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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number 67-26F
Date Received: 6/4/1990
Receipt No: W012431
Received By:

Amended

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DENNIS BRANDT Phone: (208)323-8818

PO BOX 97
CAMBRIDGE ID USA 83610

RUBY BRANDT Phone: (208)323-8818

PO BOX 97
CAMBRIDGE ID USA 83610

2. Date of Priority: 07/04/1882

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	02W	6	SW NW	WASHINGTON	

5. Description of diverting works:

HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	11	SE	SW	IRRIGATION	19
Section Acres						19
Total Acres						19

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED TO INCREASE ACREAGE TO 19 ACRES AS THAT IS WHAT IS IRRIGATED WITH THIS RIGHT IN A PERMISSIBLE PLACE OF USE WITH 67-27F AND 67-4523F.

THIS WATER CARRIED IN THE ALLISON-JEWELL DITCH.
THIS IS A SPLIT OFF OF 67-00026.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Debbie S. Maxwell* Date: 11/28/05
Ruby Brandt Date: 11/28/05

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of December 2005 *Debbie S. Maxwell*
Notary Public

DEBBIE S. MAXWELL
Notary Public
State of Idaho

Residing at Council Bluffs
My commission Expires 6/24/07