

September 28, 2005

Craig L. Saxton
Sr. Water Resource Agent
Department of Water Resources
322 East Front Street
Boise, Idaho 83720-0098

Re 67-4052D, 67-4273, 67-4276,
67-12338

Dear Craig:

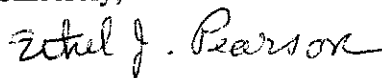
Thank you for the extension regarding the filing of water rights information. I do appreciate it.

I am not knowledgeable in this area, and am not certain of all that is really needed to determine proof. If I have not included all that is necessary, would you please let me know and I shall try to find it.

I have several times filed change of ownership information regarding 67-4052E; if something more is needed for that, would you let me know.

Thank you for all your help in this.

Sincerely,

A handwritten signature in cursive script that reads "Ethel J. Pearson".

Ethel J. Pearson
208-257-3541
epearson@ctcweb.net

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

AFFIDAVIT

67-12338 +)
67-4052 D)

State of Idaho)
County of Washington)

DONAL S. DOPF being first duly sworn,
deposes and says:

The Hulet ditch runs through
my property and is used for irrigation and
stock watering. It runs to my property from
and to my neighbors' property where it is
used for the same purpose. My neighbors
are Robin Thoren and Ethel Pearson. I
have lived on this property since 1977.

TERESA D. COOK
Notary Public
State of Idaho

SEAL

Donal S. Dopf
(Signature)

Subscribed and sworn to before me this
day 26th of September, 19 2005.

Teresa D. Cook
(Notary Public)

Residing at Cambridge, ID 83610.
My Commission Expires 6/1/11.



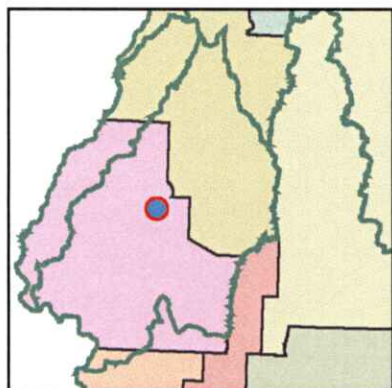
Idaho Department of Water Resources

Adjudication Claim Number: **67-4052D**

T14N R03W

Legend

- PLS Sections
- GCDBQuarter Quarters



Washington County
IDWR Basin 67



0 0.4 0.8 Miles

Prepared by M. Van Bussum
On Wednesday, August 31, 2005
1987 Aerial Photography



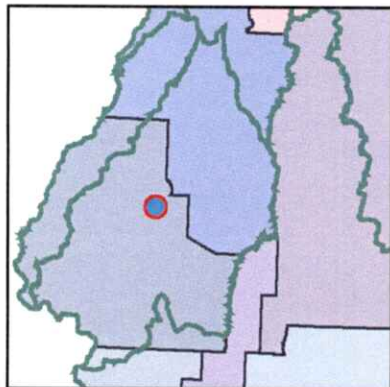
Idaho Department of Water Resources

Adjudication Claim Number: **67-12338**

T14N R03W

Legend

- PLS Sections
- GCDBQuarter Quarters



Washington County
IDWR Basin 67



0 0.4 0.8 Miles

Prepared by M. Van Bussum
On Thursday, September 1, 2005
1987 Aerial Photography

QUITCLAIM DEED

67-12338 +
67-40520

For Value Received SHAW RANCH, a general partnership

do hereby convey, release, remise and forever quit claim

unto ETHEL J. PEARSON, a single person, and ROBIN THORSEN, a
single person, P. O. Box 205, Cambridge, Idaho 83610
the following described premises, to-wit:

Situate in Washington County, Idaho.

See attached Exhibit "A".

together with their appurtenances.

Dated: June 9th, 1993.James A. Shaw
James A. Shaw, General PartnerSTATE OF IDAHO, COUNTY OF WashingtonOn this 9th day of June, 19 93,
before me, a notary public in and for said State, personally
appeared JAMES A. SHAW, General Partner
of SHAW RANCH, a partnershipknown to me to be the person who se name is
subscribed to the within instrument, and acknowledged to
me that he executed the same,
as General PartnerResiding at
Comm. ExpiresJames A. Shaw
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at
the request of WEISER VALLEY TITLEat 34 minutes past 9:00 o'clock Am.,
this 10TH day of JUNE
19 93, in my office, and duly recorded in XXX
of Deeds at page XXX # 157150MARY KAUTZ

Ex-Officio Recorder

By Carol P. ShawFees \$ 6.00Mail to: WEISER VALLEY TITLECmp. Index
Cmp. Rel.
Deputy Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return

EXHIBIT "A"

TOWNSHIP 14 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN; WASHINGTON
COUNTY IDAHO:

Section 2: SE1/4NW1/4; all that part of the S1/2NE1/4 and the
N1/2SE1/4 lying northwesterly of Pacific and Idaho
Northern Railway;

The Northeast Quarter of the Southwest Quarter of Section 2, Township
14 North, Range 3 West of the Boise Meridian; Washington County,
Idaho; lying northerly of the right of way of the Pacific and Idaho
Northern Railway:

EXCEPT: Beginning at the Southwest corner of said NE1/4SW1/4;

thence East 117 feet, more or less, to the northerly line of said
railway right of way;

thence northeasterly along said right of way 156 feet;

thence southwesterly 220 feet, more or less, to the west line of said
NE1/4SW1/4;

thence South 98 feet to the place of beginning.

EXCEPT ALSO: Beginning at a point on the west line of said NE1/4SW1/4
where it joins the northerly side of the Cove Road right of way;

thence 300 feet northeasterly along said right of way;

thence North 300 feet;

thence southwesterly 300 feet, more or less, to said west line;

thence South 300 feet to the place of beginning;

EXCEPT ALSO: Beginning at a point on the west line of said NE1/4SW1/4
where it joins the northerly side of the Cove Road right of way;

thence 300 feet northeasterly along the northerly side of said right
of way to a point, the real point of beginning;

thence North 300 feet to a point;

thence northeasterly parallel to a line projected along the aforesaid
portion of the Cove Road right of way, 85 feet to a point;

thence South 290 feet, more or less, to the northerly side of the Cove
Road right of way;

thence southwesterly along the Cove Road right of way to the real
place of beginning.

67-12338

67-40520

Lary C. Walker

LARY C. WALKER
Attorney at Law
232 East Main Street Telephone
Post Office Box 828 (208) 549-0390
Weiser, Idaho 83672 FAX 549-0404

July 22, 1993

Mr. Bert Patee
Cambridge, ID 83610 "

Dear Bert:

Please be advised that I represent Robert Bumgarner concerning land he owns that is irrigated by the Hulett Ditch. This ditch was built many years ago to irrigate the Hulett property, which is also owned by Robert Bumgarner, along with other properties in the neighborhood.

Mr. Bumgarner has 39 inches of water on the north side of Rush Creek to irrigate his property.

We have checked with the water master, and based on the Muir v. Allison decree and the water master records, the water rights on that ditch are as follows:

Robert Bumgarner	39	inches
LaMarr Hill	4.5	inches
Bo and Ethel Thorsen	25.5	inches
	4.25	inches
Robert Peterson	9.69	inches
Jerry Pugh	4.31	inches
Bert Patee	4	inches
James Warren	4.25	inches
Al (Bud) Frates	-0-	inches

These numbers are based on the water master's records, and to our knowledge, they equitably reflect the water rights of each person on this ditch.

* When Mr. Bumgarner went to utilize the water out of the ditch and do some repairs on the dam so he could irrigate his property, you attempted to interfere with his rights, which resulted in an altercation.

It's our position that you were not only in violation of Mr. Bumgarner's rights to use that water but were out of line in calling him names and threatening him as you did.

I am attaching to this letter a copy of this Idaho Code in regard to damages for failure to allow the rightful owner to use his water as he is entitled. I refer you specifically to Idaho Code 42-902, which indicates that if you deprive any person of their rightful use to the water without the consent of the water master, you are liable in a civil action to such person for three times the amount of the actual damages sustained as a result of your wrongful depriving Mr. Bumgarner of his rights to the water..

* * You might argue that Mr. Bumgarner has not used that. However, he has, in every year, paid the water assessments on that water, and when there is sufficient water in the ditch has used it by way of seepage irrigation, and he intends to continue to use it by actual irrigation of alfalfa crops and other crops raised on his property.

Mr. Bumgarner also realizes that each of the users on the ditch are entitled to their amount of water and is willing to work on a pro-rata basis and/or on a rotational basis to try to see that everybody gets their adequate amount of water or their proportional share of the water as would be fair and appropriate.

Even as late as 1992, Robert entered into an agreement with the Ridenour estate for purposes of changing the ditch right-of-way through the property. Robert has owned this property for 18 years. He has checked with Mr. Bilboa who farmed the property prior to that and with other owners prior to that who are still in the area and all indicated that the property has been irrigated out of this same source for many years.

For you to threaten Mr. Bumgarner and call him a water thief and other such names that are absolutely false and then attempt to deprive him of his rightful use to the water could result in serious consequences to you if he is not allowed to irrigate his crops. If there is any further interference with Mr. Bumgarner's rights, action will be take to recover all losses sustained because of his inability to irrigate his crops.

In an effort to try to peacefully resolve this, we would also propose that a meeting be set up so that the ditch can be organized in some kind of an association to share in the maintenance costs, administration efforts and to clarify the rights of each party for future purposes. If all parties are interested in this, we would appreciate a telephone call to me so that we might coordinate a time to meet.

It is Mr. Bumgarner's hope that this can be peacefully resolved without conflict and that each party will be allowed to use their rightful amount of water.

Sincerely,

LARY C. WALKER LAW OFFICE

Lary C. Walker
Lary C Walker

LCW:plb
Enclosure

PC: Hulett Ditch Users

1/21/04
Irene
Hess and
-S

Original &/a
Previous quarters

Switzer-
Cutler

Nelson-
Schultz

R. densum

wraJudicationClaim

67-12338 = combo of parts of #67-247
0-253)

all were Rifemen

" - 267
" - 268
" - 269
" - 270
" - 271

FSA-578 (02-01-91)

REPORT OF COMMODITIES

67-12338 +
67-40520 2005

FARM NUMBER: 1311

FARM SUMMARY

DATE: 04-14-2005

Operator Name and Address ID
 ROBIN THORSEN 9089
 2982 CUTLER LN
 CAMBRIDGE, ID 83610-5166

Original: BR

Revision: _____

Cropland: 152.1

Farmland: 215.0

NOTE: The authority for collecting the following information is Pub.L 107-76. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

Producer Name ID C/C Share
 ROBIN THORSEN 9089 MIXFG 1.0000

Crop Type	Prac IU	Reported	Determined	Crop Type	Prac IU	Reported	Determined	Crop Type	Prac IU	Reported	Determined
MIXFG	AGM I FG	13.80		MIXFG	AGM I GZ	138.40		OFAV	N	.00	

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Operator's Signature

Date

April 15, 2005

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

COPY

4-578(02-01-91)

REPORT OF COMMODITIES

PROGRAM YEAR 2005

FARM NUMBER: 1311

FARM AND TRACT DETAIL LISTING

DATE: 04-14-2005

Operator Name and Address ID
ROBIN THORSEN 9089
2982 CUTLER LN
CAMBRIDGE, ID 83610-5166

Original: BR
Revision: _____
Cropland: 152.1
Farmland: 215.0

Tract Number	CLU/ Field	Irr Prc	C/C	Var/ Type	Int Use	Lnd Use	Rpt Unt	Reported Quantity	Determined Quantity	Crp Lnd	O/ M	C/C Stat	Prod Share	Prod ID	RMA Unt	Opt Unt
-----------------	---------------	------------	-----	--------------	------------	------------	------------	----------------------	------------------------	------------	---------	-------------	---------------	------------	------------	------------

0		Ni	OFAV			F FAV		.00					1.0000	9089		
C/C	Type	Prac	IU	Non-Irrig	Irrigated											
OFAV	N			.00												

Photo Number/Legal Description: None

Cropland: .0 Reported on Cropland: .00 Difference: .00 Reported on Non-Cropland: .00

1320	1	Ir	MIXFG	AGM	Forage		A	9.30		Y	I	1.0000	9089			
	2	Ir	MIXFG	AGM	Forage		A	4.50		Y	I	1.0000	9089			

C/C Type Prac IU Non-Irrig Irrigated
MIXFG AGM I FG 13.80

Photo Number/Legal Description: 0-9 SEC 2 T14N R3W

Cropland: 13.7 Reported on Cropland: 13.80 Difference: .10 Reported on Non-Cropland: .00

1386	1	Ir	MIXFG	AGM	Graze		A	6.20		Y	I	1.0000	9089			
	2	Ir	MIXFG	AGM	Graze		A	21.00		Y	I	1.0000	9089			

C/C Type Prac IU Non-Irrig Irrigated
MIXFG AGM I GZ 27.20

Photo Number/Legal Description: 0-9 SEC 2 T14N R3W

Cropland: 27.2 Reported on Cropland: 27.20 Difference: .00 Reported on Non-Cropland: .00

1387	1	Ir	MIXFG	AGM	Graze		A	41.20		Y	I	1.0000	9089			
	2	Ir	MIXFG	AGM	Graze		A	8.90		Y	I	1.0000	9089			
	3	Ir	MIXFG	AGM	Graze		A	1.70		Y	I	1.0000	9089			
	4	Ir	MIXFG	AGM	Graze		A	7.00		Y	I	1.0000	9089			
	5	Ir	MIXFG	AGM	Graze		A	6.70		Y	I	1.0000	9089			
	6	Ir	MIXFG	AGM	Graze		A	25.30		Y	I	1.0000	9089			
	7	Ir	MIXFG	AGM	Graze		A	20.40		Y	I	1.0000	9089			

C/C Type Prac IU Non-Irrig Irrigated
MIXFG AGM I GZ 111.20

Photo Number/Legal Description: 0-9 SEC 2 T14N R3W

Cropland: 111.2 Reported on Cropland: 111.20 Difference: .00 Reported on Non-Cropland: .00

67-12338

67-4052D

JOB INVOICE

FRANKLIN ELECTRIC, INC.
1000 25th St. S.W.
Albany, Georgia 31706

529

ORDER NO. 529

CUSTOMER'S ORDER NO. 6-24-05
DATE ORDERED
DATE PROMISED ☐ A.M. ☐ P.M.

BILL TO
ADDRESS
Michael Pearson

PHONE

CITY

MECHANIC

JOB NAME AND LOCATION

HELPER

DESCRIPTION OF WORK

Hand migration pump

☐ DAY WORK
☐ CONTRACT
☐ EXTRA

QUANT.	DESCRIPTION OF MATERIAL USED	PRICE	AMOUNT
--------	------------------------------	-------	--------

1 BERKELEY Self priming pump

> 4TH series 3 HP 10 1250V condenser

Hand migration pump

1 2" gal male wye

2 # 36 SS clamp

1 2" gal union

1 2" x 4 gal nipple

1 2" x 5H gal nipple

1 2" gal tee

1 2" x 1" gal bracket

1 1" x 1/4" gal bracket

1 1/4" x 4 gal nipple

1 1 1/2" x 4 gal nipple

2 100 lb - 100 lb - 100 lb

HOURS	LABOR	AMOUNT	TOTAL
-------	-------	--------	-------

4 MECHANICS 30.00 120.00 794 45

HELPERS 120.00 120.00

TOTAL 4767

TAX 962.12

TOTAL 962.12

I hereby acknowledge the satisfactory completion of the above described work.

SIGNATURE

DATE COMPLETED

JOB INVOICE

FRANKLIN ELECTRIC, INC.
1000 W. 10th St.
Ottawa, Kansas 66060

5033

CUSTOMER ORDER NO.	DATE ORDERED
ORDER INVOICE	6-1-05
	DATE PROMISED ☐ A.M. ☐ P.M.

PHONE
MECHANIC
HELPER

DAY WORK ☐	CONTRACT ☐	EXTRA ☐
-----------------------------------	-----------------------------------	--------------------------------

DESCRIPTION OF WORK
Changeover Pump Wiring

QUANT.	DESCRIPTION OF MATERIAL USED	PRICE	AMOUNT
--------	------------------------------	-------	--------

1	QO 240 TB circuit breaker	19.95	19.95
1	1/2 x 3 WP box	3.50	3.50
1	WP duplex cover	2.15	2.15
1	duplex outlet	6.54	6.54
3	1/2" HW strap	10.4	30.0
2	3/4" HW strap	15.4	30.0
2	3/4" PL bracketing	20.4	40.0
1	1 1/4 KO seal	90.4	90.0
3	#4 al gal lug	75.4	22.5
1	1/2 KO seal	30.4	30.0
1	3/4 90° elbow con	1.50	1.50
1	3/4 al elbow con	1.10	1.10
1	1/2 90° elbow con	6.04	6.00
1	1/2 al elbow con	1.00	1.00
1	1/2 al elbow con	4.95	4.95
36	#8 THHN cu wire	27.4	9.72
	TOTAL MATERIALS	54.97	
	TOTAL LABOR		
	TAX	3.30	
	TOTAL	58.27	

JOB INVOICE

FRANKLIN ELECTRIC, INC.
1000 W. 10th St.
Ottawa, Kansas 66060

5030

CUSTOMER ORDER NO.	DATE ORDERED
ORDER INVOICE	6-1-05
	DATE PROMISED ☐ A.M. ☐ P.M.

PHONE
MECHANIC
HELPER

DAY WORK ☐	CONTRACT ☐	EXTRA ☐
-----------------------------------	-----------------------------------	--------------------------------

DESCRIPTION OF WORK
Changeover pump wiring

QUANT.	DESCRIPTION OF MATERIAL USED	PRICE	AMOUNT
--------	------------------------------	-------	--------

10	1" PVC sch 40 conduit	4.40	4.40
4	1" PVC FPT adapters	7.04	2.80
2	1" PVC LB	5.50	11.00
2	1" PVC coupling	5.04	1.00
1	1" PVC TH	5.04	5.00
2	1" rigid 90° sweep	7.40	14.80
3	ground rod 1/2 x 8 gal	7.30	21.90
3	1/8 ground rod clamp	2.00	6.00
32	#6 BC poly wire	30.4	9.60
900	#6 THHN cu wire	43.4	387.00
1	1" rigid 33" + tape	3.95	3.95
3	1" HW strap	2.04	6.00
3	1" lock nut & PL bracket	3.54	1.05
1	QO 612 L100F Panel	32.55	32.95
1	QO 120 circuit breaker	9.95	9.95
	TOTAL MATERIALS	50.7	50.0
	TOTAL LABOR		
	TAX	3.45	
	TOTAL	53.79	

JOB INVOICE

FRANKLIN ELECTRIC INC. - J
7535

CUSTOMER ORDER NO.	DATE ORDERED
CREDIT ADVISE BY	DATE PROMISED ☐ A.M. ☐ P.M.

BILL TO: *Chel Pearson*

PHONE: _____

ADDRESS: _____

MECHANIC

CITY: _____

HELPER

JOB NAME AND LOCATION

DESCRIPTION OF WORK: *Navigation Pump Wiring & Plumbing*

☐ DAY WORK
☐ CONTRACT
☐ EXTRA

QUANTITY	DESCRIPTION OF MATERIAL USED	PRICE	AMOUNT
	<i>Run Outlets with large - tank and pipes & wires</i>		
5-17-05	<i>pull out old wire pull in rope</i>		
5-20-05	<i>pull in new wire pull in old</i>		
5-23-05	<i>drive and rod - motor in wall</i>		
5-27-05	<i>install panel water pipes</i>		
5-31-05	<i>clean motor - water pipes</i>		
5-1-05	<i>test motor - works then shut</i>		
HOURS	LABOR	AMOUNT	TOTAL MATERIALS
10	<i>MECHANICS <i>Chel</i> @ 30.00</i>	300.00	
	<i>HELPERS @</i>		
	<i>TOTAL LABOR</i>	300.00	
	<i>TAX</i>		
	<i>TOTAL</i>	300.00	

I hereby acknowledge the satisfactory completion of the above described work.

SIGNATURE

JOB INVOICE

FRANKLIN ELECTRIC INC. - J
534

CUSTOMER ORDER NO.	DATE ORDERED
CREDIT ADVISE BY	DATE PROMISED ☐ A.M. ☐ P.M.

BILL TO: *Chel Pearson*

PHONE: _____

CITY: _____

HELPER

JOB NAME AND LOCATION

DESCRIPTION OF WORK: *Navigation Pump Wiring*

☐ DAY WORK
☐ CONTRACT
☐ EXTRA

QUANTITY	DESCRIPTION OF MATERIAL USED	PRICE	AMOUNT
25	<i>At #12 THHN 5 wire</i>	104	2 50
2	<i>#8 new terminal</i>	404	80
3	<i>#10 new terminal</i>	154	45
	<i>Navigation Pump Plumbing</i>		
3	<i>3/4" PVC 5x5 Black (male)</i>	29	8 97
1	<i>from filter (radio house 4/c)</i>	198	1 98
10	<i>1/2" PVC sch 40 PVC</i>	724	7 20
1	<i>1/2" PVC Tee</i>	198	1 98
4	<i>2" PVC 90° elbow</i>	198	7 92
2	<i>2" PVC mpt adapter</i>	105	2 10
2	<i>2" PVC threaded cap</i>	185	3 70
1	<i>2" gal cap</i>	280	2 80
2	<i>2" PVC coupling</i>	984	1 96
	<i>Wood materials from Cambridge Trench</i>		28 62
HOURS	LABOR	AMOUNT	TOTAL MATERIALS
	<i>MECHANICS @</i>		70 98
	<i>HELPERS @</i>		
	<i>TOTAL LABOR</i>		
	<i>TAX</i>		
	<i>TOTAL</i>	75 24	

I hereby acknowledge the satisfactory completion of the above described work.

SIGNATURE

Franklin Electric and Plumbing, Inc.
 Electric & Plumbing Supplies, Licensed Electrical Contractor
 P.O. Box 99 25 N.E. Superior Street
 Cambridge, Idaho 83610-0099
 (208) 257-3361

CUSTOMER'S ORDER NO.

PHONE

DATE

NAME

7-14-05

ADDRESS

Bo Shuman

PAID BY

CASH

C.O.D.

CHARGE

ON ACCT.

MOSE. RETO.

PAID OUT

QTY.

DESCRIPTION

PRICE

AMOUNT

1	1/4 x 100	Measure gauge	3.25	3.25
1	1 x 1/4	gal brush	1.88	1.88
				5.13

RECEIVED BY

TAX

TOTAL

PRODUCT 610

All claims and returned goods must be accompanied by this bill.

C 10922

To Provider
 800-225-5387 or mps.com

Thank You

KIM BRAUN CONSTRUCTION
SERVICES, INC.
290 W CENTRAL BLVD
P.O. BOX 130
CAMBRIDGE, ID 83610-0130



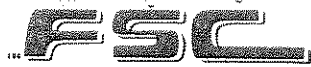
Invoice

BILL TO
Bo Thorsen 2982 Cutler Lane Cambridge, ID 83610

DATE	INVOICE #
5/23/2005	053371

PROJECT					
WATERLINE					
SERVICED	ITEM	DESCRIPTION	QUANTITY	RATE	AMOUNT
5/4/2005	RE	Tear out bushes		33.50	33.50
	RE	Repair water line		704.18	704.18
Thank you for your business.				Total	\$737.68

Terms- Net Cash - Payment due upon receipt. 1.75% per month finance charge (21% annual) will be added to all balances over 30 days. A minimum charge of \$1.00 .



FARMER'S SUPPLY COOPERATIVE

ONTARIO-
888-5365

VALE-
C STORE
473-2412

CAMBRIDGE-
257-3347

WEISER-
PARK STREET
549-0654

VALE-
HARRISON
473-3225

WEISER-
549-0654

COUNCIL-
253-4266

I certify that I purchased the material listed I certify that the property which I have purchased will be used for the following purpose: Check the appropriate boxes:

☐ Directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing or for farming.

☐ To repair the equipment or machinery described below which is being directly and primarily used in the process of producing tangible personal property and would be exempt from application of sales tax were it being purchased.

REMIT TO: 514 S.W. 4TH AVE.
ONTARIO, OREGON 97914

INVOICE NO.

440268

DATE

04/02/05

11:50:00

SOLD BY

0350

SOLD TO

0689813

PEARSON, THEL

2982 CUTLER LN

CAMBRIDGE, ID 83610-5166

67-12338

67-4052 D

ITEM NO.	DESCRIPTION	QUANTITY	UNIT PRICE	EXT. PRICE
427	42 INSULATORS	1.0000	5.8500	5.85
506968	42 T-POST 6 #125	30.0000	3.3000	99.00

Robert E. Clark

XCAMBRIDGE CO-OP

Charge

SUBTOTAL 104.85

DISCOUNT 0.00

SALES TAX 6.29

INVOICE TOTAL 111.14

MERCHANDISE RECEIVED BY

Credit sales subject to these terms: (A) 30 days net, which means each invoice should be paid within 30 days of its date or a finance charge will be made on all non-deferred balances more than 30 days old which finance charge will be computed by a PERIODIC RATE OF 1 1/2% per month for an ANNUAL PERCENTAGE RATE of 18% applied to amounts of balances shown on the statement as being more than 30 days old. The closing date of each statement period known as the billing cycle will be shown on each statement and to avoid a finance charge the amount due is the last amount shown in the balance column of each statement and must be paid before the same statement date for the next month. (B) If suit is instituted to collect the sum due on this invoice or portion thereof or any sum or sums due on any book account between the seller and buyer in which this sale is entered as an item, buyer shall pay such sum as shall be affirmed by Court of competent jurisdiction as and for seller's reasonable attorney's fees, including fees on appeal.

CUSTOMER COPY



FARMER'S SUPPLY COOPERATIVE

ONTARIO-
888-5365

VALE-
C STORE
473-2412

CAMBRIDGE-
257-3347

WEISER-
PARK STREET
549-0654

VALE-
HARRISON
473-3225

WEISER-
549-0654

COUNCIL-
253-4266

I certify that I purchased the material listed I certify that the property which I have purchased will be used for the following purpose: Check the appropriate boxes:

☐ Directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing or for farming.

☐ To repair the equipment or machinery described below which is being directly and primarily used in the process of producing tangible personal property and would be exempt from application of sales tax were it being purchased.

REMIT TO: 514 S.W. 4TH AVE.
ONTARIO, OREGON 97914

INVOICE NO.

385743

DATE

04/12/05

15:56:01

SOLD BY

0350

SOLD TO

0689813

PEARSON, THEL

2982 CUTLER LN

CAMBRIDGE, ID 83610-5166

ITEM NO.	DESCRIPTION	QUANTITY	UNIT PRICE	EXT. PRICE
427	42 STAPLES	3.7000	0.9900	3.66
121001	42 T POST CLIPS	1.0000	3.3300	3.33
506976	42 T-POST 6.5 #125	25.0000	4.1800*	104.50

XCAMBRIDGE CO-OP

Charge

SUBTOTAL 111.49

DISCOUNT 0.00

SALES TAX 6.69

INVOICE TOTAL 118.18

MERCHANDISE RECEIVED BY

Credit sales subject to these terms: (A) 30 days net, which means each invoice should be paid within 30 days of its date or a finance charge will be made on all non-deferred balances more than 30 days old which finance charge will be computed by a PERIODIC RATE OF 1 1/2% per month for an ANNUAL PERCENTAGE RATE of 18% applied to amounts of balances shown on the statement as being more than 30 days old. The closing date of each statement period known as the billing cycle will be shown on each statement and to avoid a finance charge the amount due is the last amount shown in the balance column of each statement and must be paid before the same statement date for the next month. (B) If suit is instituted to collect the sum due on this invoice or portion thereof or any sum or sums due on any book account between the seller and buyer in which this sale is entered as an item, buyer shall pay such sum as shall be affirmed by Court of competent jurisdiction as and for seller's reasonable attorney's fees, including fees on appeal.

CUSTOMER COPY

GEORGIA PLISCHKE
WASHINGTON COUNTY ASSESSOR
256 E COURT
WEISER ID 83672

2005

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

& ESTIMATE OF TAX
RETURN POSTAGE GUARANTEE
OFFICE PHONE: 208-414-20

67-12338
67-40520

PARCEL DESCRIPTION:

NW 32A OF SENE NW 8 A
OF TN-45 SWNE SENW
S2T14R3 120 ACRES

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 414-2000

PARCEL ADDRESS:

PEARSON ETHEL J
& THORSEN ROBIN
2982 CUTLER LN
CAMBRIDGE ID 83610

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 7-0000

Parcel Number: RP 14N03W021200 A

PROPERTY TAX REDUCTION IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY			
CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
3 DRY AGR	91.000 AC	55,010	60,300
5 DRY GRAZING	27.000 AC	880	960
19 WASTE	2.000 AC		
SUBTOTAL:	120.000	55,890	61,260
LESS HOMEOWNERS EXEMPTION:		55,890	61,260
NET TAXABLE PROPERTY VALUE:			

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES				
TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY			208-414-2092	08/22/2005
CAMB SCH 432			208-257-3321	06/20/2005
CAMB SCH BOND			208-257-3318	06/20/2005
ROAD/BRIDGE			208-414-2092	08/22/2005
SPEC BRIDGE			208-414-2092	08/22/2005
SALUBRIA CEM			208-257-3224	07/25/2005
CAMB FIRE			208-257-3810	08/09/2005
CAMB LIBR			208-257-3434	08/10/2005
FLOOD			208-257-3538	07/25/2005
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

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1934.

THIS INDENTURE, Made this 2nd day of May in the year of our Lord one thousand nine hundred and thirty-two, between Mary E. Burns, a widow, of Meridian, County of Ada, State of Idaho, the party of the first part, and C. H. Reed, of Cambridge, County of Washington, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten Dollars & 0. 0. & V. C., lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in County of Washington, State of Idaho, to-wit:

The Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the South half of the Southeast Quarter (S $\frac{1}{2}$ of SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Two (2) in Township Fourteen (14) North, Range Three (3) West of the Boise Meridian, containing thirty (30) acres, more or less; together with all water and water rights thereto belonging or in any wise appertaining.

This deed given subject to reservation for ditch rights-of-way and, if still in existence, right-of-way for a private road, twenty-five feet wide, and approximately one-eighth of a mile long through, over and across said premises.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, and the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered
in Presence of:

Mary E. Burns (SEAL)

STATE OF IDAHO }
County of Ada } ss.

On this 5th day of May in the year 1932, before me J. M. Dodds, a Notary Public in and for said State, personally appeared Mary E. Burns, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal
{ J. M. Dodds, Notary Public }
State of Idaho }

J. M. Dodds, Notary Public
for the State of Idaho,
Residing at Meridian, Idaho

Filed for record at the request of C. H. Reed at 1:45 o'clock P. M., December 14, 1934.

Frank E. Smith, Recorder

By Mary Werneth, Deputy

Fee \$1.20

UNITED STATES DEPARTMENT OF AGRICULTURE

FARM SECURITY ADMINISTRATION

WARRANTY DEED
(Individual Grantor)

KNOW ALL MEN BY THESE PRESENTS, That FAY WILLITS, widow of Ira F. Willits, of the County of Washington, State of Idaho, party of the first part, for and in consideration of the sum of TWO THOUSAND and No/100 (\$2000.00) Dollars, in lawful money of the United States of America, to her in hand paid by VIVIAN SMITH and AUDREY SMITH, husband and wife, parties of the second part, and other valuable consideration, does hereby grant, bargain, sell and convey unto the parties of the second part, their heirs successors and assigns, all of the following described real property situate, lying and being in the County of Washington, State of Idaho, to-wit:

The Southeast Quarter of the Northwest Quarter of Section 2, Township 14 North, Range 3 West of the Boise Meridian, in said county and state.

A tract of land in the Northwest Quarter of the Southwest Quarter of Section 2, Township 14 North, Range 3 West of the Boise Meridian, Washington County, Idaho, described as follows: Beginning at a point 631 feet east of the northwest corner of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 on the north line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence running south 650 feet, more or less, to the southwest corner of a tract of land heretofore conveyed by Mary Dixon, as described in Book 37 of Deeds at page 194, records of Washington County, Idaho; thence southeasterly along said Dixon tract 250 feet, more or less, to a point on the southeasterly boundary line of the extension of First Street in Cambridge, Washington County, Idaho; thence southwesterly along the southeasterly boundary line of said extension of First Street to the North corner of the John Mason tract, as described in book 55 of Deeds, at page 463 of the Records of Washington County, Idaho; thence southeasterly along the northeasterly boundary line of said Mason tract and continuing in the same direction to the northwesterly boundary line of the Hattie Thomason tract, as described in book 50 of Deeds, at page 98 of the Records of Washington County, Idaho; thence running northeasterly along the northwesterly boundary line of said Thomason tract to the eastern boundary line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2; thence running north along the eastern boundary line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ to the northeast corner of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence running westerly along the north boundary line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ to the place of beginning, in the said county and state.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the parties of the second part, their heirs successors and assigns forever.

The party of the first part, for herself and for her heirs, executors and administrators, does hereby covenant to and with the parties of the second part, their heirs successors and assigns that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances except:

(a) The rights of the Public in and to that portion of the above described property lying within the limits of roads and highways,

(b) Reservations as contained in United States patents, (c) Irrigation ditches and rights of way thereof, (d) Reservations for ditches and roads as contained in deed from William C. Williamson to John Norton, recorded February 4, 1911, in Deed book 14, page 61, and a deed from William C. Williamson to S. M. Burns, recorded April 11, 1911, in Deed book 29, page 244, and (e) Right of way and tree-trimming permit given by Emma Read to West Coast Power Company, recorded May 4, 1938, in Deed book 58, page 142.

and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever, except as above set forth.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal this 23d day of October, 1944.

WITNESSES:

Fay Willits

(SEAL)

67-12338

67-4052D

Northwest Quarter of Southwest Quarter, Section 2, on the north line of said Northwest Quarter of Southwest Quarter; thence running south 650 feet, more or less, to the southwest corner of a tract of land heretofore conveyed by Mary Dixon, as described in Book 37 of Deeds, at page 184, records of Washington County, Idaho; thence southeasterly along said Dixon tract, 250 feet, more or less, to a point on the southeasterly boundary line of the extension of First Street in Cambridge, Washington County, Idaho; thence southwesterly along the southeasterly boundary line of said extension of First Street to the north corner of the John Mason tract, as described in Book 55 of Deeds, at page 463 of the Records of Washington County, Idaho; thence southeasterly along the northeasterly boundary line of said Mason tract and continuing in the same direction to the northwesterly boundary line of the Hattie Thomason tract, as described in Book 50 of Deeds, at page 98 of the Records of Washington County, Idaho; thence running northeasterly along the northwesterly boundary line of said Thomason tract to the eastern boundary line of said Northwest Quarter of Southwest Quarter of Section 2; thence running north along the eastern boundary line of said Northwest Quarter of Southwest Quarter to the northeast corner of said Northwest Quarter of Southwest Quarter; thence running westerly along the north boundary line of said Northwest Quarter of Southwest Quarter to the place of beginning, containing 13 acres, more or less; together with all water, water rights, ditches, and rights of way for ditches, used in the irrigation thereof.

IN ADAMS COUNTY, IDAHO

East Half of the Southwest Quarter and the South Half of the Southeast Quarter of Section Twenty-two (22) in Township Sixteen (16) North of Range One (1) West of the Boise Meridian; together with all water, water rights, ditches, and rights of way for ditches, used in the irrigation thereof.

IT IS FURTHER ORDERED, ADJUDGED and DECREED, That any other property which may belong to the said estate, or in which the said estate may have any interest, be, and the same is, hereby distributed to said Fay Willits.

And said Court further finds and orders that there are no transfer taxes due under the "Transfer and Inheritance Tax Act" of the State of Idaho, from or upon the estate of said decedent, or from the heir of said deceased, or from the administratrix of said estate.

That at the respective times of filing each of the papers and orders herein of which it is required that certified copies shall be filed for forwarding by the above Court to the proper state officers, said Court was duly furnished with a copy of each of said papers, and that the above entitled Court, upon the filing of each of said papers, immediately forwarded said copies, duly certified, to the proper state officer, as then required by law; that a true copy of this decree of distribution was furnished the Court before this decree was made and entered.

Done in open Court, this 16th day of December, 1941.

(SEAL)

JOHN E. CARVER
Judge of the Probate Court.

STATE OF IDAHO) ss.
COUNTY OF WASHINGTON)

I, John E. Carver, Ex-officio Clerk of the Probate Court in and for the County of Washington, State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original Decree of Distribution, entered on December 16, 1941, in the matter of the estate of Ira F. Willits, deceased, filed and of record in the above entitled Probate Court and remaining on file in my office in Weiser, Washington County, Idaho.

WITNESS My hand and the seal of said Court this 16th day of December, 1941.

Seal
(Probate Court)
(Washington County, Idaho Seal)

John E. Carver
Ex-officio Clerk.

Filed for record at the request of R. B. Scatterday at 10:05 o'clock A. M., January 14, 1942.

THIS INDENTURE, Made this 1st day of July in the year of our Lord one thousand nine hundred and thirty-nine, between J. Jester, Jr., a Widower, of Caldwell, County of Canyon, State of Idaho, the party of the first part, and Ira F. Willits, of Middleton, County of Canyon, State of Idaho, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and exchange of properties, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in the County of Washington, State of Idaho, to-wit:

All of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Two (2), Township Fourteen (14), North, Range Three (3) West of the Boise Meridian, together with all water, water rights, ditches and rights-of-way for ditches used in the irrigation thereof,

Also, all the properties described on the sheet hereto attached and hereby made a part hereof,

This conveyance is made subject to a certain mortgage of \$900.00, in favor of J. E. Hopper, due on or before two years from June 29, 1939, and drawing interest at the rate of 7% per annum, payable annually, which mortgage is a part of the purchase price hereof,

Also, a tract of land in the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Two (2), Township Fourteen (14) North, of Range Three (3) West of the Boise Meridian, Washington County, Idaho, described as follows:

Beginning at a point 631 feet east of the northwest corner of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 2 on the north line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence running south 850 feet, more or less, to the southwest corner of a tract of land heretofore conveyed by Mary Dixon, as described in Book 37 of Deeds, at page 184, records of Washington County, Idaho; thence southeasterly along said Dixon tract, 250 feet, more or less, to a point on the southeasterly boundary line of the extension of First Street in Cambridge, Washington County, Idaho; thence southwesterly along the southeasterly boundary line of said extension of First Street to the north corner of the John Mason tract, as described in Book 55 of Deeds, at page 463 of the Records of Washington County, Idaho; thence southeasterly along the northeasterly boundary line of said Mason tract and continuing in the same direction to the northwesterly boundary line of the Hattie Thomason tract, as described in Book 50 of Deeds, at page 98 of the Records of Washington County, Idaho; thence running northeasterly along the northwesterly boundary line of said Thomason tract to the eastern boundary line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2; thence running north along the eastern boundary line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ to the northeast corner of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence running westerly along the north boundary line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ to the place of beginning, containing 13 acres, more or less.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in
Presence of: _

J. Jester, Jr.

(Seal)

WARRANTY DEED

67-12338

67-40520

THIS INDENTURE, Made this 20 day of February in the year of our Lord one thousand nine hundred and thirty-three, Between, Elizabeth Campbell, and Francis A. Campbell, her husband, Olive Looney and John Looney, her husband, Fred Norton and Ada Norton, his wife, of Cambridge, Washington County, Idaho, Clyde M. Norton, and Lottie Norton, his wife, of Portland, Multanomah County, Oregon, Lorene McKee, formerly Lorene Norton, and Hartzel E. McKee, her husband of Caldwell, Canyon County, Idaho, Ada Hutcheson and Harlan Hutcheson, her husband, Pauline Mizer and Ernest Mizer, her husband, of Hill City, County of Camas, State of Idaho, the parties of the first part, and Emma Reed, whose address is Cambridge, Washington County, Idaho, party of the second part.

WITNESSETH, That the said parties of the first part for and in consideration of the sum of Six Hundred (\$600.) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate situated in County of Washington, State of Idaho, to-wit:

The Northwest Quarter of the Southeast Quarter of the Northwest Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Two (2), in Township Fourteen (14) North, Range Three (3) West of the Boise Meridian, Idaho, containing (10) ten acres, more or less, together with all water, water rights and ditches appertaining thereto.

Together, With all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, the revision and revisions, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

To Have and To Hold, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of said party of the second part, his heirs and assigns, against the said parties of the first part their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, by, through, or under the grantors, shall and will WARRANT and by these presents forever Defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Clyde M. Norton —
Lottie Norton —
Lorene Norton McKee —
Hartzel E. McKee —
Olive Looney —
John Looney —
Francis A. Campbell —
Elizabeth Campbell —
Pauline Mizer —
Ernest R. Mizer —
Adale Hutcheson —
H. H. Hutcheson —
Ada Norton —
Fred W. Norton —

STATE OF OREGON

sss

County of Clackamas

On this 20th day of February, 1933, before me, Lewis Wagner, a Notary Public in and for said County, personally appeared Clyde M. Norton and Lottie Norton, known to be the persons whose names are subscribed to the within instrument and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

Seal
(Lewis Wagner, Notary Public)
(State of Oregon)

Lewis Wagner, Notary Public
For Oregon,
Residing at Milwaukie, Oregon
My Commission expires August 23,
1935.

STATE OF IDAHO

County of Washington ss

On this 11th day of November, 1933, before me, a Notary Public in and for said County, personally appeared Elizabeth Campbell and Francis A. Campbell, her husband,

GEORGIA PLISCHKE
WASHINGTON COUNTY ASSESSOR
256 E COURT
WEISER ID 83672

2005

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX
RETURN POSTAGE GUARANTEED
OFFICE PHONE: 208-414-2000

67-12338
67-40520

PARCEL DESCRIPTION:

TN-1 & TN-2 IN SWNW;
S2T14R3W; 33.25 ACRES

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 414-2000

PARCEL ADDRESS:

PEARSON ETHEL J
THORSEN ROBIN
2932 CUTLER LN
CAMBRIDGE ID 83610

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 7-0000

Parcel Number: RP 14N03W023630 A

PROPERTY TAX REDUCTION IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	23.000 AC	23,900	26,140
5 DRY GRAZING	9.250 AC	300	330
19 WASTE	1.000 AC		
SUBTOTAL:	33.250	24,200	26,470
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		24,200	26,470

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY			208-414-2092	08/22/2005
CAMB SCH 432			208-257-3321	06/20/2005
CAMB SCH BOND			208-257-3318	06/20/2005
ROAD/BRIDGE			208-414-2092	08/22/2005
SPEC BRIDGE			208-414-2092	08/22/2005
SALUBRIA CEM			208-257-3224	07/25/2005
CAMB FIRE			208-257-3810	08/09/2005
CAMB LIUR			208-257-3434	08/10/2005
FLOOD			208-257-3538	07/25/2005
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

QUITCLAIM DEED

THIS INSTRUMENT, Made the 6th day of November in the year of our Lord one thousand nine hundred and twenty-nine, between E W Porter, as Commissioner of Finance of the State of Idaho, in charge and possession of the assets, business and affairs of The Peoples Bank of Cambridge, Idaho, a corporation, pursuant to the provisions of Chapter 42 of the Laws of Idaho for the year 1921 and Chapter 133 of the laws of Idaho for the year 1925, as the party of the first part, and William H Jeffries of Cambridge, County of Washington, State of Idaho the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Nine Hundred and no/100 (\$900.00) Dollars, cash, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain, lots, pieces or parcels of land, situate, lying and being in the County of Washington, State of Idaho, bounded and particularly described as follows: to-wit:

The east half (E $\frac{1}{2}$) of the northeast quarter (NE $\frac{1}{4}$) of the southwest quarter (SW $\frac{1}{4}$ of the northwest quarter (NW $\frac{1}{4}$), the east half (E $\frac{1}{2}$) of the southeast quarter (SE $\frac{1}{4}$) of the southwest quarter (SW $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) and the east half (E $\frac{1}{2}$) of the west half (W $\frac{1}{2}$) of the southeast quarter (SE $\frac{1}{4}$) of the southwest quarter (SW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) all in section two (2), township fourteen (14) north of range three (3) west of Boise Meridian, together with all ditches and water rights used upon, connected with or in anywise appurtenant hereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered
in the presence of: _

E W Porter, Commissioner of Finance
of the State of Idaho in charge and
possession of the assets, business
and affairs of The Peoples Bank of
Cambridge, Idaho; a corporation,
pursuant to the provisions of
Chapter 42 of the Laws of Idaho for
the year 1921 and Chapter 133 of the
laws of Idaho for the year 1925

Seal
{ Department of Finance }
{ State of Idaho }
{ Commissioners Seal }

STATE OF IDAHO }
County of Ada } ss:

On this 6th day of November, in the year 1929, before me Jeanne L Anderson, a Notary Public in and for the State of Idaho, personally appeared E W Porter, known to me be the Commissioner of Finance of the State of Idaho, in charge and possession of the assets, business and affairs of The Peoples Bank of Cambridge, Idaho, a corporation, pursuant to the provisions of Chapter 42 of the laws of Idaho for the year 1921 and Chapter 133 of the laws of Idaho for the year 1925, and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as such Commissioner of Finance.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal
{ Jeanne L Anderson, Notary Public }
{ State of Idaho }

Jeanne L Anderson, Notary Public in
and for the State of Idaho, Residing
at Boise, Idaho

Filed for record at the request of R E Wilson & Son Inc at 9:00 o'clock A M November 14, 1929.

Fee \$1.20

Frank E Smith, Recorder

67-12338

67-4052 D

DECREE OF DISTRIBUTION

IN THE MATTER OF THE ESTATE }
 OF }
 JESSIE B. KELLAR, Deceased }

DECREE OF DISTRIBUTION OF ESTATE

John B. Kellar, the administrator of the estate of Jessie B. Kellar, deceased, having on the 1st day of February, 1946, filed in this court, his petition setting forth among other matters, that final accounts have been finally settled and said estate is in a condition to be closed, and that a portion of said estate remains to be divided among the heirs of said deceased, said matter coming on regularly to be heard this 13th day of February, 1946, upon due proof that due and legal notice of such hearing has been given as directed by the order of this Court heretofore made; the said John B. Kellar, administrator, appearing by Frank H. Joseph, counsel, this Court proceeded to the hearing of said petition and it appearing to the satisfaction of this Court that the residue of said estate, consisting of the property hereinafter particularly described, is now ready for distribution, and that said estate is now in a condition to be closed;

That all of the said estate is community property of the deceased and John B. Kellar;

That the said Jessie B. Kellar died in the County of Ada, State of Idaho, on the 27th day of October, 1944, leaving no will, and her only heirs at law is her husband, John B. Kellar, and he is entitled to have distributed to him all the rest and residue of said property and estate now on hand, of every description, both real and personal;

That all claims against said estate are fully paid; that all taxes due from said estate have been paid;

That in the rendition of said account, the sum of \$5.60 has been expended by said administrator as necessary expenses of administration, the vouchers thereof together with a statement of such receipts and disbursements, are now presented and filed, and the payments are approved by this Court; and that the estimated expenses of closing said estate will amount to the sum of \$5.60, and which have been paid;

Now, on this, the said 13th day of February, 1946, on motion of Frank H. Joseph, counsel for the said John B. Kellar, Administrator,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, That the residue of said estate of Jessie B. Kellar, deceased, hereinafter particularly described, and now remaining in the hands of said Administrator, and any other property not now known or discovered, which may belong to said estate, or which the said estate may have an interest in, be, and the same is hereby distributed as follows, to-wit:

To John B. Kellar, husband of said deceased, the following described real property:

E $\frac{1}{2}$ NE $\frac{1}{4}$ SW NW; W $\frac{1}{2}$ NE $\frac{1}{4}$ SW NW; E $\frac{1}{2}$ NW $\frac{1}{4}$ SW NW; Tax Notice #5 Beginning at the southwest corner of the NW $\frac{1}{4}$ of Section 2, thence north 40 rods, east 30 rods, south 40 rods, west 30 rods to the place of beginning, containing 7 $\frac{1}{2}$ acres; Tax Notice #25- Beginning at the southeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said section, thence north 40 rods, thence west 305 feet, thence south 20 feet, thence west 190 feet, thence south 640 feet, thence east 30 rods to the place of beginning; all in Section 2, Township 14 North, Range 3 West B. N. Total of both pieces containing 30 acres more or less. All in the County of Washington, State of Idaho.

Tax Notice #1 - Beginning at the northeast corner of Section 3, Thence west 80 rods, south 60 rods, east 80 rods, north 60 rods, to the place of beginning, in Section 3, Township 14 North, Range 3 West B.M. consisting of 30 acres more or less. All in the County of Washington, State of Idaho

E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34, Township 15 North, Range 3 West, B.M., consisting of 80 acres more or less. All in the County of Washington, State of Idaho;

And also all other property set forth in the petition for distribution, together with all other property of said estate of every kind and nature whether real, personal or otherwise.

And it appearing that the said John B. Kellar has filed, his receipts for all money in his hands as administrator of said estate, and that said is ready to be closed; the said estate is hereby decreed to be closed and and said administrator discharged and his bondsman released from further liability.

Done in open Court this February 13th, 1946.

OSCAR E. HAILEY

ASSESSMENT NOTICE

& ESTIMATE OF TAX
RETURN POSTAGE GUARANTEED
OFFICE PHONE: 203-414-2000

67-12338

67-4052D

PARCEL DESCRIPTION:

IN-05 52514-3
21.48 ACRES

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (203) 414-2000

PARCEL ADDRESS:

BRADSON, THEL J
5 THORSEN, ROBIN
3502 CUTLER LN
CAMMAISON ID 83610

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 7 0000

Parcel Number: PP 14N03V0004020 A

PROPERTY TAX REDUCTION IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
3 COPY AGN	23.480 AC	14,190	15,560
SUBTOTAL:	23.480	14,190	15,560
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		14,190	15,560

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY			203-414-2092	08/22/2005
CAMA-000-431			203-257-3321	05/20/2005
CAMA-000-1000			203-257-3318	05/20/2005
ROAD/BRIDGE			203-414-2092	08/22/2005
SPEC SERVICE			203-414-2092	08/22/2005
SALONIA-000			203-257-3324	07/25/2005
CAMA-000			203-257-3310	08/09/2005
CAMA-000			203-257-3434	08/10/2005
FLOOD			203-257-3538	07/25/2005
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

WARRANTY DEED

67-12338

67-4052D

THIS INDENTURE, Made this 11th day of June, in the year of our Lord one thousand nine hundred and forty-eight, between Jewel Riggin and Della Riggin, husband and wife, of Cambridge, County of Washington, State of Idaho, the parties of the first part, and W. S. Duggan and Ann Duggan, husband and wife, of Star, County of Ada, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Five Thousand and No/100 DOLLARS, lawful money of the United States, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in _____, County of Washington, State of Idaho, to-wit:

All the Northeast Quarter of the Southwest Quarter of Section Two (2) in Township Fourteen (14) North of Range Three (3) West of the Boise Meridian, lying northerly of the right-of-way of the Pacific and Idaho Northern Railway, EXCEPT to following: Beginning at the southwest corner of said Northeast Quarter of the Southwest Quarter; thence east 117 feet, more or less, to the northerly line of said Railway right-of-way; thence northeasterly along said right-of-way 156 feet; thence southwesterly 220 feet, more or less to the west line of said Northeast Quarter of the Southwest Quarter; thence south 83 feet to the place of beginning; AND ALSO, to following: Beginning at a point which bears from the northwest corner of Lot 21, Block 11, Moses H. Hopper's Division to the City of Cambridge, North 42 deg. 15' east 408 feet, being the point of beginning; thence north 42 deg. 15' east 400 feet, more or less, to the east line of the Northwest Quarter of the Southwest Quarter of said Section Two (2); thence south along said line 280 feet, more or less; thence south 85 deg. 51' west 261 feet, more or less, to the place of beginning.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the said property, as well in law as equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
In Presence of - -

Jewel Riggin (SEAL)
Della Riggin (SEAL)

STATE OF IDAHO)
) ss.
County of Washington)

On this eleventh day of June, in the year 1948, before me Margaret V. Clure, a Notary Public in and for the said State, personally appeared Jewel Riggin and Della Riggin, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)
(Margaret V. Clure, Notary Public)
(State of Idaho)

Margaret V. Clure
Notary Public for the State of Idaho.
Residing at Cambridge, Idaho.

Filed for record at the request of W. S. Duggan at 10:10 o'clock, A.M., July 22nd, 1948.

Fees, \$1.40

Naomi Black, Recorder.

Documentary Revenue Stamps \$5.50 (6-29-48 M. C.)

DK66019004

INSTRUMENT NO. 71239

WARRANTY DEED

67-12338

67-4052 D

THIS INDEMTURE, Made this 29th day of August, in the year of our Lord one thousand nine hundred and forty-seven, between James McIntosh and Opal McIntosh, husband and wife, of Cambridge, County of Washington, State of Idaho, the parties of the first part, and Jewel Riffin and Della Riffin, husband and wife, of Cambridge, County of Washington, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Five Thousand And NO/100 DOLLARS lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in _____, County of Washington, State of Idaho, to-wit:

All of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2 in Township 14 North of Range 3 West of the Boise Meridian, lying North and West of the right of way of the Pacific and Idaho Northern Railway EXCEPT the following described tract of land: Beginning at the SW corner of above tract and running thence E 117 feet more or less along the S line and intersecting the said right of way of said railway; thence Northeasterly along the line of said right of way 156 feet; thence Southwesterly 220 feet more or less to intersect the W line of said tract; thence S 98 feet to the corner and place of beginning. ALSO, The following land: Beginning at the point which bears from the Northwest corner of Lot 21 of Block 11 of Moses H. Happer's Division of the City of Cambridge, N 42 degrees, 15 minutes E a distance of 408 feet, being the point of beginning, and run thence N 42 degrees, 15 minutes E a distance of 400 feet more or less to a point where this line would intersect the E line of the NW $\frac{1}{4}$ of the said SW $\frac{1}{4}$, thence S along said line a distance of 280 feet more or less; thence S 85 degrees, 51 minutes W a distance of 261 feet more or less to said point and place of beginning.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of -

James McIntosh (SEAL)

Opal McIntosh (SEAL)

STATE OF IDAHO,)
County of Washington) ss.

On this 29th day of August in the year 1947, before me Arthur Wilson, a Notary Public in and for said State, personally appeared James McIntosh and Opal McIntosh, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal
(Arthur Wilson Notary Public)
(State of Idaho)

Arthur Wilson
Notary Public for the State of Idaho
Residing at Cambridge, Idaho.

\$5.50 Documentary Revenue Stamps

Filed for record at the request of WILSON'S AGENCY at 10:15 o'clock A.M., Oct. 20th, 1947.

Naomi Black, Recorder

Fees. \$1.60

GEORGIA PLISCHKE
WASHINGTON COUNTY ASSESSOR
256 E COURT
WEISER ID 83672

2005

ASSESSMENT NOTICE

& ESTIMATE OF TAX
RETURN POSTAGE GUARANTEED
OFFICE PHONE: 208-414-2

THIS IS NOT A BILL.
DO NOT PAY.

67-12338
67-4052D

PARCEL DESCRIPTION:

PART OF SWNW; S2T14R3
1.75 ACRES

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 414-2000

PARCEL ADDRESS:

PEARSON ETHEL

2982 CUTLER LN
CAMBRIDGE

ID 83610

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 7-0000

Parcel Number: RP 14N03W023820 A

PROPERTY TAX REDUCTION IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
12 RURAL RES TR	1.750 AC	4,020	4,020
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	1.750	4,020 4,020	4,020 4,020

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY CAMB SCH 432 CAMB SCH BOND ROAD/BRIDGE SPEC BRIDGE SALUBRIA CEM CAMB FIRE CAMB LIBR FLOOD			208-414-2092 208-257-3321 208-257-3318 208-414-2092 208-414-2092 208-257-3224 208-257-3810 208-257-3434 208-257-3538	08/22/2005 06/20/2005 06/20/2005 08/22/2005 08/22/2005 07/25/2005 08/09/2005 08/10/2005 07/25/2005
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

67-12338
67-40520

QUIT CLAIM DEED

THIS INDENTURE, Made this 8th day of August, in the year of our Lord nineteen hundred and forty-six BETWEEN MARY E. NALLEY and Edward C. Nalley, her husband, of Cambridge, County of Washington, State of Idaho the parties of the first part, and Robert A. Gibbs and Mildred A. Gibbs, his wife, of Cambridge, County of Washington, State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Two Hundred Twenty-Five and NO/100 DOLLARS lawful money of the United States of America, to them in hand paid by said parties of the second part, the receipt whereof is hereby acknowledged, have remised, released, and forever quit-claimed, and by these presents do remise, release and forever quit-claim unto the said parties of the second part, and their heirs and assigns forever, all the following described real estate situated in the County of Washington, State of Idaho, and bounded and particularly described as follows, to-wit:

E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, Township 14, North of Range 3, W. B. M., together with three-fourth inches water right in and to right No. 7 in Rush Creek Water District

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered

Mary E. Nalley (SEAL)

in the Presence of -

Edward C. Nalley (SEAL)

STATE OF IDAHO }
County of Washington } ss.

On this 8th day of August, 1946, before me, Margaret Vogel, a Notary Public in and for the State of Idaho, personally appeared Mary E. Nalley and Edward C. Nalley, her husband, Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal
(Margaret Vogel Notary Public)
(State of Idaho)
My commission expires May 16, 1947.

Margaret Vogel
Notary Public for Idaho, residing
at Cambridge, Idaho

67-12338

67-40520

QUIT CLAIM DEED

THIS INDENTURE, Made this 3rd day of June in the year of our Lord nineteen hundred and forty-six BETWEEN HENRY W. LYONS, a bachelor of Cambridge, County of Washington, State of Idaho the party of the first part, and MARY E. NALLEY of Cambridge County of Washington, State of Idaho the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten and No/100 DOLLARS lawful money of the United States of America, to him in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, has remised, released, and forever quit-claimed, and by these presents does remise, release and forever quit-claim unto the said party of the second part, and her heirs and assigns forever, all the following described real estate situated in the County of Washington, State of Idaho, and bounded and particularly described as follows, to-wit:

E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, Township 14, North of Range 3, W. B. M., together with three-fourths interest in water right in and to right No. 7 in Rush Creek Water District.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered
in the Presence of Ed. R. Coulter

Henry W. Lyons (SEAL)

STATE OF IDAHO,)
) ss.
County of Washington)

On this 3rd day of June, 1946, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Henry W. Lyons Known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal
(Ed. R. Coulter Notary Public)
(State of Idaho)

Ed. R. Coulter Notary Public
for Idaho.
Residing at Weiser, Idaho.
My commission expires 19__

67-12338
67-40520

QUIT CLAIM DEMD

THIS INDENTURE, Made this 16th day of January in the year of our Lord nineteen hundred and forty-seven BETWEEN Robert A. Gibbs and Mildred A. Gibbs, his wife of Cambridge, County of Washington, State of Idaho the parties of the first part, and Archie D. Wilson and Leila Wilson, his wife of Cambridge, County of Washington, State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars and other valuable considerations DOLLARS of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have remised, released, and forever quit-claimed, and by these presents do remise, release and forever quit-claim unto the said parties of the second part, and their heirs and assigns forever, all the following described real estate situated in the County of Washington, State of Idaho, and bounded and particularly described as follows, to-wit:

E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, Township 14, North of Range 3, W. B. M., together with three-fourth inches water right in and to right No. 7 in Rush Creek Water District

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of -

Robert A. Gibbs (SEAL)
Mildred A. Gibbs (SEAL)

STATE OF IDAHO)
County of Washington) ss.

On this 16th day of January, 1947, before me, Margaret Vogel, a Notary Public in and for the State of Idaho, personally appeared Robert A. Gibbs and Mildred A. Gibbs, his wife Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal
(Margaret Vogel Notary Public)
(State of Idaho)

Margaret Vogel
Notary Public for Idaho,
residing at Cambridge, Idaho.

\$.55 Documentary Revenue Stamps (M.V. 1-17-47)

Filed for record at the request of WILSON'S AGENCY at 10:30 o'clock A.M., January 20th, 1947.