

Filing Fee = \$95.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-7002A
Date Received: 11-17-2005
Receipt No: C079659
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Shiner Ranch Inc.
P.O. Box 26 PHYLLIS B ELLSWORTH Phone: 208-768-2473
LEMHI ID USA 83464
83465

2. Date of Priority: 04/24/1969

3. Source: YEARIAN CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
18N	25E	18	NE SW	LEMHI	

5. Description of diverting works:

dam and reservoir

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE	01/01	12/31		250.0
IRRIGATION FROM STORAGE	03/15	11/15		30.7

7. Total Quantity Appropriated is:

250.0 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	24E	33	NE	SE	IRRIGATION FROM STORAGE	10
			SE	SE	IRRIGATION FROM STORAGE	35
			Section Acres		45	
18N	25E	18	NE	SW	IRRIGATION STORAGE	
			NW	SE	IRRIGATION STORAGE	
Total Acres						45

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Permit

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

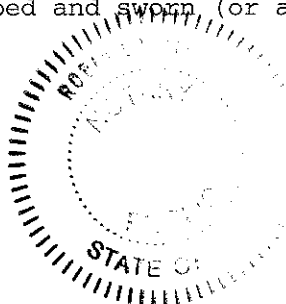
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephan Shering Date: 11/14/05
Jeff Shering Date: 11/14/05

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 14th of November 2005



Tully G
Notary Public

Residing at Salmon, ID
My commission Expires 8-27-09