

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-6
Date Received: 1/23/1992
Receipt No: S010206
Received By: MWH

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

AMERICAN FALLS RESERVOIR DIST #2 Phone: (208)886-2331
PO BOX C
SHOSHONE ID USA 83352

2. Date of Priority: 03/30/1921

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
10S	21E	28	SW	SW	NW	5	JEROME	
07S	31E	30		SW	SE		POWER	

5. Description of diverting works:

MILNER-GOODING CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1700	

7. Total Quantity Appropriated is:
1700 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

This claim is for 63,000 acres within the boundary of American Falls Reservoir District #2.

11. Place of use in counties: GOODING, LINCOLN, JEROME

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DECREE DOES NOT STATE AC. IRR.
SUPERCEDES LIC. 01-2040.

FROM 5/1 OF EACH IRR. SEASON CONTINUING DURING THAT SEASON SO LONG AS THERE IS NATURAL FLOW AVAILABLE FOR THAT PRIORITY, THE 1ST 1700 CFS OF FLOW TO BE AVAILABLE 1/2 TO AMERICAN FALLS RES. DIST. NO. 2 AND 1/2 TO AMERICAN FALLS RES., EXCEPT THAT IN ANY YR IN WHICH AMER. FALLS RES. IS FULL TO CAPACITY ON 4/30 OR FILLS AFTER THAT DATE, TAKING INTO ACCT ANY WATER THAT MAY BE TEMP.

STORED TO ITS CREDIT IN UPSTREAM RESERVOIRS, ALL WATER DIVERTED BY AMER. FALLS RES. DIST. #2 WITHIN THE MAX. OF 1700 CFS DURING THE YR PRIOR TO THE INITIAL STORAGE DRAFT ON AMER. FALLS RES.

AFTER THE RES. FINALLY FILLS IN THAT YR. SHALL BE CONSIDERED AS NATURAL FLOW UNDER THIS RT.

=====THE ABOVE REMARKS FROM DECREE===== THE AMERICAN FALLS RESERVOIR DISTRICT NO. 2 BY AMENDATORY CONTRACT NO. 14-06-W-73 DATED NOV. 1954 WITH THE UNITED STATES OF AMERICAN HAS RIGHT TO 400,000 A.F. STORAGE IN AMERICAN FALLS RESERVOIR, LICENSE #15134 FOR 1700 CFS HELD BY THE UNITED STATES. [***DWR NOTE***THIS LICENSE #15134 AKA 01-02040 WAS SUPERCEDED BY THE DECREE 01-00006 AND DECREED TO AMERICAN FALLS RES. DIST. #2.] THIS WATER IS USED ON 20,500 ACRES OF NEW LANDS, 4,263 ACRES RIVER LANDS, AND THE LOWER HALF OF BIG WOOD CANAL CO.'S PROJECT IN LINCOLN, GOODING, & JEROME COUNTIES. ARTICLE 28 AMENDATORY AMERICAN FALLS RESERVOIR DISTRICT NO. 2 AND UNITED STATES ATTACHED EXHIBIT C.

>>>>OVERLAP ACRES<<<<<<<< 2105.9 ACRES LISTED IN THIS P/U ARE ALSO LISTED AND PAID UNDER A37-00867Z0, Z1, Z2. (BIG WOOD RIVER CLAIM)

Amended claim to bring acreage up to proper amount serviced by AFRD2.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am *Jynn Harmon* of
Title _____
American Falls Reservoir Dist 2, that I have signed the foregoing
Organization _____
document in the space below as *General Manager* of
Title _____
American Falls Reservoir Dist 2 and that the statements contained in the
Organization _____
foregoing document are true and correct. *Jynn Harmon*
Signature of Authorized Agent

Manager American Falls Reservoir Dist 2
Title and Organization
11-23-05
Date

State of Idaho)
County of *Bingham*) SS.

Subscribed and sworn (or affirmed) before me this
of *23rd* 20*05*

Ronald D. Carlson
Notary Public

Residing at *FIRTA, ID*

My commission Expires *1/7/06*

