

Form 12-2082876701 (409)(A) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 23 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2-10206		none			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James R Martell, 643 N Elk Ranch Dr, Glenns Ferry, ID 83623
Shelby M Richmond, 892 W Madison Ave, Glenns Ferry, ID 83623
4. New Owner/Claimant(s) James R Martell
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 643 North Elk Ranch Drive
- City, State and ZIP Code Glenns Ferry, ID 83623
- New Telephone Number (208) 366-7250
5. Date you acquired the property April 29, 2002

Form 42-148/42-1409(a) July, 2000

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James R. Mantell
Owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *PM*

Date

11-23-05

Fee

*25.00*Received by *PM*

Date

11-23-05

Receipt No.

*C079720*Processed by *Shirley AJ*

Date

11-23-05

WR

Date

*OK to process R 11/23/05**Re fund generated 11-25-05 -20*

QUITCLAIM DEED

FOR VALUE RECEIVED

Shelby M. Richmond and Michael T. Richmond, wife and husband

DO HEREBY CONVEY, RELEASE, REMISE AND FOREVER QUITCLAIM
UNTO James R. Martell, a married man

WHOSE ADDRESS IS: 704 W Madison Ave

Glenns Ferry, Idaho 83623

THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

(See Attached)

TOGETHER WITH THEIR APPURTENANCES.

DATED: April 22,
March 7, 2002

Shelby M. Richmond
Shelby M. Richmond

Michael T. Richmond
Michael T. Richmond

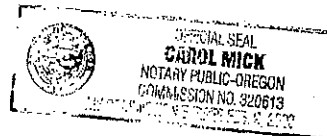
STATE OF ~~Idaho~~ Oregon, COUNTY OF ~~Elmore~~ Multnomah
On this 22nd day of March April 2001,
before me, a notary public in and for said
State personally appeared
Shelby M. Richmond
Michael T. Richmond

Instrument # 336305
Elmore County, Idaho
02:11pm Apr. 29, 2002
For: GUARANTY TITLE INC
No. of Pages: 2 Fee: \$6.00
GAIL L. BEST, Recorder
Deputy: JC

known to me to be the person(s) whose name(s)
are subscribed to the within instrument and
acknowledged to me that they executed the same

Carol Mick

Residing at PPmc
Commission Expires 2/9/03



LEGAL DESCRIPTION

Township 5 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 27: All that part of the NE1/4SE1/4, lying East of
the
centerline of Alkali Creek

Section 22: SE1/4SE1/4

Section 26: W1/2NW1/4

Section 27: NE1/4NE1/4; SE1/4NW1/4

Lots 1,2,3 and 4, inclusive, of Block 1; Lots 1,2 3 and 4
inclusive, Block 2; and Lots 1, 2,3 4,5,6,7 and 8, inclusive,
Block 3, Woodhouse Cove, Elmore County, Idaho, according to the
official plat thereof on file and of record in the office of the
County Recorder, Elmore County, Idaho.

SAVE and EXCEPT those parcels deeded to the State of Idaho for
Highway purposes.

ELMORE COUNTY ASSESSOR
JAMES HAYDON
150 S 4TH E, STE 2
MTN HOME, ID 83647

2002

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

PARCEL DESCRIPTION:

NENE SENW NESE N OF ALKALI CRK
ALL BLKS 1-3 WOODHOUSE COVE
SEC 27 T5S R9E

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: 208-587-2126 EXT 507

PARCEL ADDRESS:

83627

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 22-00

Parcel Number: RP 05509E270010 A

MARTELL JAMES R
& RICHMOND SHELBY M
P O BOX 471
GLENN'S FERRY ID 83623

Circuit Breaker is Not Included.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRR AG	69.000 AC	20,355	20,355
2 IRR PASTURE	32.000 AC	4,800	4,800
5 DRY GRAZING	123.170 AC	3,695	3,695
10 RURAL AG HOMESITE	1.000 AC	11,500	11,500
19 WASTE	5.830 AC		
31 RES BLDG ON RURAL AG		48,832	47,682
32 RURAL NON RES BLDG		41,590	29,217
47 IMP TO MANUF HOME		201	201
SUBTOTAL:		130,973	117,450
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		130,973	117,450

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	492.22	441.38	208-587-2130	09/03/2002
SCHOOL #192	488.20	437.80	208-366-7436	06/12/2002
GLENN'S FERRY HW	177.78	159.42	208-366-7744	09/05/2002
KING HILL FIRE	93.42	83.78	208-366-2528	08/19/2002
EEC REC DIST	52.40	46.98	208-366-2519	08/26/2002
HOSPITAL DIST	153.32	137.48	208-587-8401	Not Required
SUBTOTAL:		1,306.84		
FEES:		39.68		
TOTAL PROPERTY TAXES & FEES:		1,346.52		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

328230TRUSTEES' DEEDELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE INC

Time 3:30 P MDate April 27, 2001

GAIL L. BEST, Recorder

By  Deputy
Fee \$9.00

ELIZABETH M. POWERS, trustee of the JACK POWERS AND BETTY POWERS FAMILY TRUST, as established under agreement dated the 13th of January, 1997, grantors and parties of the first part, and, JAMES R. MARTELL, a married man, whose address is 2 Steen Lane, Glenns Ferry, Idaho 83647, grantee and party of the second part,

WITNESSETH, that the said party of the first part, for good and other valuable consideration, to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey without warranty unto the said party of the second part the following property situated in Elmore County, State of Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or other wise appertaining, and all estate, right, title and interest in and to the said

property.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with appurtenances, unto the party of the second part and their heirs and assigns forever.

DATED this 27th day of April, 2001

BETTY *EMP*

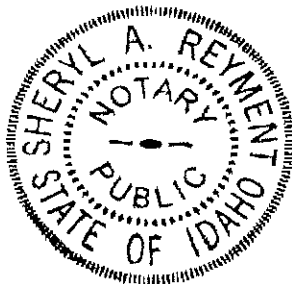
JACK POWERS AND ~~XXXXXXXXXXXX~~ POWERS FAMILY TRUST

by *Elizabeth M. Powers Trust*
ELIZABETH M. POWERS, trustee

STATE OF IDAHO)
) ss.
COUNTY OF Elmore)

On this 27th day of April, 2001 before me a Notary Public in and for said State, personally appeared Elizabeth M. Powers, known to me to be the person whose name is subscribed to the within instrument as trustee of the Jack Powers and Elizabeth Powers Family Trust, and acknowledged to me the he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheryl A. Reymont
Notary Public for Idaho
Residing at: *Mountain Home*
Commetp 12-27-05

CASE NO.: 01-337

LEGAL DESCRIPTION

Township 5 South, Range 9 East, Boise Meridian, Elmore County,
Idaho

Section 27: All that part of the NE1/4SE1/4, lying East of
the
centerline of Alkali Creek

Section 22: SE1/4SE1/4

Section 26: W1/2NW1/4

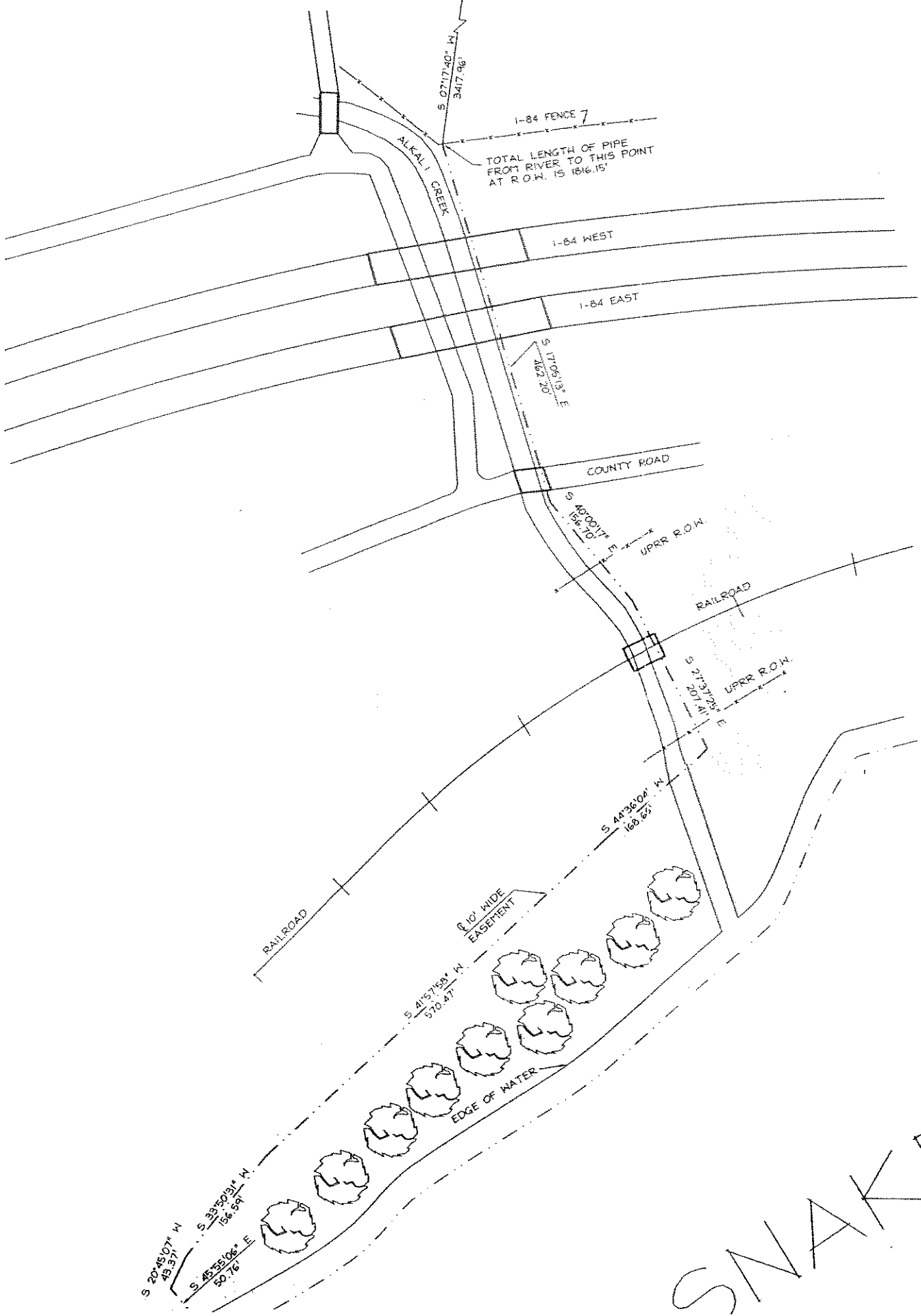
Section 27: NE1/4NE1/4; SE1/4NW1/4

Lots 1,2,3 and 4, inclusive, of Block 1; Lots 1,2 3 and 4
inclusive, Block 2; and Lots 1, 2,3 4,5,6,7 and 8, inclusive,
Block 3, Woodhouse Cove, Elmore County, Idaho, according to the
official plat thereof on file and of record in the office of the
County Recorder, Elmore County, Idaho.

SAVE and EXCEPT those parcels deeded to the State of Idaho for
Highway purposes.

TOGETHER WITH all water rights and ditch rights appurtenant to
said property.

22 23 N 89°16'58" W N 1/4 COR
27 26 2646.01' SECT 26



SNAKE R

FOR JIM MARTELL

LYING IN SECTION 27, T.5S., R.9E., B.M.,
ELMORE COUNTY, IDAHO



J.J. HOWARD
ENGINEERING / SURVEYING

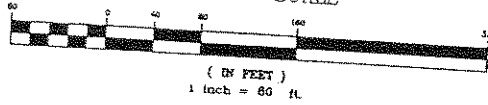
1675-A HILL ROAD / BOISE, IDAHO 83702 1-208-344-0574

DATE: 10/23/01	DESIGN BY:	SHEET: 1	OF 1
SCALE: 1" = 80'	DRAWN BY: RWS	DRAWING NO.	
CAD DWG: ELKEASE.DWG			



J.J. Howard

GRAPHIC SCALE



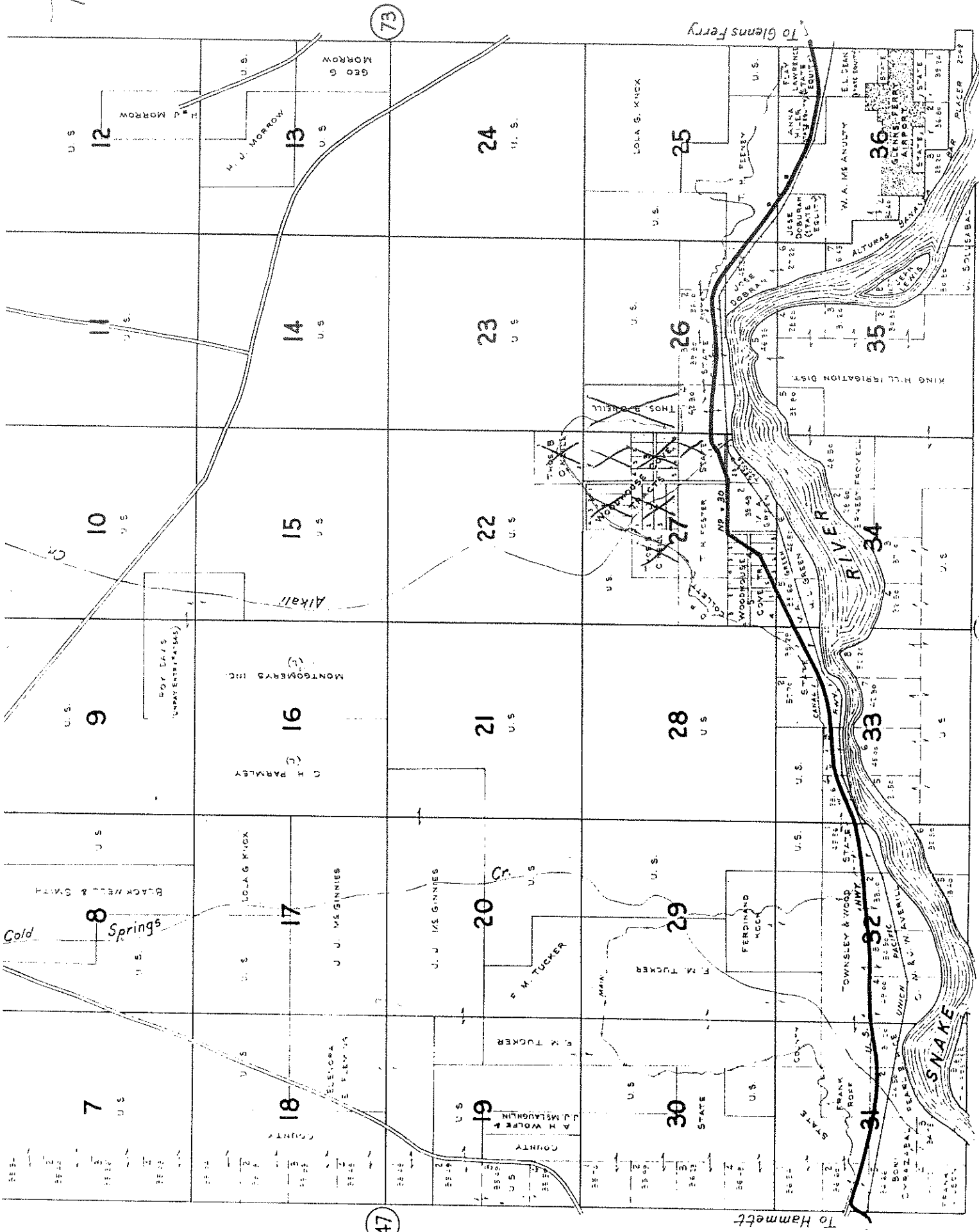
OAD

PRR R.O.W.

RAILROAD

UPRR R.O.W.

SNAKE RIVER



60

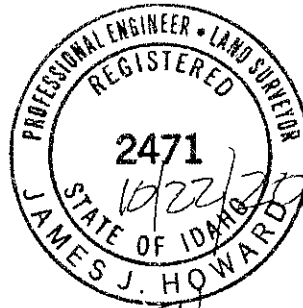
**WATERLINE EASEMENT
FOR ELK RANCH TO
THE SNAKE RIVER**

A parcel of land being a 10-foot wide waterline easement running over and across a portion of the SE ¼ of Section 27, T.5S., R.9E., B.M., Elmore County, Idaho, said easement centerline being more particularly described as follows:

Commencing at the Brass Cap marking the ¼ corner common to Sections 23 and 26, T.5S., R.9E., B.M., Elmore County, Idaho; thence, N.89°16'58"W. 2646.01 feet to the 5/8" iron pin marking the corner common to said Sections 23 and 26, and Sections 27 and 22; thence, S.07°17'40"W. 3417.96 feet to the *point of beginning of centerline*; Thence along said centerline of a 10-foot wide waterline easement the following courses and distances:

S.17°05'13"E. 462.20 feet;
thence, S.40°00'17"E. 156.70 feet;
thence, S.27°37'25"E. 207.41 feet;
thence, S.44°36'04"W. 168.66 feet;
thence, S.41°57'58"W. 570.47 feet;
thence, S.33°50'31"W. 156.59 feet;
thence, S.20°45'07"W. 43.37 feet;
thence, S.45°55'06"E. 50.76 feet to the point of ending of centerline.

Gerald Berg



JJ Howard

Little Valley Elk Ranch Total Coverage



0.3 0 0.3 0.6 Miles

Water Right #407, Jim Martell
147.5 acres, Class 1
Total Coverage 142.06 a.
Cultivated Ground 121.214 a.
(23.65, 74.7, 22.86)
Pivots Cover 112.9 a.
(54.5, 23.7, 34.7)
Underwatered 5.44

Blue Area: Actual Coverage
Red Line: GPS Area
Black Line: Pivot Coverage

