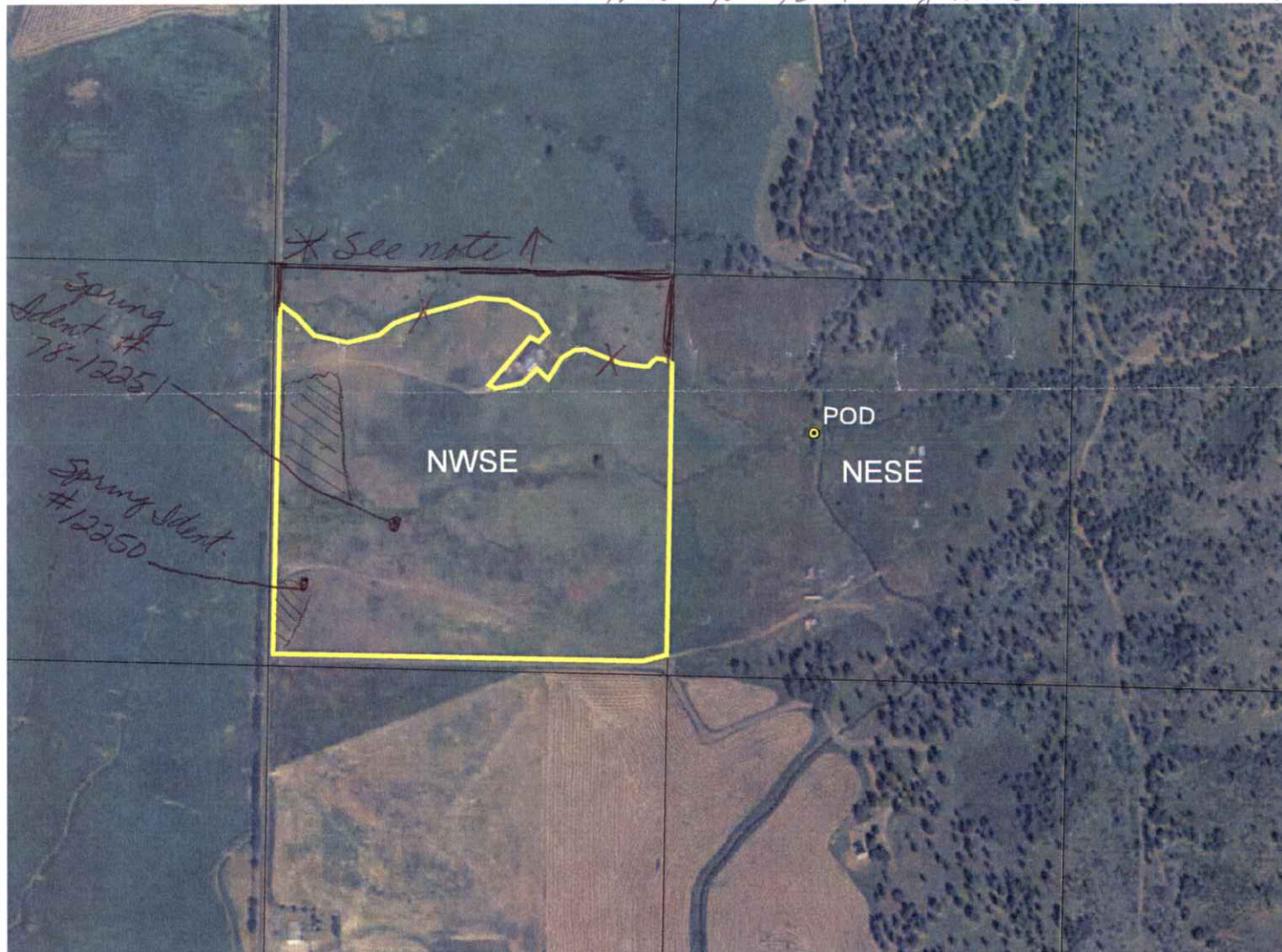
My commission Expires _____

My Commission Expires February 1, 2011



78-12213

* All 40 acres can be irrigated, we began cleaning out old ditches take in this fall, so the yellow line should all 40. ac.



700 0 700 1400 Feet

T20N R02E S31

Map prepared by: Carter Fritschle
Date prepared: 11/07/05
2004 NAIP Photography
Idaho Department of Water Resources

