

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 67-14649
Date Received 11-10-05
Receipt Number C079599
d.e. do 11-21-05

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 10 2005
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) PAUL STRIKER / OR JERILYN STRIKER Phone (208) 549-1397

Mailing Address 1790 STRIKER LANE WEISER ID. Zip 83672

2. Date of Priority (Only one (1) per claim) LULLY DITCH 1886

3. Source of water supply (a) MANN CREEK
which is tributary to (b) WEISER RIVER

4. a. Location of existing point of diversion is: Township 12N Range 5W Section 12,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: ADAMS SALING

b. If instream flow, beginning point of claimed instream flow is:

Township 12N Range 5W Section 24, NE 1/4 of NE 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of WASH. CO.

ending point is: Township 12N Range 5W Section 24, NW 1/4 of NE 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. LULLY DITCH & ADAMS SALING

DITCH in use since 1886

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount 72 or 36 ACRE.

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 72 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12N	SW	24	2	36															

Total number of acres irrigated 38

11. In which county (ies) are lands listed above as place of use located? WASH. Co.

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

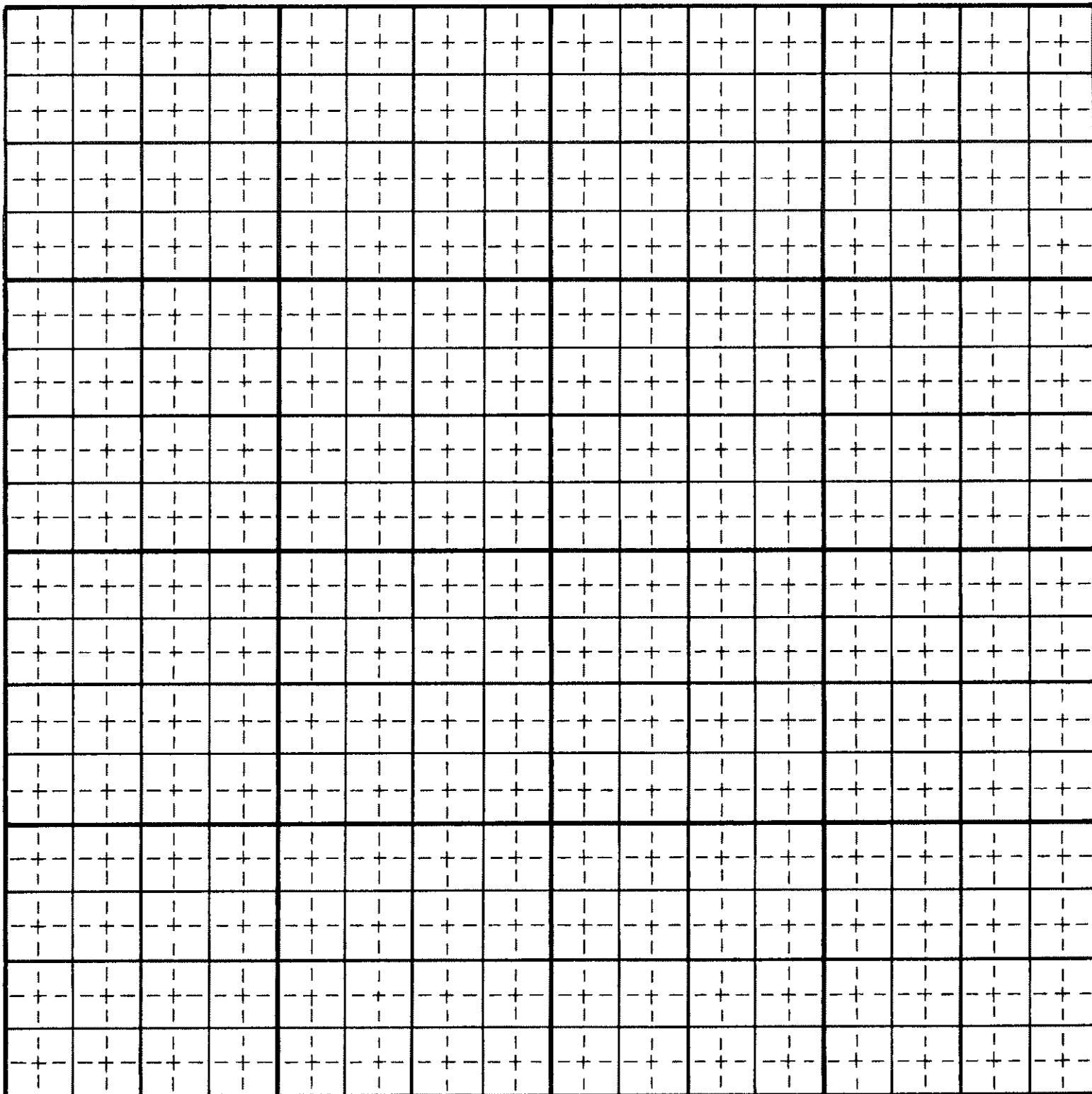
13. Describe any other water rights used at the same place and for the same purposes as described above.
~~14371~~ 14371 — 14367 or None ()

14. Remarks: ck' map that I'm sending back.

Last Name Striker Ident No. 67-14649

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Striker

Ident No. 67-14649

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 67583-67-589

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant Striker Mann Creek Decree

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul Striker Date 11-8-05

Jerem Striker Date 11-8-05

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

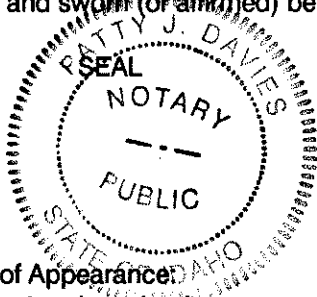
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 7th day of November 19 2005



Notary Public Patty J. Davies

Residing at Wesley, Idaho

My Commission Expires 10-15-11

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Striker Ident. Number 67-14649



Idaho Department of Water Resources

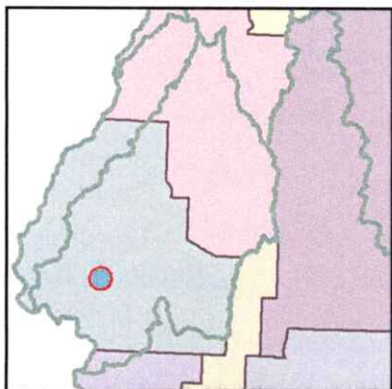
*This map
is OK to inspect*

T12N R05W

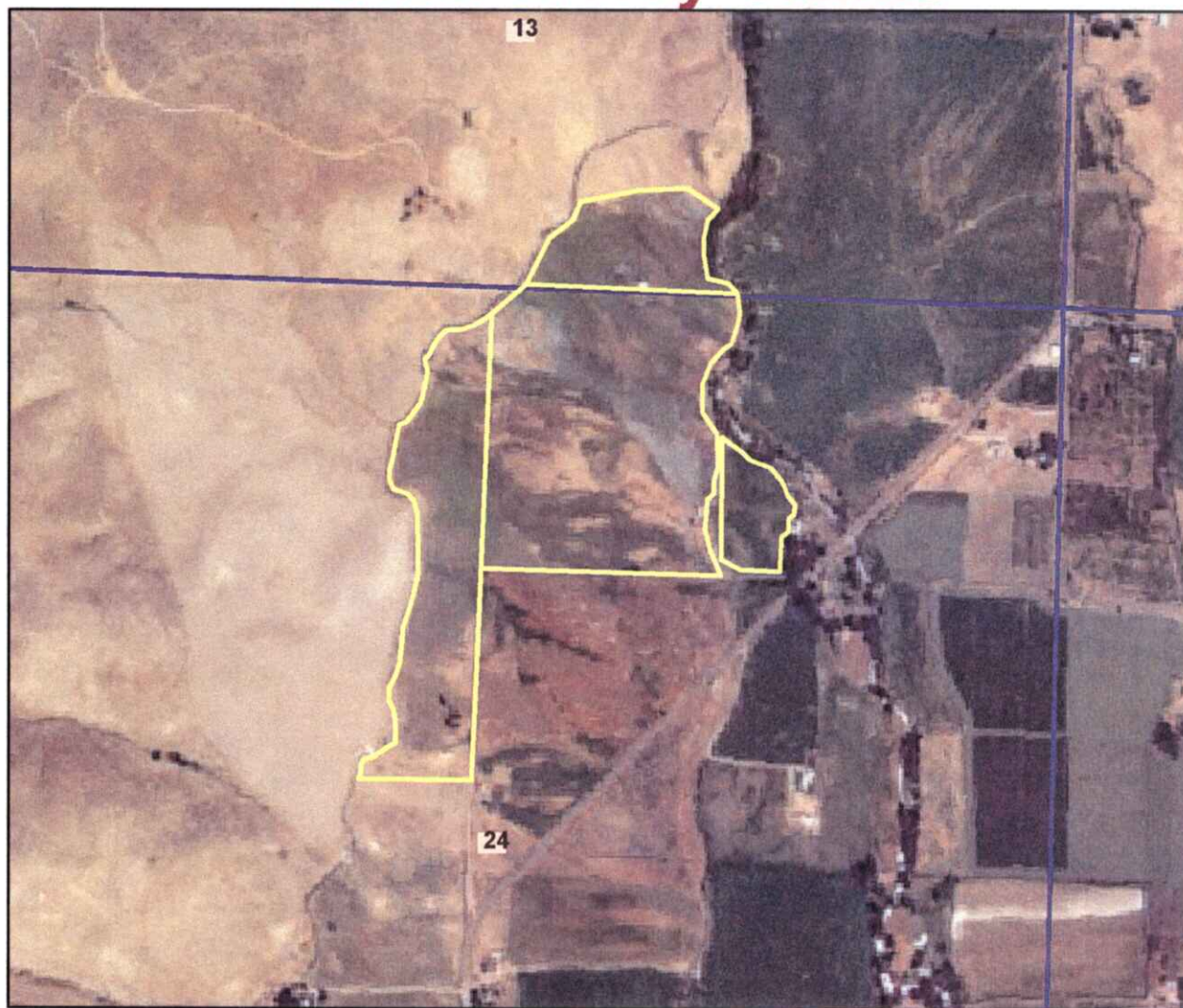
Striker & Way Claims

Legend

-  Striker & Way Claims
-  Section Lines



Washington County
IDWR Basin 67



0 0.3 0.6 Miles



Prepared by D. Narsavage
On Monday, October 17, 2005
1987 Aerial Photography

67-14649