

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00449B
Date Received: 4/02/1990
Receipt No: EC13151
Received By: _____

RECEIVED

APR 6 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAM-V. JORDAN
Address: 8255 W. BUCKSKIN RD.
POCATELLO, ID

208-233-3303

83201

2. Date of Priority: MAY 31, 1887

3. Source: SPRING

Trib. to: POCATELLO CREEK, SOUTH FOR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
65N	46E	36	NW	NE	NE		SUBSCRIPTION

5. Description of diverting works:
PUMPED AND SPRINKLER SYTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
STOCKWATER	03/14	11/14	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	35E	20	SE	SE		IRR	3.0
Section Acres							3.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	35E	29	NE	NE		IRR	2.0
Section Acres							2.0
Total Acres							5.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-0448C

14. Remarks:
PRIORITY LISTED AS "SUPERIOR TO RIGHTS OF ALL OTHER PARTIES".

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Samuel Jordan* Date: *April 2, 1990*
Date:

State of Idaho)
County of *Bannock*) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of *April* 19 *90*

John Dale Carlson
Notary Public

Seal

Residing at *Boise Id*

My Commission Expires *4/2/91*



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1 MILE
1000 FEET

INCOM 12 MI
AD CITY 56 MI