

September 28, 2005

Craig L. Saxton
Sr. Water Resource Agent
Department of Water Resources
322 East Front Street
Boise, Idaho 83720-0098

Re 67-4052D, 67-4273, 67-4276,
67-12338

Dear Craig:

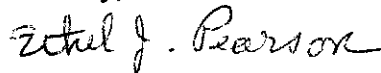
Thank you for the extension regarding the filing of water rights information. I do appreciate it.

I am not knowledgeable in this area, and am not certain of all that is really needed to determine proof. If I have not included all that is necessary, would you please let me know and I shall try to find it.

I have several times filed change of ownership information regarding 67-4052E; if something more is needed for that, would you let me know.

Thank you for all your help in this.

Sincerely,

A handwritten signature in cursive script that reads "Ethel J. Pearson".

Ethel J. Pearson
208-257-3541
epearson@ctcweb.net

Allen Buchanan has been a neighbor since 1949. He is elderly, and was not able to get into town for a notary.

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

AFFIDAVIT

67-4273 + 67-4276)
_____)
_____))

State of Idaho)
County of Adams)

Allen M. Buchanan being first duly sworn,
deposes and says: I have seen this land
being irrigated in 1949 and 1967.

Witnessed by
Nina L. Hawkins
Cambridge Library
Director

Allen M. Buchanan
(Signature)

Subscribed and sworn to before me this
day 20th of Sept., 192005

SEAL

(Notary Public)

Residing at _____.

My Commission Expires _____.

USDA-FHA
Form FHA 424-6
(Rev. 7-28-67)

CONSTRUCTION CONTRACT

STATE IDAHO

COUNTY Adams

THIS CONTRACT, made this _____ day of _____, 19 70,
by ALPINE GRAZING ASSOCIATION, INC of Star Route, Cambridge, Idaho 83610
(hereinafter called the "Owner"), and _____ of _____
(hereinafter called the "Contractor").

WITNESSETH that the parties hereto agree as follows:

(A) The Contractor will furnish materials and perform the work for leveling and planing approximately 81 acres of the owner's land, which will include building a 0.4' ditch pad for approximately 3800' of ditch.

for the consideration of _____ dollars (\$ _____),
in accordance with the "General Conditions" shown on the reverse side of this contract and the specifications and the drawings as follows: Job when completed must meet standards and specification of the USDA Agricultural Stabilization Conservation Service and Soil Conservation Service. Land planing must be done at least 2 times over, the second time being at or near right angles to the first, with a plane of no less than 50 feet in length, exclusive of the tongue or draw bar. The leveling and planing to be done one field at a time as nearly as possible (3 fields).

(B) The Contractor will start work by May 18, 19 70, and will complete the work by July 15, 19 70. (See paragraph III of General Conditions on reverse)

(C) The Owner will make payments as follows: Partial payments will be made at intervals following inspections by Soil Conservation Service engineer in the amount of Sixty Percent (60%) of the value of the work in place (less the aggregate of previous payments) as estimated by the contractor and approved by the owner and the Farmers Home Administration. Prior to receiving any partial payment, the contractor must furnish the owner with a statement showing the total amount owed to date for materials and labor procured under this contract and, if required by the owner or the Farmers Home Administration, must also submit evidence showing that previous partial payments were properly applied and that the current payment will be properly applied. Upon completion of the whole contract and acceptance of the work as required hereunder, by the owner and the Farmers Home Administration, and compliance by the contractor with all terms and conditions of this contract, the amount due the contractor will be paid.

(D). A Performance Bond of \$10,000.00 must be posted by the contractor.

Attachment # 1
FHA 424-6 Construction Contract
Alpine Grazing Association, Inc.

(E) Bids by the contractor must be in writing. The contract will be awarded on April 30, 1970 at the L. Norman Hansen residence, Indian Valley, Idaho, at 8:00 p.m. The owner reserves the right to reject any or all bids. Seven (7) day delay after the awarding of the contract will be allowed for Farmers Home Administration approval.

RANCH PLANNING SUMMARY
(Use as work sheet-File with planner's notes)

SCD: Adams

Name: Alpine Grazing Association
(cooperator)

UNIT	ACREAGE	CROP PRODUCTION ESTIMATES				Available Forage by Seasonal Periods (Animal Unit Months)			
		Planned or Present (Underscore one)				Spring (Dates) to	Summer (Dates) to	Fall (Dates) to	Winter (Dates) to
		Year Improved & Fertilized							
		Crop	Unit	Yield (Acre)	Pro- duction				
I	1080	Range	AUM		125.0				
II	33.6	Meadow	"		59.0				
III	41.1	Mdw. - Range	"		55.4				
IV	91.8	Irrig. Pasture	"		863.4				
V	2029	Range & Seed.Past.	"		366.0				
VI	54.3	Seed Past. & Range	"		136.8				
VII	1022	Seed Past. & Range	"		158.0				
VIII	15.4	Irrig. Mdw.	"		46.2				
IX	19.8	Irrig. Past.	"		186.0				
X	4.5	Irrig. Past.	"		45.0				
XI	156.4	Seed Past.& Range	"		158.0				
		Sub Total			2198.8				
		BLM License							
		Grand Total							
TOTAL Animal Unit Months Feed Available by Periods									
TOTAL Animal Unit Months Feed Required by Periods									
TOTAL AUMs Feed Surplus or Shortage by Periods									

Smith
(Technician)

5/9/69

(date)

KAREN HATFIELD
ADAMS COUNTY ASSESSOR
PO BOX 46
COUNCIL, ID 83612-0046

2005

ASSESSMENT NOTICE

& ESTIMATE OF TAX

67-4273

67-4276

PARCEL DESCRIPTION:

T14N R1W SEC 4
S2SW4 & PT NE4SW4 S OF RIVER
E PT SW4SE4 SW OF RIVER
105.22 AC

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 253-4271

PARCEL ADDRESS:

PEARSON ETHEL J
& THORSEN ROBIN L
2982 CUTLER LANE
CAMBRIDGE ID 83610-5166

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 24-0000

Parcel Number: RP 14N01W045201 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRIGTD CROPLAND	47.450 AC	31,596	34,052
4 IRRIGTD PASTURE	2.910 AC	663	716
5 DRY GRAZING	53.860 AC	2,938	3,169
10 RURAL HOMESITE	AC	3,500	3,500
19 WASTE	1.000 AC		
32 RURAL IMP ON AG		656	656
SUBTOTAL:	105.220	39,353	42,093
LESS HOMEOWNERS EXEMPTION:		39,353	42,093
NET TAXABLE PROPERTY VALUE:		39,353	42,093

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE COUNTY SCHOOL 432J IND VALLEY #2 IND VALL FIRE FLOOD COUNCIL AMBULNC HOSPITAL			253-4561 257-3321 256-4399 256-4316 253-3538 253-4560 253-3538	Not Required 08/29/2005 06/20/2005 07/11/2005 08/25/2005 07/25/2005 08/08/2005 08/25/2005
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

KAREN HATFIELD
ADAMS COUNTY ASSESSOR
PO BOX 46
COUNCIL, ID 83612-0046

2005

ASSESSMENT NOTICE

& ESTIMATE OF TAX

67-4273
67-4276

PARCEL DESCRIPTION:

T14N R1W SEC 9
PT W2E2 N2NW4 SW4SW4
265.25 AC

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 253-4271

PARCEL ADDRESS:

PEARSON ETHEL J
& THORSEN ROBIN L
2982 CUTLER LANE
CAMBRIDGE ID 83610-5166

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 24-0000

Parcel Number: RP 14N01W090830 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRIGTD CROPLAND	40.250 AC	26,364	28,417
4 IRRIGTD PASTURE	24.900 AC	3,038	3,262
5 DRY GRAZING	195.120 AC	7,600	8,154
10 RURAL HOMESITE	1.000 AC	9,450	9,650
19 WASTE	3.980 AC		
31 RURAL RES BLDG		36,694	40,297
32 RURAL IMP ON AG		5,360	5,360
SUBTOTAL:	265.250	88,506	95,140
LESS HOMEOWNERS EXEMPTION:		88,506	95,140
NET TAXABLE PROPERTY VALUE:		88,506	95,140

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE COUNTY SCHOOL 432J IND VALLEY #2 IND VALL FIRE FLOOD COUNCIL AMBULNC HOSPITAL			253-4561 257-3321 256-4399 256-4316 253-3538 253-4560 253-3538	Not Required 08/29/2005 06/20/2005 07/11/2005 08/25/2005 07/25/2005 08/08/2005 08/25/2005
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

FSA-578(Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2005

DATE: 09-13-2005

Producer Name and Address ID
 ROBIN THORSEN 9089
 2982 CUTLER LN
 CAMBRIDGE, ID 83610-5166

67-4273

67-4226

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Farm Number	Tract Number	CLU/Field	Ir Pr	Var/ C/C	Int Type	C/C Stat	Rpt Reported	Determined	Crp Lnd	Planting Date	Prod Share	Prod Name	RMA Opt
453	0		Ni	OFAV			.00				1.0000	ROBIN THORSEN	
	489	1	Ni	MIXFG AGM	Graze	I A	23.70		Y	05-01-1995	1.0000	ROBIN THORSEN	
		2	Ni	MIXFG AGM	Graze	I A	17.50		Y	05-01-1995	1.0000	ROBIN THORSEN	
		3	Ni	MIXFG AGM	Graze	I A	22.00		Y	05-01-1995	1.0000	ROBIN THORSEN	
		4	Ni	MIXFG AGM	Graze	I A	5.40		Y	05-01-1995	1.0000	ROBIN THORSEN	
		5	Ni	MIXFG AGM	Graze	I A	4.70		Y	05-01-1995	1.0000	ROBIN THORSEN	
		10	Ni	MIXFG AGM	Graze	I A	4.90		Y	05-01-1995	1.0000	ROBIN THORSEN	
		9	Ni	MIXFG AGM	Graze	I A	14.00		Y	05-01-1995	1.0000	ROBIN THORSEN	
		18	Ni	MIXFG AGM	Graze	I A	37.60		Y	05-01-1995	1.0000	ROBIN THORSEN	
		6	Ni	MIXFG AGM	Graze	I A	8.20		Y	05-01-1995	1.0000	ROBIN THORSEN	
		11	Ni	MIXFG AGM	Graze	I A	31.00		Y	05-01-1995	1.0000	ROBIN THORSEN	
		19	Ni	MIXFG AGM	Graze	I A	12.00		Y	05-01-1995	1.0000	ROBIN THORSEN	
		17	Ni	MIXFG AGM	Graze	I A	74.80		Y	05-01-1995	1.0000	ROBIN THORSEN	
		15	Ni	MIXFG AGM	Graze	I A	15.30		Y	05-01-1995	1.0000	ROBIN THORSEN	
		16	Ni	MIXFG AGM	Graze	I A	8.40		Y	05-01-1995	1.0000	ROBIN THORSEN	
		8	Ni	MIXFG AGM	Graze	I A	21.90		Y	05-01-1995	1.0000	ROBIN THORSEN	
		7	Ni	MIXFG AGM	Graze	I A	21.80		Y	05-01-1995	1.0000	ROBIN THORSEN	
	490	3	Ni	MIXFG AGM	Graze	I A	2.10		Y	05-01-1995	1.0000	ROBIN THORSEN	
		4	Ni	MIXFG AGM	Graze	I A	5.40		Y	05-01-1995	1.0000	ROBIN THORSEN	
		8	Ni	MIXFG AGM	Graze	I A	36.20		Y	05-01-1995	1.0000	ROBIN THORSEN	
		9	Ni	MIXFG AGM	Graze	I A	16.00		Y	05-01-1995	1.0000	ROBIN THORSEN	
	668	2	Ir	MIXFG AGM	Forage	I A	3.80		Y	05-01-1995	1.0000	ROBIN THORSEN	
		6	Ir	MIXFG AGM	Forage	I A	29.50		Y	05-01-1995	1.0000	ROBIN THORSEN	

Photo Number/Legal Descriptions: 489 *F-19-2 G-19-1 T14NR1W SEC 5,8,9

FSA-578(Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2005

DATE: 09-13-2005

Farm Number	Tract Number	CLU/Field	Ir Pr	Var/ C/C	Int Type	Int Use	C/C Stat	Rpt Unit	Reported Quantity	Determined Quantity	Crp Lnd	Planting Date	Prod Share	Prod Name	RMA Opt	
							490		*G-19-1 T14NR1W SEC 9							
							668		*G-19-1 T14NR1W SEC 4							
Cropland:		416.2		Farmland:		864.0										

C/C	Type	Prac	IU	Reported	Determined	C/C	Type	Prac	IU	Reported	Determined
MIXFG	AGM	N	GZ	382.90		MIXFG	AGM	I	FG	33.30	

PRODUCER'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Producer's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

1. STATE: IDAHO 16 2. COUNTY: ADAMS 003 3. CROP YEAR: 2005 4. ID NO. 568-92-7178

5. PRODUCER NAME & ADDRESS TELEPHONE 6. COUNTY OFFICE NAME & ADDRESS TELEPHONE

ETHEL PEARSON WASHINGTON ADAMS COUNTY FSA OFFICE (208) 549-4280

2982 CUTLER LN 849 E. 9TH

CAMBRIDGE, ID 836105166 WEISER ID 83672-2356

FARMING INTEREST (Completed by producer)

7. Circle each tract for which a "YES" answer applies to the tract for Items 8, 9, OR 10 on AD-1026. (OP = Operator, OW = Owner, OO = Owner-Operator).

FARM NO	OP/OW/NO	TRACT NO	CROPLAND	OWNER	PHOTO/GRID	-NRCS DETERMINATIONS-			
						8.	9.	10.	11.
	OO					HEL	027	A027	Wetland
453	OW	489	323.2	ETHEL PEARSON	*F-19-2 G-	Y	Y	Y	
453	OW	490	59.7	ETHEL PEARSON	*G-19-1 T1	Y	Y	Y	
453	OW	668	33.3	ETHEL PEARSON	*G-19-1 T1	Y	Y	Y	

12. You are recorded as a tenant or sharecropper on the farm numbers listed below. Please specify the tracts that apply to you by completing items (a) and (b).

(a) Circle "YES" or "NO" in the "FARMING INTEREST" column beside each tract number below to indicate whether you have a farming interest in the tract. The HELC and WC provisions will apply to all land in which you have a farming interest.

(b) If any "YES" answer to questions 8, 9, or 10 on AD-1026 applies to your land listed below, circle the applicable tract in the "Tract No" column.

FARM NO	TRACT NO	FARMING INTEREST	CROPLAND	OWNER	PHOTO/GRID	-NRCS DETERMINATIONS-			
						8.	9.	10.	11.
						HEL	027	A027	Wetland
NONE FOUND									

13. MULTIPLE COUNTY INTEREST: (CONTROL COUNTY: ADAMS ID)

OTHER COUNTIES & STATES :

WASHINGTON ID



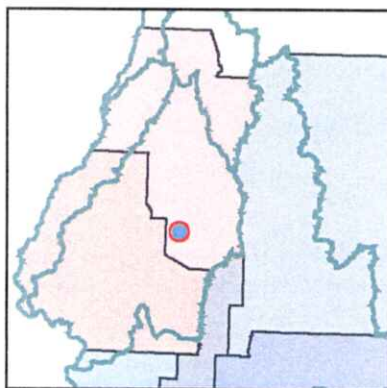
Idaho Department of Water Resources

Adjudication Claim Number: **67-4276**

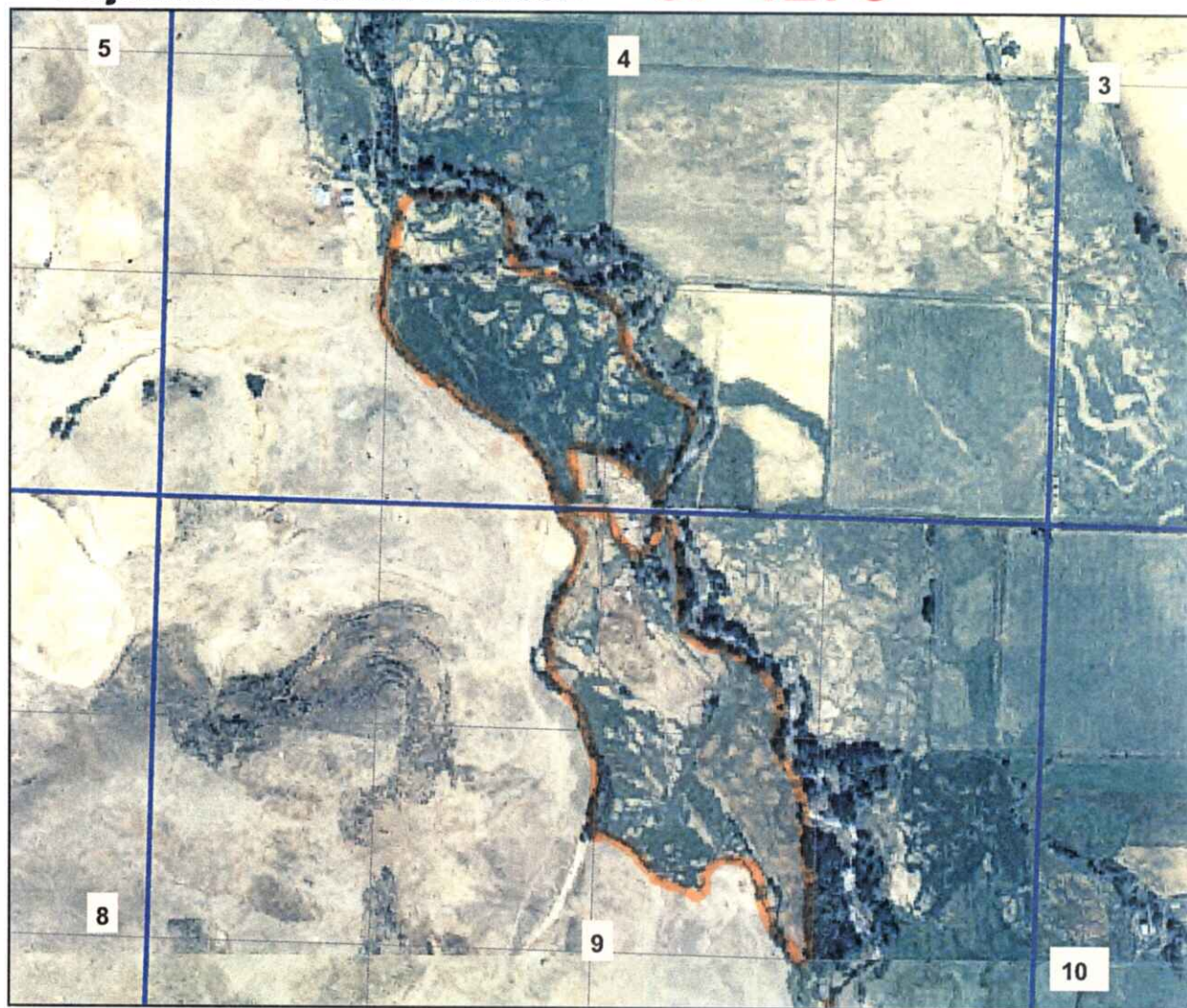
T14N R01W

Legend

- PLS Sections
- GCDBQuarter Quarters



Adams County
IDWR Basin 67



↑ POINT OF DIVERSION

Prepared by D. Narsavage
On Thursday, September 1, 2005
1987 Aerial Photography



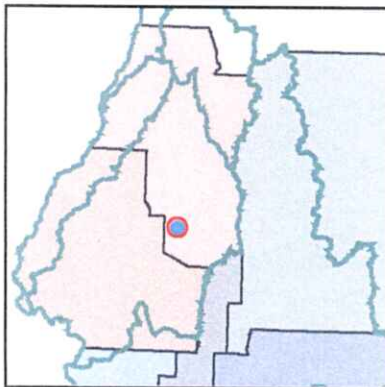
Idaho Department of Water Resources

Adjudication Claim Number: **67-4273**

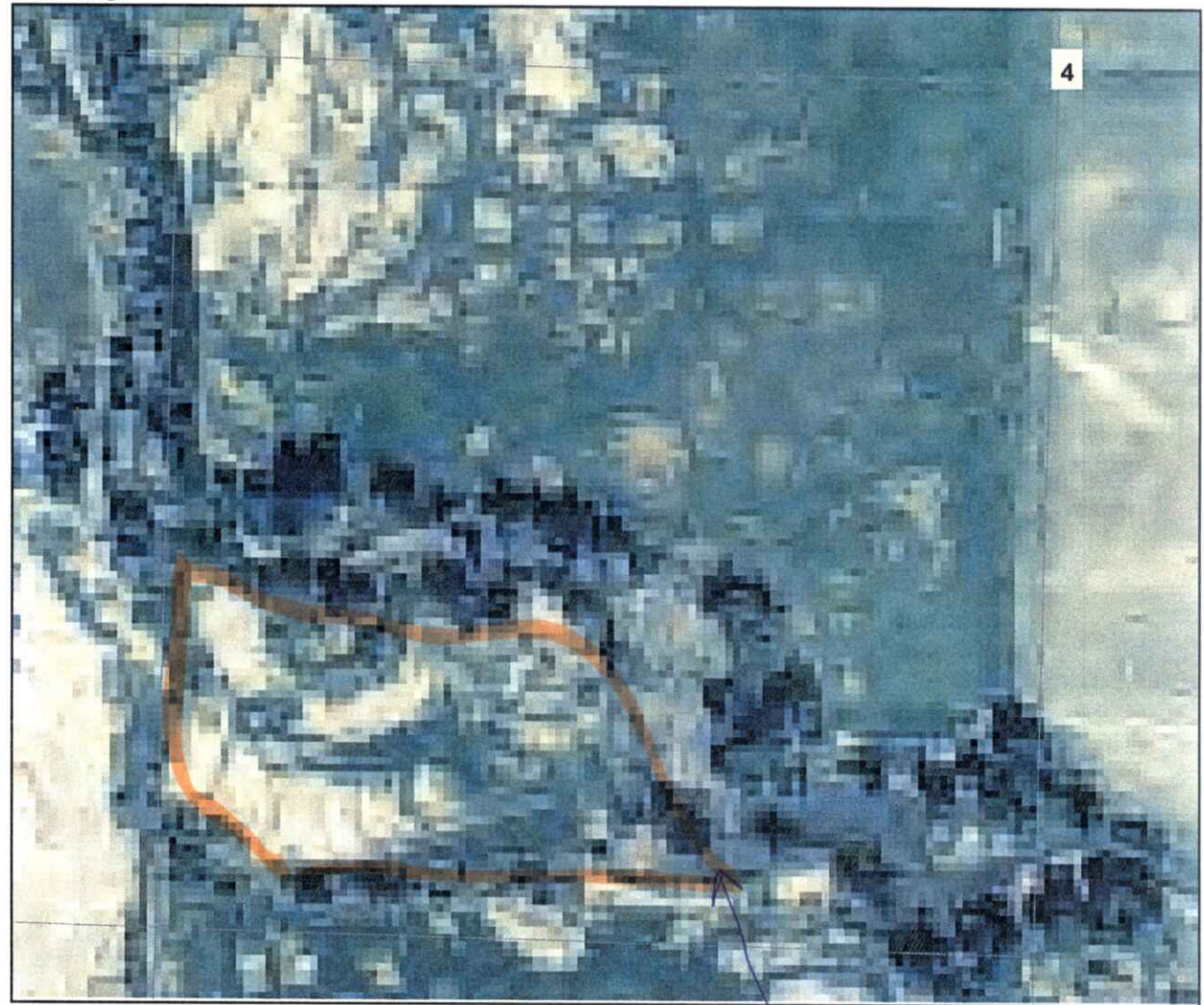
T14N R01W

Legend

PLS Sections
GCDBQuarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles
POINT OF DIVERSION

Prepared by D. Narsavage
On Thursday, September 1, 2005
1987 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-4276

WATER RIGHT NUMBER: 67-4276

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DELBERT T OGLE 1039 W INDIAN VALLEY RD CAMBRIDGE, ID 83610 (208)256-4448
Current Owner	ROBIN L THORSEN 2982 CUTLER RD CAMBRIDGE, ID 83610-5166 (208)257-3541
Current Owner	ETHEL J PEARSON 2982 CUTLER RD CAMBRIDGE, ID 83610-5166 (208)257-3541
Original Owner	TOM OGLE INDIAN VALLEY, ID 83632

Priority Date: 05/01/1949

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WEISER RIVER	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS	

Location of Point(s) of Diversion

LITTLE WEISER RIVER	SW1/4NE1/4SE1/4	Sec. 9, Twp 14N, Rge 01W, B.M.
ADAMS County		

Place of UseIRRIGATION Within ADAMS County

T14N R01W S04	NESW	7.0	T14N R01W S04	SESW	26.0
T14N R01W S04	SWSE	14.0	T14N R01W S09	NWNE	5.0
T14N R01W S09	SWNE	20.0	T14N R01W S09	NENW	5.0

Total Acres: 77

Conditions of Approval:

1. THIS WATER IS CARRIED IN THE OGLE DITCH, FORMERLY KNOWN AS THE BAILEY-HUTCHINSON DITCH.
| ADDRESS CHANGE, ROUTE AND BOX TO GRID 5/12/99 SS.
2. Ownership changed by DH 7/8/2002

