

AMENDED DIRECTOR'S REPORT

Subcase Nos. 45-4127 & 45-4128

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
Donald V. Shaff, Manager, Adjudication Technical Staff

November 30, 2005

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Re-setting Deadlines* dated October 3, 2005, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcases.

Respectfully submitted this 30th day of November, 2005.


DONALD V. SHAFF
Manager, Adjudication Technical Staff

11/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-4127

NAME AND ADDRESS: KAREN MULLEN
920 W 2000 S
OAKLEY ID 83346JAMES MULLEN
920 W 2000 S
OAKLEY ID 83346

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.300 CFS
6.60 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

Right Nos. 45-4127 and 45-4128 are limited to a total combined annual diversion volume of 6.6 AF.

PRIORITY DATE: 04/29/1901

POINT OF
DIVERSION:

T14S R21E S3 NWSENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION STORAGE	01/01 12/31	6.60 AFY
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION FROM STORAGE	03/15 11/15	6.60 AFY
IRRIGATION	03/15 11/15	0.300 CFS
DIVERSION TO STORAGE	01/01 12/31	0.300 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T14S R21E S02 Lot 3 NENW	0.6	T14S R21E S02 Lot 4 NWNW	4.2
T14S R21E S02 SWNW	35.5	T14S R21E S02 SENW	6.2
T14S R21E S03 Lot 1 NENE	3.5	T14S R21E S03 SENE	21.0

IRRIGATION STORAGE Within CASSIA County

T14S R21E S03 SENE

IRRIGATION FROM STORAGE Within CASSIA County

T14S R21E S02 Lot 3 NENW	0.6	T14S R21E S02 Lot 4 NWNW	4.2
T14S R21E S02 SWNW	35.5	T14S R21E S02 SENW	6.2
T14S R21E S03 Lot 1 NENE	3.5	T14S R21E S03 SENE	21.0

STOCKWATER Within CASSIA County

T14S R21E S02 Lot 3 NENW	T14S R21E S02 Lot 4 NWNW
T14S R21E S02 SWNW	T14S R21E S02 SENW
T14S R21E S03 Lot 1 NENE	T14S R21E S03 SENE

AMENDED DIRECTOR'S REPORT

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DOMESTIC Within CASSIA County

T14S R21E S03 Lot 1 NENE

71 ACRES TOTAL

Right Nos. 45-4127 and 45-4128 are limited to the irrigation of a combined total of 71 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SOURCE IS ALSO KNOWN AS BLANCKENSHIP SPRING.

11/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-4128

NAME AND ADDRESS: KAREN MULLEN
920 W 2000 S
OAKLEY ID 83346

JAMES MULLEN
920 W 2000 S
OAKLEY ID 83346

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.300 CFS
6.60 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

Right Nos. 45-4127 and 45-4128 are limited to a total combined annual diversion volume of 6.6 AF.

PRIORITY DATE: 04/29/1901

POINT OF
DIVERSION:

T14S R21E S3 SWNE Lot 1 Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.300 CFS
DIVERSION TO STORAGE	01/01 12/31	0.300 CFS
IRRIGATION FROM STORAGE	03/15 11/15	6.60 AFY
IRRIGATION STORAGE	01/01 12/31	6.60 AFY
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T14S R21E S02 Lot 3 NENW	0.6	T14S R21E S02 Lot 4 NWNW	4.2
T14S R21E S02 SWNW	35.5	T14S R21E S02 SENW	6.2
T14S R21E S03 Lot 1 NENE	3.5	T14S R21E S03 SENE	21.0

IRRIGATION STORAGE Within CASSIA County

T14S R21E S03 SENE

IRRIGATION FROM STORAGE Within CASSIA County

T14S R21E S02 Lot 3 NENW	0.6	T14S R21E S02 Lot 4 NWNW	4.2
T14S R21E S02 SWNW	35.5	T14S R21E S02 SENW	6.2
T14S R21E S03 Lot 1 NENE	3.5	T14S R21E S03 SENE	21.0

11/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

STOCKWATER Within CASSIA County

T14S R21E S02 Lot 3 NENW	T14S R21E S02 Lot 4 NWNW
T14S R21E S02 SWNW	T14S R21E S02 SENW
T14S R21E S03 Lot 1 NENE	T14S R21E S03 SENE

71 ACRES TOTAL

Right Nos. 45-4127 and 45-4128 are limited to the irrigation of a combined total of 71 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SOURCE IS ALSO LOCALLY KNOWN AS GILLESPIE SPRING.

CERTIFICATE OF MAILING

I certify that on Nov. 30, 2005, I caused to be served true and correct copies of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

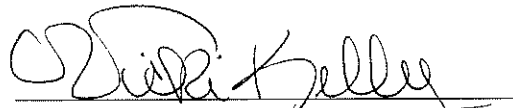
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Cassia County Courthouse
1459 Overland Ave.
Burley, ID 83318

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

James Mullen
Karen Mullen
920 W. 2000 S.
Oakley, ID 83346

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile


Signature of person mailing form