

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 30 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
02-07235B					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

RON SEHROEDER
1525 W 4TH KUNA, IDAHO 83634
JAMES GLENN FAMILY LIMITED PARTNERSHIP

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

4. New Owner/Claimant(s)

P.O. Box 838

New Mailing Address

GLENN'S FERRY, IDAHO 83623

City, State and ZIP Code

(208) 850-5296

New Telephone Number

8/14/2000

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Use		
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Robert G. Glenn for the James
(include title if applicable) Glenn Family Limited Partnership's

its attorney-in-fact

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by _____ Date _____ Fee _____
 Receipted by Robert G. Glenn Date 11-30-05 Receipt No. _____ Date _____
 Processed by _____ Date _____ WR _____

** ok to change **
by Misty Mount
11-30-05

Order No. FA-8961

WARRANTY DEED

FOR VALUE RECEIVED

Ronald C. Schroeder, a single man

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

The James Glenn Family Limited Partnership, an Idaho Limited Partnership

GRANTEE(s) whose address is: **PO Box 838, Glenns Ferry, Idaho 83623**

the following described real property in **ELMORE** County, Idaho to wit:

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 32: Part of Government Lot 1

Beginning at the intersection of the Westerly boundary of Lemhi Street and Government Lot 1 as recorded by the original plat of the Townsite of Glenns Ferry on record with the Elmore County Recorder; thence South 44°39'48" West 199.08 feet to the TRUE POINT OF BEGINNING; thence South 49°47'22" East 422.66 feet to the right bank of the Snake River; thence along said bank the following courses; South 43°32'32" West 130.99 feet; thence South 56°28'47" West 321.29 feet; thence departing said bank, North 33°17'50" West 302.27 feet; thence North 29°31'00" West 65.00 feet; thence North 44°39'48" East 331.86 feet to the TRUE POINT OF BEGINNING.

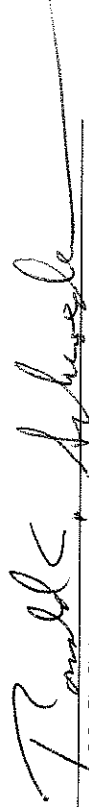
TOGETHER WITH the following easement for access and utility purposes:

Beginning at the intersection of the West Boundary of said Government Lot 1 and the extended Southerly boundary of Garfield Avenue as shown on the plat of Glenns Ferry on file with the Elmore County Recorder; thence North 71°59' East 15.00 feet along the extended Southerly boundary of said Garfield Avenue to the centerline of a 30.00 foot in width access road easement; thence South 14°34'02" East 279.48 feet along said center of easement; thence 24.45 feet along a curve left having a radius of 15.00 feet and a chord of South 61°14'31" East 21.82 feet; thence North 71°59' East 343.96 feet along said center of easement; thence 16.26 feet along the arc of a curve left having a radius of 15.00 feet and a chord of North 40°55'31" East 15.48 feet; thence North 9°48'16" East 83.03 feet along the center of said access easement; thence 17.90 feet along the arc of a curve right having a radius of 26.92 feet and a chord of North 28°51'25" East 17.58 feet; thence North 47°54'33" East 172.33 feet along the center of said access easement; thence North 45°10'55" East 205.00 feet along the center of said access easement to the center of a culdesac have a radius of 30.00 feet.

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **08/15/00**

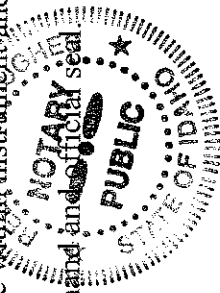


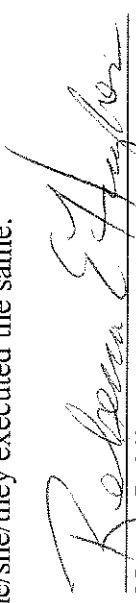
Ronald C. Schroeder

State of IDAHO
County of ELMORE

On this August 14, 2000, before me, a notary public in and for said State, personally appeared **Ronald C. Schroeder**, personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal




Notary Public
Residing at: Mountain Home, ID
Commission Expires: 1/30/04

119896

REAL ESTATE PURCHASE AND SALE AGREEMENT

THIS DOCUMENT IS INTENDED TO BE A LEGALLY BINDING AGREEMENT. DO NOT SIGN THIS DOCUMENT UNLESS IT IS FULLY COMPLETED AND YOU COMPLETELY UNDERSTAND BOTH THE FRONT AND BACK OF IT. YOU SHOULD CONSULT YOUR ATTORNEY BEFORE YOU SIGN THIS AGREEMENT OR ANY OTHER DOCUMENT THAT IS INTENDED TO BE A LEGALLY BINDING AGREEMENT.

AGREEMENT. The undersigned buyer(s) agree to buy, and the undersigned seller(s) agree to sell, the property described below, at the price and terms described herein.

Buyer's James Glenn Family Seller's 7700c Schroeder Date: 5.26.00
Signature: James Glenn Signature: 7700c Schroeder
Buyer's James Glenn Family Date: 5/26/00
Signature: James Glenn Signature: 7700c Schroeder

State of Idaho Buyer RECOGNIZES WITCHER'S RIGHT TO THE USE AND
County of Blaine ss HALF OWNERSHIP OF THE IRRIGATION PUMP.

On this 26 day of May, 1990, before the undersigned, a Notary Public, personally appeared James Glenn
executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for _____ Residing at _____ My bond expires 1990

SPECIFIC TERMS AND DETAILS OF AGREEMENT:

1 Legal Description: SEE ATTACHED "ADDENDUM A"

2 Property Address: RON SCHROEDER PROPERTY

GLENN'S FERRY (City) ELMORE (County), Idaho.

3 Amount of ATTN: 500 Earnest Money: 500 CONTRACT SIGNED AT TIME 57000 OF THE

(\$ 500) Receipt Acknowledged by: CONTINGENCY

4 Form of REMOVAL

Earnest Money: ☒ Personal Check ☐ Cashiers Check ☐ Cash

☐ Promissory Note ☐ Other (Describe in "Additional Terms of Purchase")

5 Total Price of Property: ONE HUNDRED THOUSAND ONE THOUSAND

(\$ 101,500.00) SHARD + NO. 100'S

6 Financing: ☒ Cash ☐ FHA ☐ VA ☐ IHA

☐ Conventional ☐ Assume Seller's Loan

☐ Seller Financing (Describe in "Additional Financing Terms", below)

7 Down \$ 7,500 Earnest Money 994,000

Payment: (\$ 101,500.00) Balance of

Additional PURCHASE PRICE

Financing Terms: N/A TO BE CASH

THIS OFFER IS CONTINGENT ON BUYER'S

WRITTEN ACCEPTANCE OF THE PRELIMINARY

TITLE REPORT AND THE ADDITIONAL DEPOSIT

OF \$7,000 EARNEST MONEY TO FIRST

AMERICAN TITLE CO. ON OR BEFORE JULY 15, 2000

9 Contingencies: ☐ None (No Contingencies Apply)

☐ Yes ☐ No

☐ Yes ☐ No

☒ Yes ☐ No

Maximum interest rate for Buyer's loan: N/A %

Maximum number of points: N/A

Seller is obligated to pay: N/A

Maximum cost of lender/code repairs to be paid by Seller: \$ N/A

Property to remain on market: ☐ Yes ☐ No

10 Date of Closing: August 15, 2000 Possession: August 15, 2000

11 Closing to be performed by: FIRST AMERICAN TITLE CO.

12 Title Insurance to be provided by (Title Company): FIRST AMERICAN TITLE CO.

13 Property Specifically INCLUDED in Sale: COMMONLY KNOWN AS RON SCHROEDER GLENN'S FERRY PROPERTY - 3.61 ACRES SEE LEGAL - "ADDENDUM A"

14 Property Specifically EXCLUDED from Sale: N/A

15 Offer subject to Acceptance by (Date): 5/27/00 (Time): 6:00 PM

16 Listing Broker: N/A Selling Broker: N/A

17 Responsible Broker: N/A Amount of Commission: N/A

18 AGENCY DISCLOSURE: At the time of signing this agreement the agent working with the buyer represented N/A and the agent working with the seller represented N/A. Each party signing this document confirms that prior written disclosure of agency was provided to him/her in this transaction. Each party to this transaction has read and understands the contents of the agency disclosure brochure previously received.

19 Parties to Transaction: Buyer's Name(s): JAMES GLENN FAMILY LIMITED PARTNERSHIP

Address: 5073 NORTH FARRAW

City, State, Zip: BOISE, IDAHO 83713

Seller's Name(s): RON SCHROEDER

Address: 1525 W 4TH

City, State, Zip: KUNA, IDAHO 83634

20 Additional Terms of Purchase: THIS CONTRACT INCLUDES ALL WATER FENCES, UTILITIES, IRRIGATION EQUIPMENT AND ALL OTHER RIGHTS TO THE PROPERTY "AS IS" AND APPURTENANT TO THE PROPERTY. BUYER FURTHER AGREES TO PAY ALL CLOSING COSTS AND TITLE INSURANCE FEES AND ANY OTHER COSTS ASSOCIATED WITH CLOSING.

Buyer hereby receipts for a copy of this agreement with the seller's signature showing seller's acceptance of offer OR agent certifies that the buyer's copy with seller's acceptance was sent to buyer via certified mail.

Signature: Robert D. Glenn Date: 5/26/00
The provisions on the BACK of this form are also a part of this agreement. Buyer's Initials: RG Seller's Initials: RS