

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576 *etc.*

RENUMBERED: A29-00487B 5/24/90.
Ident. Number: **A29-00487**
Date Received: 2/13/1990
Receipt No: C01465A
Received By: DP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 16 1990

Department of Water Resources
Eastern District Court

1. Name: C V CATTLE INC.
Address: RT 1, BOX 1360 *3124 Nipper Rd.*
BANCROFT, ID 83217

2. Date of Priority: JUN 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	39E	19	NW	NW	NW		CARIBOU

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	06/01	09/30	0.670		

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 266.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	~~39E~~ 40	19	NW	NW		IRR	37.0
						Section Acres	37.0
	39E	24	NE	NE		IRR	39.0
						Section Acres	39.0

NOT SENT
TO
CONTRACTOR

MICROFILMED

NOV 13 1992



10. Place of Use: Continued

Total Acres 76.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

RTS. 29-0485, 0486, 0488, 0489.

14. Remarks:

THIS IS WELL #3 OF THE FIVE WELLS WHICH IRRIGATE THE P/U.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ERNEST HOGAN

Decree Plaintiff

vs

R. O. HATCH ET. AL.

Decree Defendant

MICROFILMED

NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
_____ Title
C.V. CATTLE CO., INC.

Organization
document in the space below as PRESIDENT of
_____ Title

C.V. CATTLE CO., INC. and that the statements contained in the
Organization
foregoing document are true and correct.

Sando Leckman
Signature of Authorized Agent

PRESIDENT C.V. CATTLE CO., INC.
Title and Organization

2/13/90

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day

of February 19 90

Seal

[Signature]
Notary Public

Residing at Boise, ID

My Commission Expires June 10, 1994