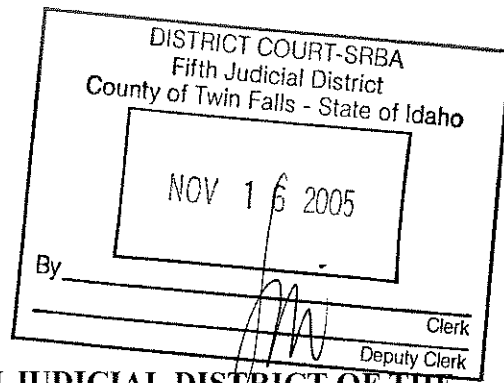




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase: 29-13718

ORDER GRANTING MOTION TO FILE  
LATE NOTICE OF CLAIM

RECEIVED  
NOV 17 2005  
Department of Water Resources

On August 4, 2005, Claimant Leslie R. Sorensen, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on November 15, 2005. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for water right 29-13718 is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated November 15, 2005.

  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on November 16, 2005, with sufficient first-class postage to the following:

LESLIE R SORENSEN  
PO BOX 327  
INKOM, ID 83245  
Phone: 208-775-4510

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

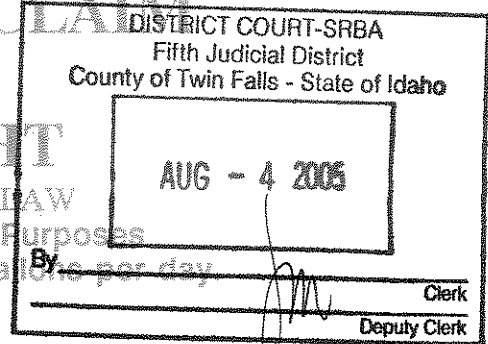
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 29-13718Date Received 11-17-05Receipt Number C077661

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25



Please type or print clearly

1. Name of Claimant (s) LESLIE R. SORESENSEN Phone (208) 775-4510Mailing Address P.O. Box 327 INGM, IDAHO Zip 832452. Date of Priority (Only one per claim) 10-19-98 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) WELL  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 7S Range 36ESection 22, 1/4 of SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.,County of BANNGCK

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL & Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

|                     |               | Month/Day                  | Month/Day       | (cfs)             |
|---------------------|---------------|----------------------------|-----------------|-------------------|
| For <u>DOMESTIC</u> | purposes from | <u>1-1</u>                 | to <u>12-31</u> | amount <u>.04</u> |
|                     |               | (Both dates are inclusive) |                 |                   |

|                  |               |            |                 |                   |
|------------------|---------------|------------|-----------------|-------------------|
| For <u>STOCK</u> | purposes from | <u>1-1</u> | to <u>12-31</u> | amount <u>.02</u> |
|------------------|---------------|------------|-----------------|-------------------|

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOME 2 - STOCK

10. Place of use is: Township: 75 Range 36 E  
Section 22 SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, S.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or 29-4094

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) JR Sorensen Date 8-2-05  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_  
Organization \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_  
Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Bonneville ) SS.

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and \_\_\_\_\_ (or affirmed) before me this 2nd day of Aug 2005

Notary Public Jennifer Crabtree  
Residing at Idaho Falls, ID  
My Commission Expires 9/23/09

Last Name Sorensen Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

