

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-488B
Date Received: 5/14/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

C V CATTLE INC Phone: (208) 648-7863
3124 NIPPER ROAD
BANCROFT ID USA 83217

2. Date of Priority: 06/01/1954

3. Source: GROUND WATER , GROUND WATER , GROUND WATER Trib. to: , ,

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County	Type
07S	40E	19	NE	NW	NW	1	CARIBOU	
07S	39E	24	NE	NE	NE		CARIBOU	
07S	39E	24	NW	NE	NE		CARIBOU	

5. Description of diverting works:

THREE WELLS, PUMPS AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	06/01	09/30	0.27	64.2

7. Total Quantity Appropriated is:
0.27 C.F.S. and/or 64.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	39E	24	NE	NE	IRRIGATION	40
					Section Acres	40
07S	40E	19	NW	NW	1 IRRIGATION	36
					Section Acres	36
					Total Acres	76

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

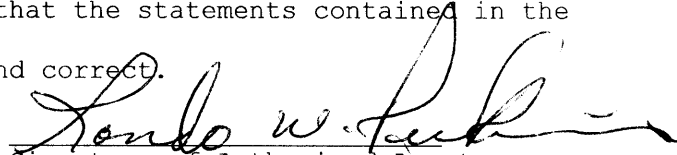
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
C V CATTLE INC, that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
C V CATTLE INC and that the statements contained in the
Organization
foregoing document are true and correct.

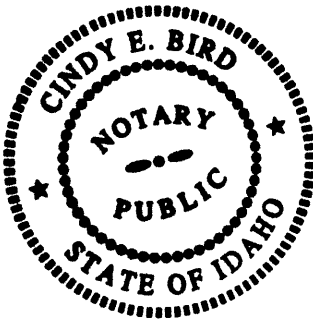

Signature of Authorized Agent

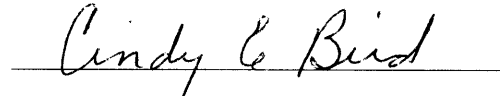
PRESIDENT, C V CATTLE INC
Title and Organization

5-15-03
Date

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 15th of MAY 2003




Notary Public

Residing at Lava Hot Springs
My commission Expires May 1, 2007