

RECEIVED

AUG 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

Central Region Office

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00005  
Date Received: 4/12/1990  
Receipt No: S012011  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: NORTH SIDE CANAL COMPANY LTD. 208-324-2319  
Address: 921 NORTH LINCOLN  
JEROME ID 83338

2. Date of Priority: DEC 23, 1915

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 21E   | 22      |        | SE     | SE  |     | JEROME |
|          |       | 28      |        | SW     | NW  |     | JEROME |

5. Description of diverting works:  
MILNER DAM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S   | (or) | A.F.A. |
|------------|-------|-------|---------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 300.000 |      |        |

7. Total Quantity Appropriated is:  
300.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
|----------|-------|---------|--------|-----|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? NO

A01-00005

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Date MAR 20 1993

MICROFILMED

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:

ALL THE WATER GOES ON A TOTAL OF 155,787 ACRES AS IDENTIFIED ON CLAIM A01-00212.

OTHER WATER RIGHTS USED ARE A01-00210, -00212, -00213, -00215, -00220, -00016 AND A37-00507, -04240, -04241.

STORAGE RIGHTS A01-10042B, -10045B, -10053A, -10043A, -02064C & -02064D.

P/U WITHIN NORTH SIDE CANAL COMPANY SERVICE AREA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

BURLEY IRRIGATION DISTRICT ET  
Decree Plaintiff

HENRY EAGLE.  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ Secretary \_\_\_\_\_ of \_\_\_\_\_ Title \_\_\_\_\_

North Side Canal Company \_\_\_\_\_, that I have signed the foregoing Organization

document in the space below as \_\_\_\_\_ Secretary \_\_\_\_\_ of \_\_\_\_\_ Title \_\_\_\_\_

North Side Canal Company \_\_\_\_\_ and that the statements contained in the Organization

foregoing document are true and correct.

  
Signature of Authorized Agent

Secretary, North Side Canal Company  
Title and Organization

August 11, 1992  
Date

State of Idaho

County of Twin Falls )  
 ) SS.

Subscribed and sworn (or affirmed) before me this 11<sup>th</sup> day

of August 19 92

Sean D. Eck  
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 6-18-98